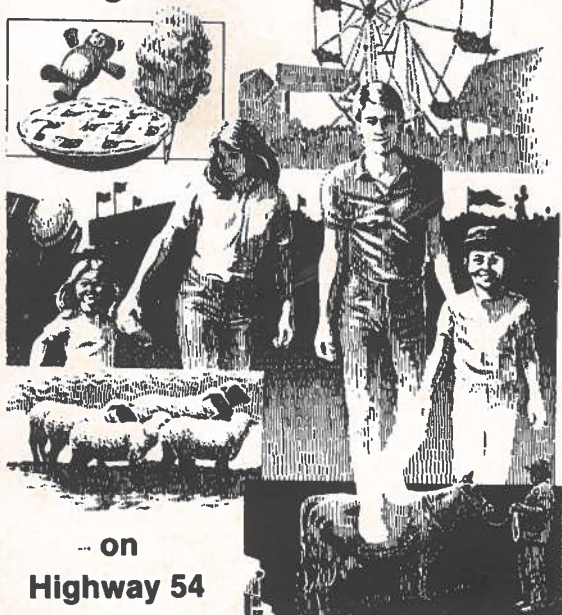


**Thursday, September 29<sup>th</sup> to  
Sunday, October 2, 1988**

**at the**

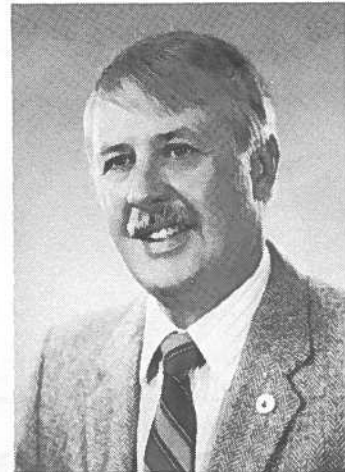
**Caledonia  
Fairgrounds**



**... on  
Highway 54**

# In Memoriam 1987

Mr. Ernest Hagan



ALLAN MURRAY  
President  
Tel. 765-2345

*Welcome to the 116th Caledonia Fair. It is a pleasure to serve again as president of an organization with such a proud history.*

*We did it again. For the third consecutive year our fine display put together by lady director Ruth Zadanyi took first place in the competition over all fairs in Ontario at the Toronto convention in February.*

*In order to survive in today's society, fairs must be receptive to change and provide a varied program that can compete with the multitude of mass media programs available today.*

*Our board has made many changes this past year to come up with a fair that has something for everyone.*

*Come and see what we have for you this year.*

*Allan Murray*

## FAIR QUEEN for 1987



It doesn't seem like the 1987 Caledonia Fair was all that long ago. And yet, here we are preparing for the 1988 Fair. As I reflect on my term as 1987 Caledonia Fair Queen, I think of new experiences, challenges and friends. I have attended the fair for years, but this year was the first time I caught a real glimpse of what makes this fair happen. What I saw was a wonderful demonstration of community spirit and co-operation. So that's what makes the fair the special, anticipated event that it is!

I'd like to thank everyone, especially the Fair Committee, for all your support during my reign, even though my year is far from over as I write this. Still ahead are public appearances, the "Miss C.N.E. Pageant" and the crowning of the 1988 Caledonia Fair Queen. I hope you participate in and enjoy the 116th Caledonia Fair to the fullest. Being part of this institution will leave you with new and renewed friendships, personal satisfaction and fond memories. Help make Haldimand shine at the 1988 Caledonia Fair. See you there!

Jodie

## PAST PRESIDENTS OF CALEDONIA FAIR

|                    |         |
|--------------------|---------|
| Hugh Stewart       | 1873-74 |
| David Young        | 1875-78 |
| James Madigan      | 1879-80 |
| Matthew Richardson | 1881-82 |
| David Young        | 1883    |
| John Thorburn      | 1884-85 |
| Joseph Hudspeth    | 1886-87 |
| George Clark       | 1888-89 |
| W.H. Hull          | 1890-91 |
| Thomas Conboy      | 1892-93 |
| James Urie         | 1894-95 |
| J. Barrington      | 1896-97 |
| N.H. Wickett       | 1898-99 |
| Wm. Petch          | 1900-01 |
| Isaac Weylie       | 1902-03 |
| James Douglas      | 1904    |
| James Parke        | 1905-06 |
| R.E. Walker        | 1907-09 |
| D.Z. Gibson        | 1910-11 |
| W.W. Hull          | 1912    |
| W.A. Douglas       | 1913-14 |
| J.W. Richardson    | 1915-16 |
| Wm. Grinyer        | 1917-18 |
| J.W. Old           | 1919    |
| J.M. Moore         | 1920    |
| Wm. Doyle          | 1920-21 |
| W.S. Hudspeth      | 1923-24 |
| M.C. Senn          | 1925    |
| D. Kelly           | 1926-27 |
| Wm. Berry          | 1928-29 |
| J.H. Howden        | 1930    |
| Joe Martindale     | 1931-32 |
| T.L. Peart         | 1933-35 |
| Allan Anderson     | 1936-37 |
| J. Leslie Old      | 1938-39 |
| Herbert Howden     | 1940-41 |
| Fred Stoneman      | 1942-43 |
| A.J. Cowie         | 1944    |
| H.J. Anderson      | 1945    |
| Wilson Douglas     | 1946    |
| G.B. Martindale    | 1947    |
| Norman Hyslop      | 1948    |
| Walter Weylie      | 1949-50 |
| John K. Peart      | 1951-52 |
| Tal Woolley        | 1953-54 |
| Rae Hudspeth       | 1955-56 |
| George Berry       | 1957-58 |
| Robert Thompson    | 1959-60 |
| Ernest Hagan       | 1961-62 |
| Angus Bain         | 1963-64 |
| Gilbert Douglas    | 1965-66 |
| Thomas Hyslop      | 1967-68 |
| Lewis Hussack      | 1969-70 |
| Lewis Keefer       | 1971-72 |
| James McBlain      | 1973-74 |
| Emerson Peart      | 1975-76 |
| J.C. Beattie       | 1977-78 |
| Clarke M. Smith    | 1979-80 |
| Stanley Jerome     | 1981-82 |
| Fred Thompson      | 1983-84 |
| Donald Douglas     | 1985-86 |

## PAST PRESIDENTS OF LADIES DIVISION

|                        |                              |
|------------------------|------------------------------|
| Mrs. W.S. Hudspeth     | Many years previous and 1945 |
| Mrs. Norman Hyslop     | 1946-47                      |
| Mrs. J. Leslie Old     | 1948-49                      |
| Mrs. Wilson Douglas    | 1950-51                      |
| Mrs. Ross Howley       | 1952-53                      |
| Mrs. G.B. Martindale   | 1954-55                      |
| Mrs. Lewis Keefer      | 1956-57                      |
| Mrs. Robert Thompson   | 1958-59                      |
| Mrs. John K. Peart     | 1960-61                      |
| Mrs. Mac Stoneman      | 1962-63                      |
| Mrs. R.N. Moore        | 1964-65                      |
| Mrs. Ernest Hagan      | 1966-67                      |
| Mrs. Gilbert Douglas   | 1968-69                      |
| Mrs. J.C. Yule         | 1970-71                      |
| Mrs. J.C. Beattie      | 1972-73                      |
| Mrs. Angus Bain        | 1974-75                      |
| Mrs. Rae Hudspeth      | 1976-77                      |
| Mrs. Clarke Smith      | 1978-79                      |
| Mrs. Harold Bothwright | 1980-81                      |
| Mrs. John Nelles       | 1982-83                      |
| Mrs. Lewis Hussack     | 1984-85                      |
| Mrs. Beverly Buist     | 1986-87                      |

## AGRICULTURAL SERVICE DIPLOMA RECIPIENTS

|      |                                |
|------|--------------------------------|
| 1939 | J.W. Richardson                |
| 1940 | William Berry                  |
| 1941 | Weylie Hudspeth                |
| 1942 |                                |
| 1943 | Thos. L. Peart                 |
| 1944 | Herb Howden                    |
| 1945 | Fred Stoneman                  |
| 1946 | Wm. A. Douglas                 |
| 1947 | A.J. Cowie                     |
| 1948 | Dennis Kelly                   |
| 1949 | G. Ben Martindale              |
| 1950 |                                |
| 1951 | Harry J. Anderson              |
| 1952 | Norman Hyslop                  |
| 1953 | Wilson Douglas                 |
| 1954 | Duff Thompson                  |
| 1955 | Norman Patterson               |
| 1956 | Joseph Martindale              |
| 1957 | J. Leslie Old                  |
| 1958 | A.M. Rice                      |
| 1959 | D. Tal Woolley                 |
| 1960 | Rae Hudspeth                   |
| 1961 | A. Gordon Skinner              |
| 1962 | George Berry                   |
| 1963 | John K. Peart                  |
| 1964 | Robert F. Thompson             |
| 1965 | Reg Hudspeth                   |
| 1966 | Ernie Hagan                    |
| 1967 | Angus Bain                     |
| 1968 | Mrs. Norman Hyslop             |
| 1969 | Mr. and Mrs. Gilbert Douglas   |
| 1970 | Mr. and Mrs. Cam Wickett       |
| 1971 | Mr. and Mrs. Thos. Hyslop      |
| 1972 | Mr. and Mrs. Lewis Hussack     |
| 1973 | Mrs. Ross Howley               |
| 1974 | Lewis Keefer                   |
| 1975 | Archie Bain                    |
| 1976 | Mr. and Mrs. Jim McBlain       |
| 1977 | Mrs. Robert Thompson           |
| 1978 | Mr. and Mrs. Emerson Peart     |
| 1979 | Mrs. Mary V. Nelles            |
| 1980 | Mrs. John K. Peart             |
| 1981 | Mr. and Mrs. J.C. Beattie      |
| 1982 | Mr. and Mrs. Clarke Smith      |
| 1983 | Mr. and Mrs. J.C. Yule         |
| 1984 | Mr. and Mrs. Stanley Jerome    |
| 1985 | Mr. and Mrs. Harold Bothwright |
| 1986 | Mr. Fred Thompson              |
| 1987 | Mrs. Vera Hagan                |

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## CALEDONIA AGRICULTURAL SOCIETY

### OFFICERS FOR 1988

|                             |                |
|-----------------------------|----------------|
| HONORARY PRESIDENT .....    | Donald Douglas |
| PRESIDENT .....             | Allan Murray   |
| FIRST VICE-PRESIDENT .....  | K. Bruce Smith |
| SECOND VICE-PRESIDENT ..... | John Douglas   |
| SECRETARY-TREASURER .....   | Vickie Peart   |

### DIRECTORS

| Three Year Term  | Two Year Term  | One Year Term   |
|------------------|----------------|-----------------|
| Russell Douglas  | David Peart    | Don Carlin      |
| John Hussack     | John Douglas   | James Hussack   |
| Richard Harrison | Don Forbes     | Allan Parke     |
| Rodney Fox       | Ron Howden     | Allan Hyslop    |
| Bud Cunningham   | Allan Murray   | James Harrison  |
| Donald Farrell   | Mark Peart     | Stanley Jerome  |
| Carl F. Thompson | K. Bruce Smith | Dennis Stoneman |
| David Montross   | John Wickett   | Ralph Yule      |

### ASSOCIATE DIRECTORS

|                    |                   |                   |
|--------------------|-------------------|-------------------|
| Jack Anderson      | Grant Howley      | Bill Richards     |
| Jim Anderson       | Bob Hudspeth      | Chris Richardson  |
| Philip Bartlett    | Tom Hunter        | Steven Riis       |
| Greg Bates         | Robert Hyslop     | Webb Slack        |
| John Beattie       | C.D. Johnson      | Bryan Smith       |
| Gordon Beckerson   | Richard Johnson   | Rae Smith         |
| Ralph Benedict     | Mike Jones        | Russell Smith     |
| Donald Berry       | David Lang        | Peter Stubbs      |
| J.M. Chapman       | Kenneth Lang      | Eddie Thompson    |
| Eugene Colwell     | Heather Linington | Michael Thompson  |
| Robert Cruickshank | Donald McBlain    | Wendy Thompson    |
| Ross Deagle        | Ron McClung       | Dave Trivers      |
| Bill Dobbin        | Al McEachern      | Harold Tweedle    |
| Stanley Farrell    | George McMaster   | Charles VanSickle |
| Paul Fearman       | James McWilliams  | David Weir        |
| Ian Fell           | Neil McWilliams   | David Wickett     |
| Fred Forbes        | Doug Murphy       | John Wilkieson    |
| Rodney Fox         | Robert Murray     | Larry Wilkieson   |
| Paul Gallant       | Garry Parkin      | Warren Webb       |
| Allison Gowling    | Dawn Pate         | Bob Young         |
| Alice Guthrie      | James Pearce      | Robert Young      |
| Ralph Hedley       | Larry Powell      |                   |
| Mitchell Holt      |                   |                   |

### HONORARY LIFE DIRECTORS

|                   |               |                    |
|-------------------|---------------|--------------------|
| Angus Bain        | Charles Fox   | John K. Peart      |
| George N. Berry   | Robert Holt   | Clarke M. Smith    |
| J.C. Beattie      | Bert Howden   | A. Gordon Skinner  |
| Bob Blackwell     | Glen Howley   | Arthur Thompson    |
| Harold Bothwright | Thomas Hyslop | Elroy Thompson     |
| Robert Creighton  | J. Keith Lamb | Fred Thompson      |
| Donald Douglas    | James McBlain | Robert F. Thompson |
| Wilson Douglas    | Sam McClung   | J.C. Yule          |

### HONORARY DIRECTORS

|                            |                                         |
|----------------------------|-----------------------------------------|
| Gordon Miller, M.P.P. .... | Norfolk                                 |
| Bud Bradley, M.P. ....     | Haldimand-Norfolk                       |
| Robert Nixon, M.P.P. ....  | Brant-Haldimand                         |
| Keith Richardson .....     | Regional Chairman - Haldimand-Norfolk   |
| Edith Fuller .....         | Mayor of Town of Haldimand              |
| Bruce MacDonald .....      | Regional Councillor - Haldimand-Norfolk |
| Ray Hunsinger .....        | Regional Councillor - Haldimand-Norfolk |

### HONORARY LIFE MEMBER

Harrison Martindale

### AUDITOR

Steve Herman, C.A.

