

|                                  |        |
|----------------------------------|--------|
| Postage                          | 135.00 |
| Bank Exchange and Bank Charges   | 18.41  |
| Utilities (Gas, Water and Hydro) | 116.24 |
| Hired Help on Fair Days          | 955.33 |
| Straw for Stables                | 126.00 |
| Rental of Parking Lot            | 75.00  |

|                      |         |
|----------------------|---------|
| GENERAL MAINTENANCE: |         |
| Care of Grounds      | 130.00  |
| Supplies             | 871.88  |
| Labour               | 1685.93 |
| 6481.49              |         |

|                                   |         |
|-----------------------------------|---------|
| PERMANENT IMPROVEMENTS:           |         |
| Hard-Top Paving                   | 545.80  |
| Angel Stone on front of Office    | 350.00  |
| Bricking Front of Exhibition Hall | 2783.10 |
| Painting Trim of Exhibition Hall  | 142.75  |
| Landscaping with trees            | 210.55  |
| Hydro Extensions                  | 509.04  |
| Grading and Levelling             | 35.00   |
| 2687.81                           |         |

|                                      |         |
|--------------------------------------|---------|
| MISCELLANEOUS EXPENDITURES:          |         |
| Grain for Field Crop Competitions    | 3487.30 |
| Field Crop Judging Expenses          | 79.19   |
| Fair Nite Draw                       | 373.73  |
| Tax on Heli Drivers Thrill Show      | 317.45  |
| Trophies                             | 128.10  |
| Memberships in Two Fair Associations | 35.00   |
| Delegates' Expenses to Convention    | 125.00  |
| Donations, Gifts and Flowers         | 87.12   |
| Banquet for 1966 Annual Meeting      | 214.50  |
| Centennial Kentucky Bow Ties         | 88.94   |
| 4936.33                              |         |

|                                              |          |
|----------------------------------------------|----------|
| Total Operating EXPENDITURES                 |          |
| INVESTMENT:                                  |          |
| 6% Guaranteed Sterling Trusts Certificate    | 3500.00  |
| 35198.31                                     |          |
| TOTAL EXPENDITURES                           |          |
| Bank Balance, December 31, 1966              | 5870.64  |
| Less Outstanding Cheques                     | 12.65    |
| 5857.99                                      |          |
| True Balance 1966 Statement                  | 5857.99  |
| SOCIETY'S FINANCIAL STATUS:                  |          |
| True Bank Balance                            | 5857.99  |
| Value of Investments                         | 11000.00 |
| Earned interest on Investments, Dec. 31, '66 | 225.00   |
| TOTAL BALANCE                                |          |
| 17082.99                                     |          |

Increase of Balance from 1965 Statement 1802.93  
 I hereby certify that this statement has been audited and is correct.  
 Douglas Scott, Auditor.  
 GILBERT DOUGLAS, President. REG. M. HUDSPETH, Sec.-Manager.

# Caledonia Agricultural Society

Sponsors of

HALDIMAND COUNTY'S CALEDONIA FAIR  
 94th. ANNUAL STATEMENT OF RECEIPTS & EXPENDITURES  
 FOR THE YEAR ENDING DECEMBER 31st, 1966

OFFICERS FOR 1966

|                       |                  |
|-----------------------|------------------|
| HONORARY PRESIDENT    | ANGUS B. BAIN    |
| PRESIDENT             | GILBERT DOUGLAS  |
| FIRST VICE-PRESIDENT  | THOS. A. HYSLOP  |
| SECOND VICE-PRESIDENT | LEWIS HUSSACK    |
| SECRETARY-MANAGER     | REG. M. HUDSPETH |

|                   |                  |                 |
|-------------------|------------------|-----------------|
| DIRECTORS         |                  |                 |
| Three Year Term   | Two Year Term    | One Year Term   |
| Angus Bain        | George N. Berry  | J. C. Beattie   |
| Charles Fox       | Glen Howley      | Robt. Creighton |
| Ernest Hagan      | Thos. Hyslop     | Gilbert Douglas |
| James Howden      | Ronald McClung   | Lewis Hussack   |
| Jas. McBlain      | Sam McClung      | Lewis Keefer    |
| Arthur Thompson   | John K. Peart    | Emerson Peart   |
| Robt. F. Thompson | Eliroy Thompson  | Clarke Smith    |
| Cam Wickett       | Everett Thompson | Fred Thompson   |

|                     |                      |                    |
|---------------------|----------------------|--------------------|
| LADY DIRECTORS      |                      |                    |
| President           | Mrs. Ernest Hagan    |                    |
| Vice-President      | Mrs. Gilbert Douglas |                    |
| Secretary-Treasurer | Mrs. Reg. Hudspeth   |                    |
| Mrs. Angus Bain     | Mrs. Rae Hudspeth    | Mrs. Hope Murray   |
| Mrs. J. C. Beattie  | Mrs. Reg. Hudspeth   | Mrs. John Nelles   |
| Mrs. Geo. N. Berry  | Mrs. Norm. Hyslop    | Mrs. Em. Peart     |
| Mrs. H. Bothwright  | Mrs. Thos. Hyslop    | Mrs. John K. Peart |
| Mrs. Gilt't Douglas | Mrs. Lewis Keefer    | Mrs. Clarke Smith  |
| Mrs. Wilson Douglas | Mrs. Harcourt Kern   | Mrs. Mac Stoneman  |
| Mrs. Ernest Hagan   | Miss Dorothy Lang    | Mrs. Ed. Thompson  |
| Mrs. Robt. Holt     | Mrs. Wm. J. Lang     | Mrs. R. Thompson   |
| Mrs. Glen Howley    | Mrs. R. N. Moore     | Mrs. Cam. Wickett  |
| Mrs. Ross Howley    | Mrs. Allan Murray    | Mrs. J. C. Yule    |
|                     |                      | Mrs. A. Zadanyi    |