**TELEPHONE DURING FAIR — 765-6861 or 522-8181**

### ZONE 6 REPRESENTATIVES TO ONTARIO ASSOCIATION OF AGRICULTURE SOCIETY

Director ..... Joe Kelter, R.R. 1 Beamsville LOR 1B0  
Homecraft Representative ..... Wilma Switzer, R.R. 1 Binbrook LOR 1C0

### Homecraft Directors

HONORARY PRESIDENT ..... Mrs. Beverly Buist  
PRESIDENT ..... Mrs. Charles Fox  
VICE-PRESIDENT ..... Mrs. Harold Cruickshank  
SECRETARY-TREASURER ..... Mrs. Pat Honchar  
ASSISTANT SEC.-TREASURER ..... Mrs. Gary Fisher

|                        |                      |                     |
|------------------------|----------------------|---------------------|
| Mrs. Jim Anderson      | Mrs. Gary Fisher     | Mrs. Al McEachern   |
| Mrs. Neil Anderson     | Mrs. Charles Fox     | Mrs. Brian Miller   |
| Mrs. Angus Bain        | Mrs. Rodney Fox      | Mrs. John Nelles    |
| Mrs. Gordon Beckerson  | Mrs. Gordon Gingrich | Mrs. Emerson Peart  |
| Mrs. Harold Bothwright | Mrs. Wayne Hannah    | Mrs. Mark Peart     |
| Mrs. Beverly Buist     | Mrs. Patrick Honchar | Mrs. R.W. Pratt     |
| Mrs. Don Carlin        | Mrs. Ronald Howden   | Mrs. Randy Slack    |
| Mrs. Keith Crawley     | Mrs. Glen Howley     | Mrs. Clarke Smith   |
| Mrs. H. Cruickshank    | Mrs. Audrey Hughes   | Mrs. Bruce Smith    |
| Mrs. Bud Cunningham    | Mrs. James Hussack   | Mrs. Russell Smith  |
| Mrs. Donald Douglas    | Mrs. Lewis Hussack   | Mrs. Jim Troubridge |
| Mrs. John Douglas      | Mrs. Ken Lang        | Mrs. John Wickett   |
| Mrs. Russell Douglas   | Mrs. Joan McKee      | Mrs. Ralph Yule     |
| Mrs. Donald Farrell    | Mrs. Sam McLung      | Mrs. Alex Zadanyi   |

### HONORARY Homecraft Directors

|                   |                      |                    |
|-------------------|----------------------|--------------------|
| Mrs. John Albin   | Mrs. Reg Hudspeth    | Mrs. R.N. Moore    |
| Mrs. D. Atkinson  | Mrs. Rae Hudspeth    | Mrs. K. Moore      |
| Mrs. J.C. Beattie | Mrs. Thos. Hyslop    | Mrs. Hope Murray   |
| Mrs. Archie Bain  | Mrs. Wm. J. Lang     | Mrs. Leslie Old    |
| Mrs. Al Cooke     | Mrs. Horace Karges   | Mrs. John K. Peart |
| Mrs. G. Douglas   | Mrs. G.B. Martindale | Mrs. R.F. Thompson |
| Mrs. Ernest Hagan | Mrs. G. Martindale   | Mrs. J.C. Yule     |
| Mrs. Robt. Holt   | Mrs. James McBlain   |                    |

## Committees of Management 1988

GATES — Mark Peart, Chairman; Jim Anderson, Angus Bain, John Beattie, Don Carlin, Ross Deagle, C.D. Johnson, Al McEachern, Diane McEachern, George McMaster, David Montross, Clarke Smith, Bryan Smith, Rae Smith, Ralph Benedict, Doug Murphy, Larry Powell, Ian Fell.

GROUND & BUILDINGS — Don Douglas and Fred Thompson, Co-Chairmen; Thos. Hyslop, Allan Murray, Clarke Smith, K. Bruce Smith, Ron McClung, John Douglas, J.C. Beattie, Stan Jerome.

CONCESSIONS - Thos. Hyslop, Chairman; Allan Hyslop, Donald Douglas, Vickie Peart.

FAIR DRAW — Clarke Smith and Fred Thompson, Co-Chairmen; Thos. Hyslop, Mrs. Mary Nelles, Mrs. Clarke Smith, Mrs. Harold Bothwright, Mrs. Bernadine Hussack, Mrs. Wendy Thompson.

RACES — Bob Young, Chairman; Neil McWilliams, James McWilliams, Tom Hunter, Garry Parkin.

NIGHT SHOW & ENTERTAINMENT — Allan Hyslop, Chairman; Gordon Beckerson, Co-Chairman; Don Berry, Robert Cruickshank, John Hussack, Robert Hyslop, George McMaster, Steven Riis, Larry Wilkieson, John Wilkieson, John Wickett, Warren Webb, Bob Young, Doug Murphy.

EXHIBITION HALL — John Wickett and Madelene Fox.

PARKING — Don Carlin, Chairman; John Beattie, Gordon Beckerson, Eugene Colwell, John Douglas, Paul Fearman, Fred Forbes, James McBlain, Fred Thompson, Charles VanSickle, Michael Thompson, Doug Murphy, Larry Powell, Ian Fell, Garry Parkin, David Weir.

HEAVY HORSES — John Douglas, Chairman; Richard Harrison, J.M. Harrison, Kenneth Lang, K. Bruce Smith, Eddie Thompson, Wendy Thompson, John Wilkieson, Larry Wilkieson, Webb Slack.

FIELD CROP COMPETITION — Robert Cruickshank, Chairman; Don Forbes, Richard Harrison, John Hussack, Mark Peart, Russell Smith, Don Farrell.

LIGHT HORSES — Ron Howden, Chairman; Donald Berry, Robt. Cruickshank, Fred Forbes, Bert Howden, Robert Hyslop, Allan Hyslop, Gordon Beckerson, Allan Parke, Don Farrell, Bob Hudspeth.

BEEF CATTLE — John Hussack, Chairman; Dennis Stoneman, Co-Chairman; Greg Bates, Paul Gallant, Jim Hussack, Ralph Hedley, Bob Hudspeth, Robert Murray, Peter Stubbs, Tom Hunter.

DAIRY CATTLE — Russell Douglas and Ralph Yule, Co-Chairmen; Harold Bothwright, John Beattie, Bud Cunningham, Bill Dobbin, Rodney Fox, Richard Johnson, Bill Richards, Chris Richardson, Russell Smith, Carl Thompson, Robert Young, Bob Creighton.

SHEEP — Wilson Douglas, Chairman; J.M. Chapman, Donald Douglas, Alice Guthrie, Mike Jones, Donald McBlain, David Peart.

GOATS — David Peart, Chairman; Mike Jones, Warren Webb, Grant Howley, Philip Bartlett.

PIGS — Richard Harrison and Don Farrell, Co-Chairmen; Richard Harrison, James McBlain, Larry Powell.

POULTRY — J.M. Harrison and Jim Pearce, Co-Chairmen; Bob Hudspeth, James McWilliams, Art Thompson, Harold Tweedle, Webb Slack.

GRAIN & SEED — Ralph Yule, Chairman; Robert Holt, Co-Chairman; Robert Cruickshank, Stanley Farrell, Mitchell Holt, Richard Harrison, Kenneth Lang, David Peart, Mark Peart, Steven Riis, John Wickett, Carl Thompson.

HAY — John Wilkieson, Chairman; Greg Bates, Don Berry, John Hussack, David Lang, Don McBlain, Carl Thompson.

ROOTS, VEGETABLES & FRUIT — Dennis Stoneman, Chairman; Don Carlin, Eugene Colwell, Russell Douglas, Don Forbes, Stanley Jerome, Elroy Thompson, David Wickett.

JR. DEPARTMENT — Rodney Fox, Chairman; Donald Farrell, Donald Forbes, Jim Hussack, Ralph Hedley, Allan Parke, Russell Smith, Bryan Smith, Dave Trivers, Robert Young, Doug Murphy, Philip Bartlett.

COMMERCIAL PRODUCTION FEATURES — James McBlain, Chairman; Dennis Stoneman, Ralph Yule, Wilson Douglas, John Wilkieson.

ADVERTISING AND PROMOTION — Mark Peart, Vickie Peart, Fred Thompson, Sue Honchar, Linda Fisher.

SPECIAL EVENTS PROGRAM — Mrs. Don Douglas, Paul Gallant, Vickie Peart, Ralph Benedict.

FAIR QUEEN — Peggy Beckerson, Chairman; Robert Cruickshank, Janice Anderson, Faye Farrell, Irene Cruickshank, Sue Honchar, Ralph Benedict, David Weir, Linda Fisher, Bernadine Hussack, Laurel Slack, Janice Anderson, Diane McEachern, Don Carlin, Sue Fox.



**Mrs. Charles Fox**  
Homecraft President 1988  
Tel. 772-3230

## Homecraft Division

PAST PRESIDENT ..... Mrs. Beverly Buist  
PRESIDENT ..... Mrs. Charles Fox  
VICE-PRESIDENT ..... Mrs. Harold Cruickshank  
SECRETARY-TREASURER ..... Mrs. Patrick Honchar  
ASST. SEC.-TREAS. .... Mrs. Gary Fisher

FLOWERS & PLANTS — Mrs. Kenneth Lang, Mrs. Rodney Fox, Mrs. Jim Troubridge.

BAKED PRODUCTS — Mrs. Clarke Smith, Mrs. Harold Cruickshank, Mrs. John Wickett, Mrs. Don Carlin.

CANNED GOODS & PRESERVES — Mrs. Sam McClung, Mrs. Patrick Honchar, Mrs. Ron Howden, Mrs. Gary Fisher.

NEEDLECRAFT — Mrs. Bernadine Hussack, Mrs. Neil Anderson, Mrs. Angus Bain, Mrs. Gordon Gingrich, Mrs. Joan McKee, Mrs. John Douglas, Mrs. Al McEachern, Mrs. Don Farrell.

ART & PHOTOGRAPHY — Mrs. Alex Zadanyi, Mrs. Brian Miller, Mrs. Wayne Hannah.

CRAFTS — Mrs. Jim Anderson, Mrs. Russell Smith.

CHRISTMAS CORNER — Mrs. Harold Bothwright, Mrs. Laurel Slack.

WOMEN'S INSTITUTE — Mrs. Donald Douglas, Mrs. Audrey Hughes.

SCHOOL EXHIBIT — Mrs. K. Bruce Smith, Mrs. John Nelles, Mrs. Glen Howley, Mrs. Ralph Yule, Mrs. Bud Cunningham, Mrs. Russell Douglas, Mrs. Keith Crawley, Mrs. Mark Peart.

JUNIOR COMMITTEE — Mrs. Gordon Beckerson, Mrs. James Hussack, Mrs. Linda Pratt.

FLOATING COMMITTEE MEMBER — Mrs. Emerson Peart.

## RULES and REGULATIONS

1. That competition for the following prizes be open to the world, except when otherwise specified in the Prize List.

2. ADMISSION FEES: Thursday, September 29th — All admissions \$2.00 all day on Thursday — SENIORS' DAY.

Friday, September 30th — Adults \$4.00, High School Students \$2.00, Public School and under free until 5 p.m.

Saturday, October 1st — Adults \$4.00, Children between the age of 6 and 14 years \$1.00.

Sunday, October 2nd — Adults \$4.00, Children between the age of 6 and 14 \$1.00.

Friday Night, September 30th, Saturday Night, October 1st — Adults \$4.00, Children between the age of 6 and 14 years \$1.00.

Grandstand will be free both afternoons and evenings.

Limited car parking on the grounds and on the square — \$2.00.

3. All exhibitors to receive an exhibitors ticket instead of a membership card.

4. That annual Senior exhibitor fee will be \$4.00 and Junior exhibitor fee \$2.00. Each exhibitor must purchase an exhibitor ticket before making entries, a registered firm being recognized as one exhibitor. Membership tickets may also be purchased for \$4.00.

5. All entries to be made by mail or otherwise before 8 p.m. on September 16th to the Secretary at Caledonia.

6. Completed entry tags and exhibitor ticket will be mailed to all Exhibitors whose entry lists are in our office before September 12th.

7. Where the amount of prizes won by the exhibitor is over \$10.00, \$4.00 will be retained for exhibitor fee for 1989.

8. Where the amount of prizes won by the exhibitor is less than \$3.00 there will be no deductions in lieu of entry fees.

9. The Society will not be responsible for any loss, damage or accident occurring to any person or property on the grounds during the Fair. The Directors hope patrons of the Fair will obey orders. The Society will take all reasonable care of exhibits, but will not be responsible for any loss or damage.

10. While every possible assistance will be most cheerfully given in placing exhibits, no package or case of any kind whatsoever will be opened unless accompanied by the exhibitor or someone sent specially in charge.

11. That all articles entered for competition must be entered in strict accordance with the Prize List in order to secure a prize, the exact number and quantity stated in the Prize List being strictly adhered to.

12. No member will be allowed to make more than one entry in each case for Society Prizes with the same animal or article unless otherwise specified. This rule not to apply to animals in herds or pens, nor to special prizes offered by persons outside the Society, but to apply to all kinds of grains, seeds, flowers, roots and vegetables, domestic and horticultural products, in which additional specimens would necessarily be similar to the first.

13. All produce to be growth of parties exhibiting same. Every animal, fowl, article, product or chattel exhibited must be the actual bona fide property and belong absolutely to the person or persons entering or exhibiting the same. In the case of every article, product or chattel exhibited, other than livestock, the said article, product or chattel must be of the actual production, growth or manufacture, as the case may be, of the person or persons owning or exhibiting the same, except specially mentioned in the list.

14. Tickets will be placed on the work that has been exhibited before, or entered in the wrong list, with the words "Ruled Out".
15. That the exhibitor of horses, cattle and sheep do bring them forward when called upon by the Directors, otherwise they will not be noticed.
16. No competitor will be entitled to a premium if the judges deem the stock or article unworthy of the same.
17. Any person interfering by conversation or otherwise, with the judges until after judgment is passed, shall have no prize awarded him.
18. Any exhibitor making a protest to the official judges will be required to make a deposit of \$50.00, and if said protest is not sustained the said amount will be retained by the Association.
19. All protests to be made in writing as soon as possible, so that the judges in the class may be heard on it, as the Directors of the Society do not constitute a Board of Judges to hear complaints. The Directors earnestly hope that the exhibitors will not enter protests without strong grounds for doing so, as much annoyance and unpleasantness is occasioned by protests of a frivolous nature.
20. In case an error occurs in the printing of the Prize List, the Directors have the power to rectify the same.
21. In case of insufficient funds, due to weather or other conditions, the Society reserves the right to pay only a percentage of the prizes awarded for exhibits.
- 21a. Should a livestock show be cancelled due to weather or other conditions, the Society reserves the right to pay only a percentage of the prize money for that portion and/or a mileage consideration, at the final decision of the Society executive.
22. Notice is hereby given that the Officers of the Society may, by their rules and regulations, prohibit and prevent theatrical, circus and mountebank performances, the sale of lottery tickets, exhibitions or shows, and may prohibit the sale of cheap jewellery or other articles of a similar nature, and no games of chance or gambling will be permitted on the grounds or within 200 yards thereof; the Society may also regulate or prevent the huckstering or trafficking in fruit, goods, wares or merchandise on the Exhibition Grounds, or within 300 yards thereof.
23. **ALL CHEQUES FOR PRIZE MONEY MUST BE PRESENTED AT THE BANK BY THE LAST BANKING DAY IN NOVEMBER.**

## HOLD HARMLESS AGREEMENT

Upon making an Entry the Exhibitor shall Indemnify and Hold Harmless The Caledonia Agricultural Society, their members, agents and employees from and against all claims, demands, losses, costs, damages, actions, suits, or proceedings by any third parties that may arise out of, or may attribute to, all operations performed by or carried out by the Exhibitor, his agents, employees, or servants, or anyone for whose acts he may be held liable, howsoever caused.

# Entry Form

## HALDIMAND'S

# CALEDONIA FAIR

**THURSDAY, FRIDAY, SATURDAY & SUNDAY  
SEPTEMBER 29th, 30th, OCTOBER 1st and 2nd**

Please forward with exhibitor fee, see reverse side, if not a retained member from 1987 to the Secretary, Vickie Peart, P.O. Box 1000, Caledonia, Ontario, N0A 1A0, before Friday, September 16th. Earlier entries **Much Appreciated**. The following entries are made according to the rules and regulations of the Caledonia Agricultural Society which I hereby accept.

NAME .....

ADDRESS.....

Exhibitor Fee Herewith \$ .....

[illegible]

**(Exhibitors please read reverse side)**

### NOTE

*No exhibit can be removed from the Exhibition Hall before 6:00 p.m. Sunday afternoon, October 2nd*



## Exhibitor Fees

Junior Exhibitor Fees are \$2.00 each and allow Juniors to exhibit in Junior Departments, Classes 43 and 44 only. Should Juniors wish to exhibit in other classes they must obtain a "Senior Exhibitor Card," only, at \$4.00.

Senior Exhibitor Cards are \$4.00 each and must be obtained by every exhibitor at \$4.00.

Both Junior and Senior Exhibitor Cards entitle the holder, only to limited admission to the 1988 Caledonia Fair.

## A Note To Our Exhibitors

Each year it becomes more essential that all entries for the Exhibition Hall be received well in advance of our opening dates so that we may operate a smooth running Fair. Entries in these Departments **MUST** be received by Friday, September 16th, however, two or three weeks before that date would be greatly appreciated. We do not encourage added entries, nevertheless, we will continue to cheerfully allow up to five added entries on Wednesday evening, September 28th when the exhibits are brought in (between 6 - 10 p.m. ), to any Exhibitor who has forwarded their main list well in advance of our closing deadline.

### PLEASE NOTE

The Hall Exhibit and Poultry will be removed on Sunday afternoon very promptly after 6:00 o'clock.

## Entry Form

### HALDIMAND'S

# CALEDONIA FAIR

**THURSDAY, FRIDAY, SATURDAY & SUNDAY  
SEPTEMBER 29th, 30th, OCTOBER 1st and 2nd**

Please forward with exhibitor fee, see reverse side, if not a retained member from 1987 to the Secretary, Vickie Peart, P.O. Box 1000, Caledonia, Ontario, NOA 1A0, before Friday, September 16th. Earlier entries **Much Appreciated**. The following entries are made according to the rules and regulations of the Caledonia Agricultural Society which I hereby accept.

NAME .....

ADDRESS.....

Exhibitor Fee Herewith \$.....

CLASS SECTION

CLASS SECTION

[illegible]

(Exhibitors please read reverse side)

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ADDRESS.....

Exhibitor Fee Herewith \$.....

CLASS SECTION

CLASS SECTION

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**(Exhibitors please read reverse side)**

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## BABY SHOW

### COMMITTEE

Mrs. Marilyn Howden, Mrs. Linda Fisher,  
Mrs. Audrey Hughes, Mrs. Dorothy Smith

### — REGISTRATION —

**Saturday, October 1, 1988**

**from 1:00 p.m. - 2:00 p.m.**

**Babies' Judging to commence at 2:00 p.m.**

### — CLASSES —

#### BOYS and GIRLS

*Separate Classes for each*

3 - 6 months (if born between)  
April 1, 1988 - July 1, 1988

6 - 9 months  
January 1, 1988 - March 31, 1988

9 - 12 months  
October 1, 1987 - December 31, 1987

12 - 15 months  
July 1, 1987 - September 30, 1987



#### TWINS

3 - 9 months (if born between)  
January 1, 1988 - July 1, 1988

9 - 15 months  
July 1, 1987 - December 31, 1987

## CRAFT SHOW

### COMMITTEE

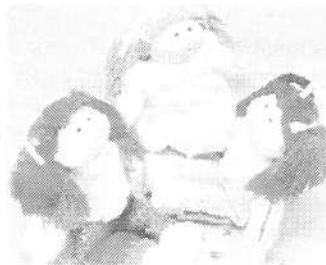
Mrs. Lois A. Douglas, Mrs. Bessie Gingrich  
Mrs. Margaret Crawley

**SUNDAY, OCTOBER 2nd  
1988**

12 Noon - 4:30 p.m.

— Plan to attend —

*To be held in the  
Special Events Tent*



# HEAVY HORSES

## DIRECTORS

John Douglas, Chairman; Ed Thompson, Bruce Smith, J.M. Harrison, Ken Lang, Richard Harrison, John Wilkieson, Larry Wilkieson, Wendy Thompson

**All classes of heavy horses to be shown on Saturday, October 1st.  
It would be appreciated if entries could be made prior to show.**

*All line classes judged in the morning beginning at 10:00 sharp*

## PLEASE NOTE CHANGE IN TIME SCHEDULE

Two and three-year-old colts may be shown in harness as teams. Teams and Single Horses in harness must be shown hitched to a suitable four-wheeled vehicle.

*Exhibitors must bring their horses promptly when called.  
Be sure and check the time schedule for judging.*

Entry Fee — 10% deducted from prize winners.

## PRIZE MONEY

Class 2, 3 and 4

Section 1, 2, 3, 4 & 6 1st, \$25.00; 2nd, \$22.00; 3rd, \$19.00; 4th, \$17.00 and \$15.00 to all other entries.  
Section 7, 8 & 9 1st, \$50.00; 2nd, \$45.00; 3rd, \$40.00; 4th, \$35.00; 5th, \$30.00 and \$20.00 to all other entries hitched.

## CLASS 2

JUDGE

## CLYDESDALES

Sec.

1. Brood mare with Foal at side.
2. Foal of 1988.
3. Filly or Colt, 1 year old.
4. Filly, Colt or Gelding, 2 years old.
5. Champion & Reserve Champion on line ..... Rosettes  
Entries in Section 5 must have been previously shown in one of Sections 2, 3, or 4 above. Must be 2 years and under.
6. Filly or Gelding, 3 years old.
7. Single Horse in harness
8. Pair in harness, light draught
9. Pair in harness, heavy draught

## CLASS 3

JUDGE

## PERCHERONS

Sec.

1. Brood mare with Foal at side.
2. Foal of 1988.
3. Filly or Colt, 1 year old.
4. Filly, Colt or Gelding, 2 years old.
5. Champion & Reserve Champion on line ..... Rosettes  
Entries in Section 5 must have been previously shown in one of Sections 2, 3, or 4 above. Must be 2 years and under.
6. Filly or Gelding, 3 years old.
7. Single Horse in harness
8. Pair in harness, light draught
9. Pair in harness, heavy draught

## CLASS 4

JUDGE

## BELGIANS

Sec.

1. Brood mare with Foal at side.
2. Foal of 1988.
3. Filly or Colt, 1 year old.
4. Filly, Colt or Gelding, 2 years old.
5. Champion & Reserve Champion on line ..... Rosettes  
Entries in Section 5 must have been previously shown in one of Sections 2, 3, or 4 above. Must be 2 years and under.
6. Filly or Gelding, 3 years old.
7. Single Horse in harness
8. Pair in harness, light draught
9. Pair in harness, heavy draught

Should a total of less than five teams enter in Sections 8 and 9 the Belgian Teams will all show together as one class and for one prize schedule.

## CLASS 5

## SPECIAL INTERBREED CLASSES

*Open to Horses in Classes 2, 3 and 4*

Sec.

1. Lady Driver of Draught Team.  
Driving 75%, Turn-out 25% ..... 50.00 45.00 40.00 35.00 30.00  
All other teams hitched, \$20.00.  
*All ladies must be accompanied by a male attendant.*  
The 1st Prize Lady Driver will also receive a Silver Tray donated by The Canadian Imperial Bank of Commerce, Caledonia.
2. Special Prize  
Prize money donated by Ontario Clydesdale Association  
Ontario Belgian Horse Association  
Ontario Percheron Horse Association  
Junior Showmanship — 18 Years and Under.  
Showing Draught Horse  
3 Years and Under ..... 20.00 17.00 15.00 13.00 10.00  
White Sound to donate a trophy in the Junior Showmanship Class Section 2.
3. Jr. Driver — Single Horse in Harness accompanied  
by owner ..... 30.00 25.00 20.00 15.00  
and \$10.00 to all other entries hitched.
4. Team of Registered Mares ..... 40.00 35.00 30.00 25.00  
and \$20.00 to all other entries hitched.
5. Unicorn Hitch ..... 50.00 45.00 40.00 35.00 30.00  
and \$20.00 to all other entries hitched.
6. Four Horse Hitch ..... 70.00 60.00 55.00 50.00 40.00  
and \$20.00 to all other entries hitched.
7. Six Horse Hitch ..... 80.00 70.00 65.00  
and \$60.00 to all other entries hitched.

\* \* \*

## Basis of Judging

Conformation 50%; Equipment 25%; Driving 25%

**Entrants in Sections 5, 6 & 7 must have attendants.**

## SPECIAL BY THE GOLDEN HORSESHOE ANTIQUE SOCIETY

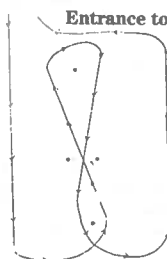
The 1st prize winner in Sec. 7, "Six Horse Hitch", will present an exhibition Six Horse Drive. In recognition for presenting this Drive, the Owner or greatest percentage Owner will receive an attractive and suitably engraved Trophy presented by the Golden Horseshoe Antique Society.

## SPECIALS

The Junior Champion in Sections 5 of Classes 1, 2, 3 and 4 will receive an award donated by one of the following: 1. Maple Leaf Mills, Nelles Corners, Ontario; 2. Haldimand Co-op, Cayuga, Ontario; 3. Callaway Mobile Feeds, R.R. 1, Brantford, Ontario; 4. Harwell Farms, Hagersville.