AUDITOR  
 Douglas Scott—Caledonia

# RECEIPTS

|                                          |          |                                           |          |
|------------------------------------------|----------|-------------------------------------------|----------|
| Bank Balance 1965 Statement              | 7661.36  | Commercial Exhibit Space in Hall          | 302.00   |
| Less Outstanding Cheques                 | 18.80    |                                           |          |
|                                          |          | RENTALS:                                  | 4500.56  |
| True Bank Balance, 1965 Statement        |          | Grounds and Buildings                     | 798.00   |
| Value of Investments and Earned Interest |          | SALE OF MATERIALS:                        |          |
| Total Balance 1965 Statement             |          | Registered Seed Grain                     | 3468.25  |
| GRANTS:                                  |          | Manure from Horse Barns                   | 50.00    |
| Federal:                                 |          | Miscellaneous                             | 14.50    |
| Permanent Improvements                   | 1800.00  |                                           | 3532.75  |
| Judges' Fees                             | 200.00   | MISCELLANEOUS RECEIPTS:                   |          |
| Junior Club Activities                   | 903.00   | Annual Banquet, 1966                      | 94.00    |
| Re Cattle Classes                        | 1986.50  | Prizes Won                                | 148.00   |
|                                          |          | Fair Nite Draw                            | 849.75   |
|                                          |          | Horse Race Bookies                        | 100.00   |
|                                          |          | Interest on Investments                   | 444.80   |
|                                          |          | Rebates                                   | 709.11   |
| PROVINCIAL:                              |          |                                           |          |
| Permanent Improvements                   | 900.00   |                                           | 2345.66  |
| Re prize money                           | 1500.00  |                                           |          |
| Commercial Features                      | 578.50   | Total Receipts in 1966                    | 36913.74 |
| Field Crop Competitions                  | 287.45   |                                           |          |
|                                          |          | Total Receipts including 1965 Balance     | 52193.80 |
|                                          |          | EXPENDITURES                              |          |
| COUNTY:                                  |          | SALARIES:                                 |          |
| County of Haldimand                      |          | Secretary-Manager                         | 600.00   |
| MUNICIPAL:                               |          | Assistant-Secretary                       | 600.00   |
| Town of Caledonia                        | 250.00   | Auditor                                   | 10.00    |
| Township of Oneida                       | 200.00   |                                           |          |
| Township of Onondaga                     | 175.00   |                                           |          |
| Township of Seneca                       | 200.00   | PRIZES:                                   |          |
| Township of North Cayuga                 | 35.00    | Prize Money Re Fall Fair                  | 11565.00 |
|                                          |          | Sponsorship of 4-H Clubs                  | 45.00    |
| Special Breed Show:                      |          | Prizes for Horse Racing                   | 850.00   |
| Ontario Livestock Branch                 | 100.00   | Prizes for Field Crop Competitions        | 400.00   |
| Holstein Friesian Assoc. of Canada       | 100.00   | Prizes for CNE Grain Exhibit              | 75.00    |
|                                          |          |                                           | 12935.00 |
| Donations                                |          | ENTERTAINMENT:                            |          |
| MEMBERSHIP FEES:                         |          | Band and Clown                            | 105.00   |
| Memberships, 1966                        | 256.00   | O.P.P. Motorcycle Precision Ride          | 153.47   |
| Memberships, 1967 (Retained)             | 216.00   | Hell Drivers Thrill Show                  | 2112.97  |
|                                          |          |                                           | 2371.44  |
| ENTRY FEES:                              |          | OPERATING EXPENSES:                       |          |
| Exhibits                                 | 1077.00  | Racing Permit, Gate and Announcer         | 91.00    |
| Horse Races                              | 100.00   | Sound System and Master of Ceremonies     | 250.00   |
|                                          |          | Ribbons, Rosettes and Badges              | 348.68   |
| ADMISSIONS:                              |          | Advertising                               | 634.54   |
| Gate                                     | 13602.32 | Judges' Fees                              | 612.00   |
|                                          |          | Directors' and Judges' Meals              | 386.12   |
| MIDWAY and CONCESSIONS:                  |          | 4-H Livestock Club Members' Meals         | 246.00   |
| Midway Frontage                          | 1500.00  | Printing and Stationery                   | 1309.32  |
| Percentage of Rides                      | 1896.56  | Lighting and Power Re Fair                | 560.50   |
| Machinery, Fruit, etc.                   | 802.00   | Insurance (Fire, Accident, and Liability) | 589.85   |
|                                          |          | Telephone and Express                     | 47.00    |