## DRAFT JUNIOR SHOWMANSHIP

| Score Card<br>(Up to 10 points each) | Showman Number |  |  |  |  |  |  |  |  |  |
|--------------------------------------|----------------|--|--|--|--|--|--|--|--|--|
| 1. Walk, trot, turns, back           |                |  |  |  |  |  |  |  |  |  |
| 2. Presentation                      |                |  |  |  |  |  |  |  |  |  |
| 3. Alertness & watch judge           |                |  |  |  |  |  |  |  |  |  |
| 4. General Handling                  |                |  |  |  |  |  |  |  |  |  |
| 5. Suitability/showman to horse      |                |  |  |  |  |  |  |  |  |  |
| 6. Grooming, Dec. & Apptmts.         |                |  |  |  |  |  |  |  |  |  |
| 7. Gen. Appearance/proper dress      |                |  |  |  |  |  |  |  |  |  |
| 8. Capability                        |                |  |  |  |  |  |  |  |  |  |
| TOTAL SCORES                         |                |  |  |  |  |  |  |  |  |  |
| Placing                              |                |  |  |  |  |  |  |  |  |  |



Entrance to Horse Ring

## Lady Driving Demonstration

Drive through to back axle

Stop and back wagon to the double trees between posts on return drive.

Please Note Change In Time Schedule

## TIME SCHEDULE OF TRACK AND RING EVENTS

SATURDAY, OCTOBER 1st, 1988

(In Ring in front of Grandstand)

This Schedule must and will be strictly adhered to.

| Class | Sec. | Time  |                                                 |
|-------|------|-------|-------------------------------------------------|
| 2     | 1    | 10:00 | Clydesdale Brood Mare with Foal.                |
| 2     | 2    | 10:05 | Clydesdale Foal of 1988.                        |
| 3     | 1    | 10:10 | Percheron Brood Mare with Foal.                 |
| 3     | 2    | 10:15 | Percheron Foal of 1988.                         |
| 4     | 1    | 10:20 | Belgian Brood Mare with Foal.                   |
| 4     | 2    | 10:25 | Belgian Foal of 1988.                           |
| 2     | 3    | 10:30 | Clydesdale Filly or Colt, 1 year old.           |
| 3     | 3    | 10:35 | Percheron Filly or Colt, 1 year old.            |
| 4     | 3    | 10:40 | Belgian Filly or Colt, 1 year old.              |
| 2     | 4    | 10:45 | Clydesdale Filly, Colt or Gelding, 2 years old. |
| 3     | 4    | 10:50 | Percheron Filly, Colt or Gelding, 2 years old.  |
| 4     | 4    | 10:55 | Belgian Filly, Colt or Gelding, 2 years old.    |
| 2     | 5    | 11:00 | Champion & Res. Champion Clydesdale.            |
| 3     | 5    | 11:05 | Champion & Res. Champion Percheron.             |
| 4     | 5    | 11:10 | Champion & Res. Champion Belgian.               |
| 2     | 6    | 11:15 | Clydesdale Filly or Gelding, 3 years old.       |
| 3     | 6    | 11:20 | Percheron Filly or Gelding, 3 years old.        |
| 4     | 6    | 11:25 | Belgian Filly or Gelding, 3 years old.          |

|   |   |       |                                  |
|---|---|-------|----------------------------------|
| 5 | 2 | 11:30 | Junior Showmanship               |
| 5 | 3 | 12:30 | Team of Registered Mares.        |
| 2 | 8 | 12:45 | Clydesdale Teams, Light Draught. |

| Class | Sec. | Time |                                  |
|-------|------|------|----------------------------------|
| 3     | 8    | 1:05 | Percheron Teams, Light Draught.  |
| 4     | 8    | 1:20 | Belgian Teams, Light Draught.    |
| 2     | 9    | 1:40 | Clydesdale Teams, Heavy Draught. |
| 3     | 9    | 1:55 | Percheron Teams, Heavy Draught.  |
| 4     | 9    | 2:10 | Belgian Teams, Heavy Draught.    |
| 5     | 1    | 2:30 | Lady Driver of Draught Team.     |
| 5     | 4    | 2:55 | Unicorn Hitch.                   |
| 5     | 5    | 3:20 | Four Horse Hitch.                |
| 5     | 6    | 3:40 | Six Horse Hitch.                 |
| 2     | 7    | 3:55 | Single Clydesdale, Heavy.        |
| 3     | 7    | 4:10 | Single Percheron, Heavy.         |
| 4     | 7    | 4:30 | Single Belgian, Heavy.           |

## LIGHT HORSES

### DIRECTORS

Ron Howden, Chairman; Donald Berry, Robert Cruickshank, Allan Parke, Fred Forbes, Bert Howden, Allan Hyslop, Robert Hyslop, Gordon Beckerson, Don Farrell

### CLASS 6

### HARNESS HORSES

Please Note Change in Time Schedule

To be shown on Friday Afternoon, September 30th

Entry fee 10% deducted from winners.

Exhibitors Number To Be In Possession Of Driver

| Sec.                                                                                                                                                                                                                                     | 1st     | 2nd     | 3rd     | 4th     | 5th     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|
| 1. Roadster Team.....                                                                                                                                                                                                                    | \$40.00 | \$35.00 | \$30.00 | \$25.00 | \$20.00 |
| 2. Single Roadster,<br>15.2 and over .....                                                                                                                                                                                               | 26.00   | 22.00   | 19.00   | 16.00   | 13.00   |
| 3. Single Roadster,<br>under 15.2 hands .....                                                                                                                                                                                            | 26.00   | 22.00   | 19.00   | 16.00   | 13.00   |
| 4. Roadster to Bike Class — Single, to<br>be shown hitched to a bike at jog<br>trot and at speed. Drivers must<br>wear stable colours, cap and jacket<br>to match. To be judged on per-<br>formance, speed, quality and<br>manners ..... | 26.00   | 22.00   | 19.00   | 16.00   | 13.00   |
| 5. Single Gentleman's Turnout .....                                                                                                                                                                                                      | 26.00   | 22.00   | 19.00   | 16.00   | 13.00   |
| 6. Single Harness Horse,<br>Hackney, 15.2 and over .....                                                                                                                                                                                 | 26.00   | 22.00   | 19.00   | 16.00   | 13.00   |
| 7. Single Harness Horse,<br>Hackney, under 15.2 hands .....                                                                                                                                                                              | 26.00   | 22.00   | 19.00   | 16.00   | 13.00   |
| 8. Tandem Hitch,<br>Hackney (open) .....                                                                                                                                                                                                 | 40.00   | 35.00   | 30.00   | 25.00   | 20.00   |
| 9. Team of Harness Horses,<br>Hackney (open) .....                                                                                                                                                                                       | 40.00   | 35.00   | 30.00   | 25.00   | 20.00   |
| 10. Lady Driver,<br>75% for Driving .....                                                                                                                                                                                                | 30.00   | 25.00   | 20.00   | 16.00   | 14.00   |

### CLASS 6A

### WESTERN PONIES (52" or under)

To be shown Friday, September 30th, 1988

3:00 p.m.

Riders to be 12 and under and purchase a Jr. Membership

PRIZE MONEY: 1st, \$7.00; 2nd, \$6.00; 3rd, \$5.00; 4th, \$4.00; 5th, \$3.00; 6th, \$2.00 and \$1.00 to all other entries

| Sec. |               |
|------|---------------|
| 1)   | Pony-Walk Jog |
| 2)   | Boot Race     |

**CLASS 7****HUNTERS & JUMPERS****To be shown on Friday Afternoon, September 30th***No entries taken after 2:00 p.m. the day of showing.*

Entry Fee — \$3.00 for each section

**PRIZE MONEY:** 1st, \$25.00; 2nd, \$22.00; 3rd, \$20.00; 4th, \$18.00; 5th, \$16.00

JUDGE — Lou Traver

- Sec.
1. Light Weight Working Hunter
  2. Middle and Heavyweight Working Hunter
  3. Open Performance — Jumps not to exceed 4 feet
  4. Knock Down and Out

**TIME SCHEDULE OF LIGHT HORSE & TRACK EVENTS**

We stress that the Judges decision is final and wish you well. We appreciate each and every contribution.

**To be shown on Friday Afternoon, September 30th**

| Class | Sec. | Time |                                           |
|-------|------|------|-------------------------------------------|
| 8     | 9    | 1:30 | Team of Hackney Horses. Open.             |
| 7     | 1    | 1:45 | Light Weight Working Hunter.              |
| 6     | 1    | 2:00 | Roadster Team.                            |
| 7     | 2    | 2:20 | Middle and Heavyweight Working Hunter.    |
| 6     | 8    | 2:30 | Hackney Tandem Hitch. Open.               |
| 6     | 5    | 3:00 | Single Gentleman's Turnout.               |
| 6     | 10   | 3:30 | Lady Driver.                              |
| 7     | 3    | 3:40 | Open Performance Jumping.                 |
| 6     | 4    | 3:45 | Roadster to Bike.                         |
| 6     | 7    | 4:00 | Single Hackney Horse under 15.2 hands.    |
| 6     | 3    | 4:15 | Single Roadster under 15.2 hands.         |
| 7     | 4    | 4:20 | Knock Down and Out.                       |
| 6     | 6    | 4:45 | Single Hackney Horse 15.2 hands and over. |
| 6     | 2    | 5:00 | Single Roadster 15.2 hands and over.      |

**CLASS 8****HARNESS HACKNEY PONIES****To be shown on Saturday, October 1st**

Entry Fee 10% deducted from winners

| Sec.                                                                   | 1st     | 2nd     | 3rd     | 4th     | 5th     |
|------------------------------------------------------------------------|---------|---------|---------|---------|---------|
| 1. Single Hackney Pony, 13 hands and over but not exceeding 14.2 hands | \$26.00 | \$22.00 | \$19.00 | \$16.00 | \$13.00 |
| 2. Single Hackney Pony, under 13 hands                                 | 26.00   | 22.00   | 19.00   | 16.00   | 13.00   |
| 3. Team of Hackney Ponies, under 14.2 (open)                           | 40.00   | 35.00   | 30.00   | 25.00   | 20.00   |

**CLASS 9****FINE HARNESS SHOW PONIES***Long Mane and Tail and not exceeding 50 inches in height***To be shown on Saturday, October 1st**

Entry Fee 10% deducted from winners

| Sec.                                               | 1st     | 2nd     | 3rd     | 4th     | 5th     |
|----------------------------------------------------|---------|---------|---------|---------|---------|
| 1. Single in Harness, shown to be suitable vehicle | \$26.00 | \$22.00 | \$19.00 | \$16.00 | \$13.00 |
| 2. Pair Fine Harness Show Ponies                   | 40.00   | 35.00   | 30.00   | 25.00   | 20.00   |

**CLASS 10****SHETLAND PONIES (44" and under)***(Not necessarily registered)***To be shown on Saturday, October 1st**

Entry Fee 10% deducted from winners.

| Sec.                                                                                   | 1st     | 2nd     | 3rd     | 4th     | 5th     |
|----------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|
| 1. Single Shetland Pony                                                                | \$25.00 | \$20.00 | \$17.00 | \$15.00 | \$13.00 |
| 2. Single Pony Roadster shown to suitable 2 wheel bike or cart, Driver to wear colours | 25.00   | 20.00   | 17.00   | 15.00   | 13.00   |
| 3. Tandem Hitch                                                                        | 40.00   | 35.00   | 30.00   | 25.00   | 20.00   |
| 4. Team of Shetland Ponies                                                             | 40.00   | 35.00   | 30.00   | 25.00   | 20.00   |

**CLASS 10A****OPEN PONIES****To be shown on Saturday, October 1st**

Entry Fee 10% deducted from winners.

| Sec.                                                 | 1st     | 2nd     | 3rd     | 4th     | 5th     |
|------------------------------------------------------|---------|---------|---------|---------|---------|
| 1. Lady Driver                                       |         |         |         |         |         |
| 75% for Driving                                      | \$30.00 | \$25.00 | \$20.00 | \$16.00 | \$14.00 |
| No individual driving. To be judged collectively.    |         |         |         |         |         |
| 2. Tandem Hitch, open to Ponies from Classes 8 and 9 | 40.00   | 35.00   | 30.00   | 25.00   | 20.00   |

**CLASS 11****CHILDREN'S PONIES****To be shown on Saturday, October 1st**

Entry Fee 10% deducted from winners.

1. CHILD'S FANCY TURNOUT — Mare or gelding, not exceeding 14.2 hands; driven by a boy not exceeding 15 years of age and accompanied by a girl of the same age group.  
Judging shall be on the following basis: children's attire 50%; Pony (manners, conformations, style, way of going) 25% vehicle and harness 25%.

Prizes ..... \$29.00 \$24.00 \$22.00 \$19.00 \$16.00  
 The first prize winner of the Fancy Turnout will also receive an attractive and suitably engraved trophy donated by Thos. Hyslop, Past President of Caledonia Agricultural Society.

2. Child's Single pony, not exceeding 48" and driven by a boy or girl 14 years or under ..... \$25.00 \$20.00 \$17.00 \$15.00 \$13.00
3. Saddle Pony, under 48", to be ridden by a boy or girl 14 years or under ..... 20.00 17.00 15.00 13.00 12.00
4. Saddle Pony, under 14.2 hands, and over 48", to be ridden by a boy or girl 16 years or under .... 20.00 17.00 15.00 13.00 12.00
5. Child's Pleasure Pony in Harness not exceeding 48", Natural full mane and tail. No false tail, spoon crupper, weighted shoes, weights or leathers. Curb chains must show three finger widths, etc. Shown to a suitable vehicle — no race or roadster carts. To be driven by a boy or girl 14 years, or under, unaccompanied and no attendant. **To stand quietly and back readily, to drive on easy line. Manners plus suitability of pony to driver are paramount. To be shown at a walk and trot.**  
Prizes ..... 25.00 20.00 17.00 15.00 13.00

## TIME SCHEDULE OF LIGHT HORSE & TRACK EVENTS

To be shown on Saturday, October 1st

EXHIBITORS  
Note Change of Time

| Class | Sec | Time  |                                                |
|-------|-----|-------|------------------------------------------------|
| 8     | 3   | 11:00 | Team of Hackney Ponies.                        |
| 10    | 4   | 11:20 | Team of Shetland Ponies.                       |
| 9     | 2   | 11:40 | Team of Fine Harness Show Ponies.              |
| 11    | 5   | 12:00 | Child's Pleasure Pony                          |
| 11    | 2   | 12:15 | Child's Single Pony                            |
| 10A   | 2   | 1:30  | Tandem Hitch, Hackney & Fine Harness Show Pony |
| 11    | 4   | 1:45  | Saddle Pony, under 14.2 hands and over 48".    |
| 10    | 3   | 2:20  | Shetland Pony Tandem Hitch.                    |
| 10A   | 1   | 2:45  | Lady Driver of Ponies.                         |
| 11    | 3   | 2:50  | Saddle Pony under 48".                         |
| 11    | 1   | 3:15  | Child's Fancy Turnout.                         |
| 10    | 2   | 3:40  | Single Pony Roadster.                          |
| 8     | 1   | 3:45  | Single Hackney Pony, 13 hands and over.        |
| 9     | 1   | 4:05  | Single Fine Harness Show Pony.                 |
| 8     | 2   | 4:15  | Single Hackney Pony under 13 hands.            |
| 10    | 1   | 4:30  | Single Shetland Pony.                          |

\* \* \*

### CLASS 11A

#### WESTERN HORSES

JUDGE  
Bill Sterling, Hamilton, Ontario

To be shown on Sunday Afternoon, October 2nd

Entries should be forwarded before Wednesday, Sept. 28th  
No entries taken after 1:00 p.m. the day of showing

Entry Fee \$3.00 for each Section.

#### PRIZE MONEY:

|              | 1st     | 2nd     | 3rd     | 4th     | 5th     |
|--------------|---------|---------|---------|---------|---------|
| Section 1    | \$20.00 | \$18.00 | \$15.00 | \$13.00 | \$11.00 |
| Section 2-10 | 28.00   | 24.00   | 21.00   | 18.00   | 15.00   |

Sec.

1. Jr. Flag Race (Open) 16 years and under
2. Pick-Up Race
3. Flag Race Open
4. Men's Clover Leaf Barrel Race
5. Ladies' Clover Leaf Barrel Race
6. Combination Poles and Flags
7. Polebend Race
8. Pleasure Horse (Open)
9. Dash for Cash
10. Lady's Pleasure Horse

#### NOTE TIME SCHEDULE FOR WESTERN CLASSES

| Class | Sec. | Time  |                                  |
|-------|------|-------|----------------------------------|
| 11A   | 1    | 12:30 | Junior Flag Race                 |
| 11A   | 2    | 1:00  | Pick-up Race.                    |
| 11A   | 3    | 1:30  | Flag Race Open.                  |
| 11A   | 4    | 2:00  | Men's Clover Leaf Barrel Race.   |
| 11A   | 5    | 2:30  | Ladies' Clover Leaf Barrel Race. |
| 11A   | 6    | 3:00  | Combination Poles and Flags.     |
| 11A   | 7    | 3:30  | Polebend Race                    |
| 11A   | 8    | 4:00  | Pleasure Horse (Open).           |
| 11A   | 9    | 4:30  | Dash for Cash.                   |
| 11A   | 10   | 5:00  | Lady's Pleasure Horse.           |

## CATTLE

### GENERAL RULES FOR ALL BREEDS

Category 14, Option 2 of the Canada Department of Agriculture  
Classifications are adopted for all breeds of Cattle.

#### Special Notice to all Beef and Dairy Cattle Exhibitors

It is the responsibility of the exhibitor to have his veterinarian conduct all necessary tests.

The Health of Animals Branch will not be conducting any tests unless an inspector happens to be on a farm for other reasons.

#### DEFINITION OF AN "ENTRY"

For the purpose of the 1988 Cattle Classification an entry shall be interpreted as follows:

All registered cattle, whether owned by one person or by more than one person (individually or jointly) which are maintained on one farm or breeding unit, are considered to be the production of one farm or breeding unit.

Therefore, only one entry per class is eligible from such farm or breeding unit, unless otherwise authorized by the fair.

"Where the same interests are involved in more than one breeding operation, such operations are considered as ONE breeding unit."

**NOTE:** Cattle must be in the barns by 10:00 a.m. on the day the class is shown and must remain on the grounds until after 5:00 p.m. this rule will be strictly enforced.

\* \* \*

#### HERDSMAN COMPETITION

1. General appearance of entries and stable area.
2. Neatness of Exhibitors.
3. Courtesy to the public.

|                             | 1st     | 2nd     | 3rd     |
|-----------------------------|---------|---------|---------|
| Friday, Sept. 30 .....      | \$25.00 | \$15.00 | \$10.00 |
| Saturday, October 1st ..... | 25.00   | 15.00   | 10.00   |

Slack Lumber & Supplies Ltd. are donating an attractive and suitably engraved Trophy for the winner of the Herdsman Competition each day.

\* \* \*

#### BEEF CATTLE

##### DIRECTORS

John Hussack, Chairman; Co-Chairman, Dennis Stoneman; James Hussack, Paul Gallant, Robert Murray, Ralph Hedley, Bob Hudspeth, Greg Bates, Peter Stubbs, Tom Hunter

Exhibitors Please Note:

#### PERFORMANCE REQUIREMENTS FOR ENTRIES IN CLASSES FOR BREEDING ANIMALS

All breeding class entries must have been tested under an officially recognized Beef Cattle Testing Program.

- (1) In the case of animals old enough to have completed test, full R.O.P. test information including: adjusted 200 day weight, gain on test, and adjusted 365 day weight must be provided by the exhibitor.
- (2) In the case of animals not old enough to have completed R.O.P. test, adjusted 200 day weight must be provided by the exhibitor.

Performance information is to be posted in the stall and on the person showing the animal.

Checking of entries is the responsibility of the exhibition.

Exhibitors are limited to one entry per section, however, the Caledonia Fair Directors have authorized two entries per section to a maximum of two Sections.

The Exhibitor has his choice of Sections in which to make his second entries. Please read rule above "Definition of an entry". This rule must be strictly enforced.

*Judging to commence promptly at 1:00 p.m.*

Entry Fee will be 15% of Prize Money Won.

**ANY BREED OF BEEF CATTLE THAT DOES NOT HAVE 3 EXHIBITORS AND 24 ANIMALS, THE SOCIETY WILL ONLY PAY 50% OF THE PRIZE MONEY.**

\* \* \*

**All Cattle To Be Halter Broke**

## CLASS 12

### HEREFORD

JUDGE — Bob Miller

**To be shown on Sunday, October 2nd**

- | Sec. |                                                                                                                                                                                                                       | Date of Birth                                  |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 1.   | Bull - Calf .....                                                                                                                                                                                                     | born on or after Jan. 1, 1988                  |
|      |                                                                                                                                                                                                                       | Minimum of six months of age on day of judging |
| 2.   | Bull - yearling .....                                                                                                                                                                                                 | born April 1, 1987-Dec. 31, 1987               |
| 3.   | Bull - yearling .....                                                                                                                                                                                                 | born Jan. 1, 1987-Mar. 31, 1987                |
| 4.   | Grand and Reserve Grand Jr. Bulls .....                                                                                                                                                                               | Rosettes                                       |
| 5.   | Bull .....                                                                                                                                                                                                            | born Jan. 1, 1986-Dec. 31, 1986                |
| 6.   | Grand and Reserve Grand Champion Bulls .....                                                                                                                                                                          | Rosettes                                       |
| 7.   | Female - Calf .....                                                                                                                                                                                                   | born on or after Jan. 1, 1988                  |
|      |                                                                                                                                                                                                                       | Minimum of six months of age on day of judging |
| 8.   | Female - heifer .....                                                                                                                                                                                                 | born April 1, 1987-Dec. 31, 1987               |
| 9.   | Female - heifer .....                                                                                                                                                                                                 | born Jan. 1, 1987-Mar. 31, 1987                |
| 10.  | Grand and Reserve Grand Jr. Female .....                                                                                                                                                                              | Rosettes                                       |
| 11.  | Female .....                                                                                                                                                                                                          | born Jan. 1, 1986-Dec. 31, 1986                |
|      | with her own 1988, natural, purebred, tattooed calf at foot. Female and calf shall be shown as a unit except that the calf is eligible to be shown as a single animal in Section 14.                                  |                                                |
| 12.  | Female .....                                                                                                                                                                                                          | born prior to Jan. 1, 1986                     |
|      | with her own 1988, natural, purebred, tattooed calf at foot. Female and calf shall be shown as a unit except that the calf is eligible to be shown as a single animal.                                                |                                                |
| 13.  | Grand and Reserve Grand Champion Female .....                                                                                                                                                                         | Rosettes                                       |
| 14.  | Breeders Herd — a group of four animals bred by the exhibitor, both sexes represented. Must be exhibited in previous classes. At least one animal must be owned by the exhibitor. Limited to one entry per exhibitor. |                                                |

*All the animals must be from one farm or breeding unit.*

Prizes for all Sections other than Champions are:

|                 |         |                  |         |
|-----------------|---------|------------------|---------|
| 1st Prize ..... | \$50.00 | 6th Prize .....  | \$20.00 |
| 2nd Prize ..... | \$45.00 | 7th Prize .....  | \$15.00 |
| 3rd Prize ..... | \$35.00 | 8th Prize .....  | \$12.00 |
| 4th Prize ..... | \$30.00 | 9th Prize .....  | \$10.00 |
| 5th Prize ..... | \$25.00 | 10th Prize ..... | \$ 8.00 |

\* \* \*

Alternative II to be used for all Beef Classes. All exhibits must be weighed at the show prior to showing, with the birth date, show weight and weight per day of age for all calves and yearlings to be exhibited in individual classes to be posted in the stall.

**SPECIAL:** A Silver Tray will be awarded to the Grand Champion Hereford Female by Hedley Seeds, Canfield.

**SPECIAL:** A trophy will be awarded to the Grand Champion Hereford Bull by Robert F. Thompson, Caledonia.

**SPECIAL:** A trophy will be awarded for Gr. Champion Breeders' Herd by Haldimand Cattlemen's Association.

## CLASS 14

### GALLOWAY

**To be shown on Saturday, October 1st**

Sections and Prizes same as Class 12 Hereford

**SPECIAL:** A trophy will be awarded to the Champion Galloway Breeders' Herd by Bud Cunningham.

## Commercial Production Feature

### CLASS 14A MARKET STEERS

**To be shown on Saturday, October 1st**

JUDGE

This Commercial Production Feature in "Market Steers" is sponsored jointly by the Caledonia Agricultural Society, the Haldimand Beef Improvement Association and the Ontario Ministry of Agriculture and food and will be displayed as a separate exhibit in the open cattle shed.

Open to all breeds.

Three entries in each section to any one Exhibitor.

Steers to be sired by a registered bull.

Steers will be weighed between 10:30 and 11:00 o'clock.

Steers do not have to be blood tested or vaccinated for exhibition at fairs.

Other general rules for all breeds apply.

*Steer Classes to be shown at 3:00 p.m. sharp*

Entry Fee will be 10% of Prize Money Won

### PRIZE MONEY

Sec. 1-3, 5      1st, \$40.00; 2nd, \$35.00; 3rd, \$25.00, 4th, \$20.00;  
5th, \$18.00; 6th, \$17.00; 7th, \$16.00; 8th, \$15.00

Sec.

1. Steer, 800 lbs. to 1000 lbs.
2. Steer, 1000 lbs. to 1100 lbs.
3. Steer, over 1100 lbs.
4. Champion and Reserve Champion Steers .....
5. Group of 3 Steers shown in Sections 1, 2 and 3.  
Any Breed, owned by ONE Exhibitor.  
*The rules for Sec. 5 "Group of 3 Steers" will be strictly enforced.*

\* \* \*

### GILBERT DOUGLAS MEMORIAL TROPHY

The Exhibitor of the Grand Champion Steer will receive an attractive and suitably engraved Trophy, donated by the Douglas family, Caledonia.

\* \* \*

## DAIRY CATTLE

DIRECTORS

Russell Douglas, Chairman; Ralph Yule, Co-Chairman;  
Harold Bothwright, Rodney Fox, John Beattie, Richard Johnson,  
Carl Thompson, Bud Cunningham, Ralph Yule, Bill Richards,  
Chris Richardson, Robert Young, Bill Dobbin, Russell Smith, Bob Creighton



CATTLE RING ANNOUNCER  
Russell Douglas

*Exhibitors Please Note*

Category 14 option 2 of the Canada Dept. of Agricultural classification are adopted for all breeds of cattle.

The checking of entries is the responsibility of the exhibition. Where required, certificates must accompany the entry to the ring.

The maximum total eligible exhibits from a breeding unit is 10 head. For junior female, dry cow and male classes where prize money is offered, exhibits per breeding unit are restricted to a maximum of two exhibits in a maximum of two classes. There is no restriction on multiple exhibits for milking female classes.

An R.O.P. Inspection Report PL113L, R.O.P. certificate, a similar inspection report or certificate issued by an approved supervised D.H.I.A. plan or official breed association document signed and certified by the association is acceptable proof of performance.

A projection of milk production computer printed on an inspection report is proof of performance provided that the inspection report was printed within 60 days of the day of judging and that the projection is based on a lactation period of at least 90 days.

*Please read in General rules "Definition of an Entry"  
This rule must be strictly enforced*

*Judging of Dairy Cattle to begin promptly at 1:00 p.m.*

Entry Fee will be 15% of Prize Money Won.

**ANY BREED OF DAIRY CATTLE THAT DOES NOT HAVE 3 EXHIBITORS  
AND 24 ANIMALS, THE SOCIETY WILL ONLY PAY 50% OF THE PRIZE  
MONEY.**

\* \* \*

**CLASS 15  
JERSEY**

**PLEASE NOTE JERSEYS TO BE SHOWN  
SATURDAY, OCTOBER 1ST**

- | Sec.                                                                                                                                                                                                                                                              | Date of Birth               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1. Female, Calf .....                                                                                                                                                                                                                                             | Sept. 1, 1987-Feb. 28, 1988 |
| From a dam with at least 1 completed record with a minimum of 125 BCA for both milk and fat.                                                                                                                                                                      |                             |
| 2. Junior Yearling .....                                                                                                                                                                                                                                          | Mar. 1, 1987-Aug. 31, 1987  |
| From a dam with at least one record with the minimum BCA of 125 for both milk and fat.                                                                                                                                                                            |                             |
| 3. Senior Yearling .....                                                                                                                                                                                                                                          | Sept. 1, 1986-Feb. 28, 1987 |
| Must be either from a dam with at least one record with a minimum BCA of 125 for both milk and fat or the exhibit must have attained a production record equivalent to a minimum BCA of 125 for both milk and fat.                                                |                             |
| 4. Junior and Reserve Champion Female .....                                                                                                                                                                                                                       | Ribbons                     |
| 5. Female (2 years old) .....                                                                                                                                                                                                                                     | Sept. 1, 1985-Aug. 31, 1986 |
| In milk, dry or not yet calved for first time. Must be either from a dam with at least one record that a minimum BCA of 125 for both milk and fat or the exhibit must have attained a production record equivalent to a minimum BCA of 125 for both milk and fat. |                             |
| 6. Female (3 years old) .....                                                                                                                                                                                                                                     | Sept. 1, 1984-Aug. 31, 1985 |
| In milk or dry. If dry must be within approximately 8 weeks of calving. At least one record with a minimum BCA for both milk and fat.                                                                                                                             |                             |
| 7. Female (4 years old) .....                                                                                                                                                                                                                                     | Sept. 1, 1983-Aug. 31, 1984 |
| In milk or dry. If dry, must be within approximately 8 weeks of calving. At least 1 record with a minimum BCA of 125 for both milk and fat.                                                                                                                       |                             |
| 8. Female (5 years old) .....                                                                                                                                                                                                                                     | Sept. 1, 1982-Aug. 31, 1983 |
| In milk or dry. If dry, must be within approximately 8 weeks of calving. At least 1 record with a minimum BCA of 125 for both milk and fat.                                                                                                                       |                             |
| 9. Female (mature cow) .....                                                                                                                                                                                                                                      | Prior to Sept. 1, 1982      |
| In milk or dry. If dry, must be within approximately 8 weeks of calving. At least 1 record with a minimum BCA of 125 for both milk and fat.                                                                                                                       |                             |
| 10. Senior and Reserve Senior Champion Female .....                                                                                                                                                                                                               | Ribbons                     |

11. Grand and Reserve Grand Champion Female ..... Rosettes
12. Breeders' Herd (bred and owned by Exhibitor):  
Group of 4 animals. Not more than one bull and each animal must have been exhibited in one of the above classes for single animals.

The registration certificate for each respective animal must show the exhibitor as "breeder" and as "owner" . . . in both cases either as an individual or in partnership. In other words, the exhibitor may be a "joint owner" of an animal and/or the "joint breeder" of an animal. All the animals must be from one farm or breeding unit.

**13. Best Udder Class**

Judge shall designate best three udders in Section 7, 8 and 9. These designated exhibits shall compete for the first, second and third best udders in the show.

Prizes for all sections other than Championships and Ribbon Classes are:

|                 |         |                  |         |
|-----------------|---------|------------------|---------|
| 1st Prize ..... | \$50.00 | 6th Prize .....  | \$20.00 |
| 2nd Prize ..... | \$45.00 | 7th Prize .....  | \$15.00 |
| 3rd Prize ..... | \$35.00 | 8th Prize .....  | \$12.00 |
| 4th Prize ..... | \$30.00 | 9th Prize .....  | \$10.00 |
| 5th Prize ..... | \$25.00 | 10th Prize ..... | \$ 8.00 |

**SPECIAL:** A trophy will be awarded to the Grand Champion Guernsey Female by Russell Douglas.

**CLASS 16**

**GUERNSEY**

**To be shown on Friday, September 30**

*Sections and Prizes same as Class 15 Jersey*

**SPECIAL:** A trophy will be awarded to the Grand Champion Female donated by Western Ontario Breeders Inc.

Due to limited accommodation, the interbreed "Best Udder" Class must be shown on Saturday, October 1st. Each Guernsey and Holstein entry brought out on Saturday for that Class will receive a \$15.00 travelling allowance.

**CLASS 17**

**AYRSHIRE**

*Ayrshire Exhibitors Please Note*

**To be shown on Saturday, October 1st**

JUDGE — Sid Sisler, Caistor Centre

**CLASS 18**

**DUAL PURPOSE SHORTHORN  
Exhibitors Please Note**

**To be shown on Saturday, October 1st**

JUDGE — Austin Parnall, Drumbo

*Sections and Prizes same as Class 15 Jersey*

*A trophy will be awarded to the Jr. Champion Dual Purpose Shorthorn  
by Bud Cunningham*

*A trophy will be awarded to the Grand Champion  
Dual Purpose Cow  
by Charles W. Fox & Son*

**NO EXITS OR ENTRANCES TO BE BLOCKED  
DUE TO SAFETY REGULATIONS**

# **FORTY-SIXTH ANNUAL HALDIMAND COUNTY Haldimand Holstein Show AT HALDIMAND'S CALEDONIA FAIR**

## **CLASS 19**

## **HOLSTEINS**

Under the auspices of the Haldimand Holstein Club and  
the Caledonia Agricultural Society

**FRIDAY, SEPTEMBER 30, 1988**

President, Ted Tilstra  
Sec.-Treas., Allan Parke

1st Vice-President, Dick DeVries  
Holstein Rep., Bill Dobbin

JUDGE — Brent Walker, Guelph

Prizes are provided jointly by the Haldimand Holstein Club; the Ontario  
Livestock Branch; Agriculture Canada and Caledonia Agricultural Society.

## **RULES and REGULATIONS**

The general rules of the Caledonia Agricultural Society are to govern except  
where special rules of Black and White Show apply. Exhibitors must become  
members of the Caledonia Agricultural Society by paying the required  
membership fee.

Option 2 of the Federal Department of Agriculture Classifications is adopted  
with category 14 of the 1988 Prize Money Schedule.

The maximum total eligible exhibits from a breeding unit is 10 head for  
money classes. For junior female, dry cow and male classes where prize money  
is offered, exhibits per breeding unit are restricted to a maximum of two  
exhibits in a maximum of two classes. There is restriction on multiple exhibits  
for milking female classes.

The Exhibitor shall be the owner as officially recorded on the registration  
certificate immediately prior to the commencement of judging.

The registration certificate and the necessary record of Performance  
certificate must be made available for checking before the commencement of  
judging.

The Health of Animals Regulations will be those governing the local Fair.

Only 4-H members living in Haldimand County can be recognized with their  
4-H projects in classes 1, 2, 3 and 4.

The "Code of Ethics for Dairy Cattle Exhibitors" must be strictly obeyed.

Animals are to be brought into the ring youngest to eldest (according to age).

**All animals to be on grounds by 10 o'clock Friday, September 30, 1988**

*Judging will commence promptly at 11:30 a.m.*

Cattle must be removed from the grounds before 5:00 p.m.

*Entries must be forwarded to the Fair Secretary, Vickie Peart on special  
forms supplied, on or before September 12, 1988.*

**NOTE:** Cattle not entered by September 25th, cannot be exhibited.

Please read "Definition of an entry" in the general rules.

A catalogue of all entries will be made up for distribution at time of showing.

Entry Fee will be 15% of Prize Money Won.

Special Junior Showman Class — Open to Boy or Girl 15 yrs. or under as of  
Show Day.

Special Senior Showman Class — Open to Boy or Girl 16-22 yrs. old on Show  
Day.

- | sec.                                                                                                                                                                                                                                                                                                                                                                                                                  | Date of Birth                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Junior Heifer Calf .....                                                                                                                                                                                                                                                                                                                                                                                           | Dec. 1, 1987-Feb. 28, 1988<br>Ribbon                                                                                                                                                                                                                                                                          |
| 2. Senior Heifer Calf .....                                                                                                                                                                                                                                                                                                                                                                                           | Sept. 1, 1987-Nov. 30, 1987<br>Ribbon                                                                                                                                                                                                                                                                         |
| 3. Summer Yearling Heifer .....                                                                                                                                                                                                                                                                                                                                                                                       | June 1, 1987-Aug. 31, 1987<br>From a dam with at least one record with the minimum BCA of 125 for<br>both milk and fat.                                                                                                                                                                                       |
| 4. Junior Yearling Heifer .....                                                                                                                                                                                                                                                                                                                                                                                       | March 1, 1987-May 31, 1987<br>Ribbon                                                                                                                                                                                                                                                                          |
| 5. Winter Yearling .....                                                                                                                                                                                                                                                                                                                                                                                              | Dec. 1, 1986-Feb. 29, 1987                                                                                                                                                                                                                                                                                    |
| 6. Senior Yearling Heifer .....                                                                                                                                                                                                                                                                                                                                                                                       | Sept. 1, 1986-Nov. 30, 1986<br>Must be either from a dam with at least one record with a minimum BCA<br>of 125 for milk and fat or the exhibit must have attained a production<br>record equivalent to a minimum BCA of 125 for both milk and fat.                                                            |
| 7. Junior and Reserve Junior Champion Female .....                                                                                                                                                                                                                                                                                                                                                                    | Rosettes                                                                                                                                                                                                                                                                                                      |
| 8. Female Dry Cow. At least one record with a minimum BCA of 125 for both<br>milk and fat. An animal shown in this class cannot be shown in any other<br>class for single animals, or the best udder class, but may be shown in the<br>"Breeders Herd." On the day of the show, must be at least 270 days since<br>the last calving. Cow must be recorded in the owner's record book as dry<br>on the day of judging. |                                                                                                                                                                                                                                                                                                               |
| 9. Female (Jr. 2 year old) .....                                                                                                                                                                                                                                                                                                                                                                                      | Mar. 1, 1986-Aug. 31, 1986<br>In milk, dry or not yet calved for the first time. Must be either from a dam<br>with at least one record with a minimum BCA of 125 for both milk and fat<br>or the exhibit must have attained a production record equivalent to a<br>minimum BCA of 125 for both milk and fat.  |
| 10. Female (Sr. 2 year old) .....                                                                                                                                                                                                                                                                                                                                                                                     | Sept. 1, 1985-Feb. 28, 1986<br>In milk, dry or not yet calved for the first time. Must be either from a dam<br>with at least one record with a minimum BCA of 125 for both milk and fat<br>or the exhibit must have attained a production record equivalent to a<br>minimum BCA of 125 for both milk and fat. |
| 11. Female (3 years old) .....                                                                                                                                                                                                                                                                                                                                                                                        | Sept. 1, 1984-Aug. 31, 1985<br>In milk or dry. If dry, must be within approximately 8 weeks of calving. At<br>least one record with a minimum BCA of 125 for both milk and fat.                                                                                                                               |
| 12. Female (4 years old) .....                                                                                                                                                                                                                                                                                                                                                                                        | Sept. 1, 1983-Aug. 31, 1984<br>In milk or dry. If dry, must be within approximately 8 weeks of calving. At<br>least one record with a minimum BCA of 125 for both milk and fat.                                                                                                                               |
| 13. Female (5 years old) .....                                                                                                                                                                                                                                                                                                                                                                                        | Sept. 1, 1982-Aug. 31, 1983<br>In milk or dry. If dry, must be within approximately 8 weeks of calving. At<br>least one record with a minimum BCA of 125 for both milk and fat.                                                                                                                               |
| 14. Female (mature cow) .....                                                                                                                                                                                                                                                                                                                                                                                         | Born prior to Sept. 1, 1982<br>In milk or dry. If dry, must be within approximately 8 weeks of calving. At<br>least one record with a minimum BCA of 125 for both milk and fat.                                                                                                                               |
| 15. Grand and Reserve Grand Champion Female .....                                                                                                                                                                                                                                                                                                                                                                     | Rosettes                                                                                                                                                                                                                                                                                                      |
| 16. Breeders' Herd (bred and owned by exhibitor)<br>Group of 4 animals. Not more than one bull.                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                               |

The registration certificate for each respective animal must show the  
exhibitor as "breeder" and as "owner" . . . in both cases either as an individual  
or in a partnership. In other words the exhibitor may be a "joint owner" of an  
animal and/or the "joint breeder" of an animal. All the animals must be from  
one farm or breeding unit.

17. Best Udder class  
Judge shall designate best udders in classes 11, 12, 13 and 14. The  
designated exhibits shall compete for first, second and third best udders  
in the show.

**Due to limited accommodation, the Interbred "Best Udder" Class  
must be shown on Saturday, October 1st. Each Holstein and Guernsey  
entry brought out on Saturday for that Class will receive a \$15.00  
travelling allowance.**

Prizes for the above Sections other than Championships and Sections 1, 2, 3, 4, 5 and 17.

|                 |         |                  |         |
|-----------------|---------|------------------|---------|
| 1st Prize ..... | \$50.00 | 6th Prize .....  | \$20.00 |
| 2nd Prize ..... | \$45.00 | 7th Prize .....  | \$15.00 |
| 3rd Prize ..... | \$35.00 | 8th Prize .....  | \$12.00 |
| 4th Prize ..... | \$30.00 | 9th Prize .....  | \$10.00 |
| 5th Prize ..... | \$25.00 | 10th Prize ..... | \$ 8.00 |

\* \* \*

#### Premier Exhibitor Banner

An attractive Premier Exhibitor Banner will be presented by Western Ontario Breeders Inc., to the individual, partnership or institution having the largest number of points that have been won in the individual classes by not more than 10 animals owned by the exhibitor. This does not limit the number of animals that may be shown. In the case of jointly owned animals, the joint ownership will be considered as one exhibitor and no part of the points awarded will count toward the individual score of any of the joint owners. Points will be awarded on the following basis:

|                      | 1st | 2nd | 3rd | 4th | 5th |
|----------------------|-----|-----|-----|-----|-----|
| Senior Females ..... | 20  | 18  | 16  | 14  | 12  |
| Junior Females ..... | 10  | 9   | 8   | 7   | 6   |

\* \* \*

#### Premier Breeder Banner

An attractive Premier Banner will be presented by Maple Leaf Mills Ltd. to the individual, partnership or institution having the largest number of points that have been won in the individual classes by more than 10 animals, bred but not necessarily owned by the winner. In the case of jointly bred animals the prefix of the animal will be followed in awarding the points.

Points will be awarded on the following basis:

|                                | 1st | 2nd | 3rd | 4th | 5th |
|--------------------------------|-----|-----|-----|-----|-----|
| Senior Females .....           | 20  | 18  | 16  | 14  | 12  |
| Bulls and Junior Females ..... | 10  | 9   | 8   | 7   | 6   |

\* \* \*

#### Breeder's Herd

The Haldimand Branch of the United Co-Operatives of Ontario will present a trophy to the owner of the winning Breeder's Herd Section.

\* \* \*

#### New Exhibitor Trophy

Fulsom Transport Ltd. will present a suitable Trophy to the New Exhibitor with the most points, who has not shown more than to head in any of the past five years.

\* \* \*

#### B.C.A. Trophy

Lea Metcalfe, Harwill Farms Mobile Feeds, Hagersville, will present a suitable Trophy to the owner of the female with the highest composite B.C.A. of any single record. The winning animal must be in one of the top three placings in her individual section.

\* \* \*

#### Junior Heifer Calf Trophy

A suitable Trophy will be presented to the owner of the winning Junior calf by the Hagersville Branch of the Royal Bank of Canada.

#### First Senior Heifer Calf

Walter Hoskin & Son Farm Equipment will present a suitably engraved Trophy to the owner of the winning Senior calf.

\* \* \*

#### Summer Yearling Trophy

Morris Feed & Farm Supply, Dunnville, will present a suitably engraved Trophy to the owner of the winning Summer Yearling.

\* \* \*

#### First Junior Yearling

Erie Mutual Fire Insurance Co. will present a suitably engraved Trophy to the owner of the winning Junior Yearling.

\* \* \*

#### Winter Yearling Trophy

Cayuga Feed & Farm Supply, Cayuga, will present a suitably engraved Trophy to the owner of the winning Winter Yearling.

\* \* \*

#### Junior Champion Female Trophy

The Royal Bank, Fisherville Branch, will present an attractive and suitably engraved Trophy to the owner of the Junior Champion Female of the show.

\* \* \*

#### First Junior Two-Year-Old

The Canadian Imperial Bank of Commerce, Cayuga, will present a suitably engraved Trophy to the owner of the winning Junior Two-Year-Old.

\* \* \*

#### First Senior Two-Year-Old

The International Stock Food Company will present a suitably engraved Trophy to the owner of the winning Senior Two-Year-Old.

\* \* \*

#### First Three-Year-Old

The Royal Bank of Canada, Dunnville Branch, will present a suitably engraved Trophy to the owner of the winning Three-Year-Old.

\* \* \*

#### First Four-Year-Old

Telstra Dairy Equipment, Dunnville will present an attractive and suitably engraved Trophy to the owner of the winning Four-Year-Old.

\* \* \*

#### First Five-Year-Old

Hunsinger and Son Electric, Fisherville, will present an attractive and suitably engraved Trophy to the owner of the winning Five-Year-Old.

\* \* \*

#### First Mature Cow

Cowan's Farm Supply Ltd., Dunnville, will present an attractive and suitably engraved Trophy to the owner of the winning mature cow, section 11.

### First Dry Cow

Minor Bros. Farm supply will present a suitably engraved Trophy to the owner of the First Dry Cow.

\* \* \*

### Grand Champion Female

The Canadian Imperial Bank of Commerce, Dunnville, will present an attractive Banner to the owner of the Grand Champion Female.

\* \* \*

### Reserve Grand Champion Female

The Caledonia Branch of the Bank of Nova Scotia will donate a suitably engraved Trophy to the owner of the Reserve Grand Champion Female.

\* \* \*

### Best Udder Trophy

Mar-Janic Enterprises Ltd. are donating an attractive and suitably engraved Trophy to the owner of the winning cow in the Best Udder Class.

\* \* \*

### Senior Showmanship Trophy

A suitable Trophy will be presented to the winner in the Senior Showmanship class by the Canadian Imperial Bank of Commerce, Jarvis.

\* \* \*

### Junior Showmanship Trophy

A suitably engraved Trophy will be presented to the winner in the Junior Showmanship class by Thompson Fuels, Caledonia.

\* \* \*

**Contestants in Special Showman Classes**  
sponsored by Thompson Fuels, Caledonia.

## Interbreed 'Best Udder' Class

### CLASS 19A

**To be shown on Saturday, October 1st**

Must have at least 3 completed records with an average B.C.A. of 130 for milk.

Exhibitors must bring their B.C.A. Certificates to the Show Ring for checking in this Class.

Due to limited accommodation the Interbreed "Best Udder" Class must be shown on Saturday, October 1st. Each Holstein and Guernsey entry brought out on Saturday for that Class will receive \$15.00 travelling allowance.

Limited to one entry per Exhibitor

JUDGE — Ross Hewitt

\* \* \*

**SPECIAL BY THE CANADIAN IMPERIAL BANK OF COMMERCE,  
HAGERSVILLE, ONTARIO**

The Exhibitor of the Champion "Best Udder" Female will receive an Award, donated by the Canadian Imperial Bank of Commerce, Hagersville.

## SHEEP

**FRIDAY, SEPTEMBER 30th**

### DISTRICT 4 REGIONAL SHEEP SHOW CALEDONIA FAIR

*As Presented by District 4 Sheep Directors  
Open to District 4 Breeders Only*

Judging is to commence at 9:30 a.m., Friday, September 30th

JUDGE — Stan Driscoll

#### DISTRICT 4 COMMITTEE

Gerald Comfort, Chairman; Lloyd Deeks,  
Carol Payne, Donna Norsworthy

#### CALEDONIA FAIR SHEEP COMMITTEE

Wilson Douglas, Chairman; Don Douglas,  
Alice Guthrie, J.M. Chapman, Mike Jones,  
Donald McBlain, David Peart, Warren Webb

Caledonia Fair has adopted Schedule 16 of Agriculture Canada's Livestock Classifications for the 1988 Fair.

#### DEFINITION OF AN ENTRY:

All Registered Sheep whether owned by one person or by more than one person (individually or jointly) which are maintained on one farm or breeding unit, are considered to be the production of one farm or breeding unit. Where the same or common interest are involved in more than one sheep breeding operation, such operations are considered as one breeding unit. Only one entry per class is eligible from such farm or breeding unit, except the fair may authorize two entries per class in a maximum of two classes. All entries must be owned by and registered in the name of the exhibitor.

Prize money as follows:

|                 |         |                  |         |
|-----------------|---------|------------------|---------|
| 1st Prize ..... | \$30.00 | 6th Prize .....  | \$12.00 |
| 2nd Prize ..... | \$25.00 | 7th Prize .....  | \$10.00 |
| 3rd Prize ..... | \$20.00 | 8th Prize .....  | \$ 8.00 |
| 4th Prize ..... | \$18.00 | 9th Prize .....  | \$ 7.00 |
| 5th Prize ..... | \$15.00 | 10th Prize ..... | \$ 5.00 |

#### RULES and REGULATIONS

- The following organizations will contribute funds for the purpose of holding a District 4 Regional Sheep Show in conjunction with the Caledonia Fair.  
Ontario Sheep Marketing Agency ..... 25% up to \$100.  
Caledonia Agricultural Society ..... Balance
- Competition will be restricted to:  
Breeders residing within District 4 comprised of the Regions of Hamilton-Wentworth, Haldimand-Norfolk, Niagara and Brant County.
- Sheep must be on the grounds not later than 9:00 a.m. Judging to commence at 10 a.m. No animal will be permitted to leave the grounds previous to 5:00 p.m.
- Any breed with less than 3 exhibitors must go in Any Other Breed Class.
- All animals must be registered in the name of the exhibitor, except for Commercial Classes. Exhibitors must present registration certificates at the time of showing. Any animal will be barred if the exhibitor fails to provide proof of ownership.

6. Exhibitors will not be permitted to make more than 2 entries in 2 classes for single animals and more than 1 entry in flock and market lamb classes.
7. Substitute animals may be entered before 9:30 a.m. in place of entries already made.
8. Each exhibitor shall pay a 1988 Exhibitor Fee (\$4.00) to the Caledonia Agricultural Society. Entry fee will be 20 percent deducted from prize money won.
9. Each exhibitor must be a member of the District 4 Ontario Sheep Marketing Agency. Membership may be obtained at time of entry. 4-H members owning their own lambs will be exempt from \$10.00 membership to District 4.
10. All classes must be judged in the ring to be eligible for prize money regardless of the number of entries.
11. General rules of the Caledonia Fair will apply in all cases.
12. To be eligible for Federal Prize Money, each breed must be shown separately and have at least 3 exhibitors and at least 12 animals at Class A or B Fairs.
13. Entries in "full mouth milk teeth" classes must have completed their Record of Performance (R.O.P.) test. Beginning in 1980, all entries will be requested to have completed testing. This rule applies to pure bred classes only.

#### SHEEP CLASSIFICATION

1. **NUMBER OF CLASSIFICATIONS FOR SHEEP** — The following breeds must be shown in short fleece (staple less than 1 inch or 2.50 cm): Border Cheviot, Dorset, Hampshire, Oxford Down, Shropshire, Southdown, Suffolk at shows that fall between April 1 and October 14 inclusive.

The same breeds mentioned above are allowed to be shown at shows that fall between October 15 and March 31, in staple length not more than 1.5 inches or 3.8 cm.

Other breeds may be shown in short of full fleece at the discretion of the fair.

The number of breeds that may be exhibited by an exhibitor is at the discretion of the fair.

2. **PERFORMANCE REQUIREMENTS** — All exhibits must have their Record of Performance (R.O.P.) test, (100 day weight).

CLASS 20 — SUFFOLK  
 CLASS 21 — LEICESTER  
 CLASS 22 — SOUTHDOWN  
 CLASS 23 — DORSET  
 CLASS 24 — BORDER CHEVIOT  
 CLASS 25 — HAMPSHIRE  
 CLASS 26 — ANY OTHER BREED

Sec.

1. Ewe "yearling" (3rd pair of temporary incisors must be in place). Born and bred in Canada.
2. Ewe — (First pair of temporary incisors must be in place). Born the property of the exhibitor.
3. Grand and Reserve Champion Ewe ..... Rosette
4. Ram — "yearling" (3rd pair of temporary incisors must be in place).
5. Ram — (First pair of temporary incisors must be in place). Born the property of the exhibitor.
6. Grand and Reserve Champion Ram ..... Rosette
7. Get of Sire — Born the property of the exhibitor. A group of three animals, full mouth milk teeth, by the same sire. Both sexes may be represented. (Animals may or may not have been shown in previous classes).
8. Breeders Flock — (Bred and owned by exhibitor). A group of four animals. Both sexes to be represented. Each animal in the group must have been exhibited in one of the preceding classes. All animals in the group to be of one breed.

#### CLASS 27

##### SHEEP SPECIALS

1. **BEST FLOCK**, any breed —  
 The Exhibitor of the Champion Flock of Sheep, any breed will receive an attractive and suitably engraved Trophy donated by James McBlain & Son, Caledonia.
2. **Commercial Breeders' Class** —  
 Grade or Crossbred Yearling Ewe.  
 Exhibitors in purebred ewe classes not eligible to show grades of that breed.  
 6 prizes of \$10.00 each.
3. **Commercial Ewe Lamb**: 6 prizes of \$10.00 each.  
 Not more than two entries per exhibitor.
4. **Champion Commercial Ewe** —  
 1st Prize Sec. 2 and 1st Prize Sec. 3.  
*The Exhibitor of the Champion Commercial Ewe will receive the Lyndee Acres Trophy.*  
 (Must be won twice before permanent possession.)
5. **SPECIAL** by Wilson Douglas, Caledonia.  
 Best pair of Yearling Ewes, any breed.  
 Prize — A suitably engraved trophy.
6. **SPECIAL** by Shady Lon Farms.  
 Best pair of Ram Lambs, any breed.  
 Prize — A suitably engraved trophy.
7. **SPECIAL** by Denis and Jean Crankshaw.  
 Best flock of Sheep. Long Wool blend. A perpetual trophy.
8. **SPECIAL** by Amos Kitchen.  
 Best Get of Sire — A suitable award.

## Commercial Production Feature

#### CLASS 27A

##### MARKET LAMBS

To be shown on Friday, September 30th

Sponsored jointly by the Ontario Ministry of Agriculture and Food and The Caledonia Agricultural Society.

Entry Fee 10% of Prize Winnings.

*In addition to the competitive classes there will be an Educational Exhibit of wool and woollen articles.*

There will also be a number of Sheep Shearing Demonstrations.

1. **Market Lamb**: Ewe or wether, not over 110 lbs. and not shown in regular classes.  
 Not more than 1 entry by any Exhibitor or breeding unit.

Prizes in Class 27A are:

|                 |         |                  |         |
|-----------------|---------|------------------|---------|
| 1st Prize ..... | \$15.00 | 7th Prize .....  | \$ 9.00 |
| 2nd Prize ..... | \$14.00 | 8th Prize .....  | \$ 8.00 |
| 3rd Prize ..... | \$13.00 | 9th Prize .....  | \$ 7.00 |
| 4th Prize ..... | \$12.00 | 10th Prize ..... | \$ 6.00 |
| 5th Prize ..... | \$11.00 | 11th Prize ..... | \$ 5.00 |
| 6th Prize ..... | \$10.00 | 12th Prize ..... | \$ 5.00 |

The Exhibitor of the Champion Market Lamb will also receive an attractive and suitably engraved Trophy, donated by Archie Bain.

# PIGS

## Commercial Production Feature

### CLASS 28

#### MARKET HOGS

##### DIRECTORS

James McBlain, Chairman; Don Farrell, Co-Chairman;  
Richard Harrison

Sponsored jointly by the Haldimand Pork Producers' Association,  
the Ontario Ministry of Agriculture and Food  
and the Caledonia Agricultural Society

Entry Fee 10% of Prize Winnings.

#### RULES and REGULATIONS

One hog from one litter or pen to be exhibited by a breeder or feeder and may be pure bred, grade or cross bred.

Only one entry from any one farm or exhibitor.  
Maximum 10 entries.

The slaughtered carcasses will be returned for exhibit on all 4 days of the Fair, September 29, 30, October 1, 2.

Entries must be received by Vickie Peart, Secretary of the Fair, not later than Friday, September 16th. Details of shipment can be arranged at that time.

Sec. 1 — Single hog slaughtered previous to Fair.

#### PRIZES

\$20.00, \$18.00, \$16.00, \$14.00, \$12.00 and \$10.00  
to all other creditable entries.

*Exhibitors Please Note — The trucking of the single market hog  
will be paid for by the Agricultural Society.*

The winner of the Market Hog Carcass will receive an attractive and suitably engraved trophy donated by Bud Cunningham.

# GOATS

### SATURDAY, OCTOBER 1st

DIRECTORS — David Peart, Chairman;  
Mike Jones; Warren Webb, Grant Howley

*This show is sanctioned by the Canadian Goat Society*

All goats must be in their pens by 9 a.m. on Saturday, October 1st, 1988 in order that tattoos and registration certificates may be checked. Judging to commence at 10:00 a.m. As soon as you unload, move your vehicle.

Goats must remain penned until 5:00 p.m. on Saturday, October 1, 1988.

All goats must be registered with the Canadian Goat Society.

The base date for calculating the age of an animal to be shown October 1, 1988 the date the animal is to be judged.

There will be no pre-show milkout. A doe with a hard, distended udder will be disqualified at the discretion of the judge.

All animals shown in special classes MUST have been shown in their regular classes.

Exhibitors are permitted to show 2 entries per section.

All entries to be made to Caledonia Agricultural Society, Box 1000, Caledonia, Ontario N0A 1A0 by September 16th, 1988.

Entry fee will be 10% of prize money won.

All exhibitors to wear white.

All exhibitors must purchase an Exhibitors card at \$4.00.

General rules of Caledonia Agricultural Society will apply in all cases.

### CLASS 29

#### CGS JUDGE

Prize money will be paid to the top five (5) animals in each of the regular classes as follows: 1st \$20.00; 2nd \$15.00, 3rd \$10.00, 4th \$8.00, 5th \$6.00. Ribbons will be given to 5th placing.

CLASS 29 — ALPINE

CLASS 29A — NUBIAN

CLASS 29B — SAANEN

CLASS 29C — TOGGENBURG

CLASS 29D — LA MANCHA

CLASS 29E — RECORDED GRADE

#### JUNIOR DIVISION:

The Junior Division consists of does under 24 months of age that are not in milk and have never freshened.

1. Junior Kid — over 3 months, under 9 months.
2. Senior Kid — over 9 months, under 24 months.

#### SENIOR DIVISION:

The Senior Division consists of does that have ever freshened or are in milk.

3. Under 2 years of age.
4. 2 years and under 4 years of age.
5. 4 years of age and over.
6. Grand and Reserve Grand Champion — Rosette.

#### SPECIAL CLASSES 29F

1. Best Udder in show and milk out — Rosette.
2. Best Doe in show — Rosette.
3. Best Herd — Open to all classes, to consist of 4 does of one breed. Must be owned by the Exhibitor. One entry per exhibitor. \$20.00. Rosette.
4. Special Showmanship — Open to boys and girls 15 years and under. (Maximum 2 entries per breeding unit) 1st - \$15.00; 2nd - \$10.00; 3rd - \$8.00; 4th - \$6.00; 5th - \$4.00 and \$4.00 to all other entries.
5. Special Showmanship — Open to exhibitors 16 yrs. and over. 1-5 Rosettes.
6. Small award for new exhibitor with highest points.

The Exhibitor of the Best Doe in the show will receive an attractive and suitably engraved trophy donated by Grant Howley.

The Exhibitor of the winning Best Udder in the goat show will receive an attractive and suitably engraved trophy donated by Hewitts Dairy Ltd.

The winner of the Best Herd in the goat show will receive an attractive and suitably engraved trophy donated by Cayuga Feed & Farm Supply.

# POULTRY

#### DIRECTORS

James Harrison, Co-Chairman; James Pearce, Co-Chairman;  
John Douglas, Arthur Thompson, James McWilliams,  
Bob Hudspeth, Harold Tweedle, Webb Slack

*Poultry must be on grounds and placed in the Poultry Building by  
9:00 a.m. Thursday, September 29th*

*Judging will commence at 9:00 a.m. sharp, September 29th*

Feed and reasonable care will be supplied all entries.

The closing date and deadline for making entries is Friday, September 16th. **Absolutely no added entries the day of showing.** Exhibitors are allowed maximum of two entries in each Section.

**All birds showing in 1988 fairs must be tested and certified free of pullorum typhoid. All exhibitors of poultry must present health certificate to the office before unloading.**

#### PRIZES

1st, \$2.50; 2nd, \$2.25; 3rd, \$2.00

Entry Fee 25 cents for each single entry.

All entry fees must be paid in full at the time of making entry.

All completed Entry Tags will be attached to the pens previous to the opening date of the Fair.

Due to our very limited accommodations, only the first 500 entries received for poultry, pigeons, rabbits, and Children's Pets will be accepted. If you wish to show at Caledonia, please make sure you forward your entry list at an early date.

All Poultry must remain in the pens until 6:00 o'clock on Sunday afternoon, October 2nd

JUDGE  
Wm. Shrum, Smithville

### "CHAMPION BIRD OF THE SHOW"

The Exhibitor of the "Champion Bird of the Show" will receive an attractive and suitably engraved trophy donated by Grand River Home Hardware, Caledonia.

## CLASS 30

### POULTRY

| Plymouth Rock, White    |   |          | Cornish, A.V.                          |   |          |
|-------------------------|---|----------|----------------------------------------|---|----------|
| 1.                      | " | Cock     | 37.                                    | " | Cock     |
| 2.                      | " | Hen      | 38.                                    | " | Hen      |
| 3.                      | " | Cockerel | 39.                                    | " | Cockerel |
| 4.                      | " | Pullet   | 40.                                    | " | Pullet   |
| Plymouth Rock, A.O.V.   |   |          | Ancona, A.V.                           |   |          |
| 5.                      | " | Cock     | 41.                                    | " | Cock     |
| 6.                      | " | Hen      | 42.                                    | " | Hen      |
| 7.                      | " | Cockerel | 43.                                    | " | Cockerel |
| 8.                      | " | Pullet   | 44.                                    | " | Pullet   |
| Columbian Plymouth Rock |   |          | Modern Game, A.V.                      |   |          |
| 9.                      | " | Cock     | 45.                                    | " | Cock     |
| 10.                     | " | Hen      | 46.                                    | " | Hen      |
| 11.                     | " | Cockerel | 47.                                    | " | Cockerel |
| 12.                     | " | Pullet   | 48.                                    | " | Pullet   |
| Wyandotte, White        |   |          | Game, A.V.                             |   |          |
| 13.                     | " | Cock     | 49.                                    | " | Cock     |
| 14.                     | " | Hen      | 50.                                    | " | Hen      |
| 15.                     | " | Cockerel | 51.                                    | " | Cockerel |
| 16.                     | " | Pullet   | 52.                                    | " | Pullet   |
| Wyandotte, A.O.V.       |   |          | Any Other Variety<br>(Correctly Named) |   |          |
| 17.                     | " | Cock     | 53.                                    | " | Cock     |
| 18.                     | " | Hen      | 54.                                    | " | Hen      |
| 19.                     | " | Cockerel | 55.                                    | " | Cockerel |
| 20.                     | " | Pullet   | 56.                                    | " | Pullet   |
| Minerca, Black s.c.     |   |          | Barred Rock, bred to lay               |   |          |
| 21.                     | " | Cock     | 57.                                    | " | Cock     |
| 22.                     | " | Hen      | 58.                                    | " | Hen      |
| 23.                     | " | Cockerel | 59.                                    | " | Cockerel |
| 24.                     | " | Pullet   | 60.                                    | " | Pullet   |
| Leghorn, White s.c.     |   |          | White Rock, bred to lay                |   |          |
| 25.                     | " | Cock     | 61.                                    | " | Cock     |
| 26.                     | " | Hen      | 62.                                    | " | Hen      |
| 27.                     | " | Cockerel | 63.                                    | " | Cockerel |
| 28.                     | " | Pullet   | 64.                                    | " | Pullet   |
| Leghorn, A.O.V.         |   |          | Leghorn, White, bred to lay            |   |          |
| 29.                     | " | Cock     | 65.                                    | " | Cock     |
| 30.                     | " | Hen      | 66.                                    | " | Hen      |
| 31.                     | " | Cockerel | 67.                                    | " | Cockerel |
| 32.                     | " | Pullet   | 68.                                    | " | Pullet   |
| Rhode Island Red, A.V.  |   |          | Rhode Island Red, bred to lay          |   |          |
| 33.                     | " | Cock     | 69.                                    | " | Cock     |
| 34.                     | " | Hen      | 70.                                    | " | Hen      |
| 35.                     | " | Cockerel | 71.                                    | " | Cockerel |
| 36.                     | " | Pullet   | 72.                                    | " | Pullet   |

### New Hampshire Red, bred to lay

|     |   |          |
|-----|---|----------|
| 73. | " | Cock     |
| 74. | " | Hen      |
| 75. | " | Cockerel |
| 76. | " | Pullet   |

### Sections 1-7 (inclusive)

### Must be Standard Poultry

### Bantams, Gold or Silver Seabright

|     |   |          |
|-----|---|----------|
| 77. | " | Cock     |
| 78. | " | Hen      |
| 79. | " | Cockerel |
| 80. | " | Pullet   |

### Bantams, Rhode Island Red

|     |   |          |
|-----|---|----------|
| 81. | " | Cock     |
| 82. | " | Hen      |
| 83. | " | Cockerel |
| 84. | " | Pullet   |

### Bantams, Japanese A.V.

|     |   |          |
|-----|---|----------|
| 85. | " | Cock     |
| 86. | " | Hen      |
| 87. | " | Cockerel |
| 88. | " | Pullet   |

### Bantams, A.V.

|     |   |          |
|-----|---|----------|
| 89. | " | Cock     |
| 90. | " | Hen      |
| 91. | " | Cockerel |
| 92. | " | Pullet   |

### Bantams, Mille Fleur, A.V.

|     |   |          |
|-----|---|----------|
| 89A | " | Cock     |
| 90A | " | Hen      |
| 91A | " | Cockerel |
| 92A | " | Pullet   |

### Bantam, Cochin Black or White

|     |   |          |
|-----|---|----------|
| 93. | " | Cock     |
| 94. | " | Hen      |
| 95. | " | Cockerel |
| 96. | " | Pullet   |

### Cochin, A.V.

|      |   |          |
|------|---|----------|
| 97.  | " | Cock     |
| 98.  | " | Hen      |
| 99.  | " | Cockerel |
| 100. | " | Pullet   |

### Bantams, Rose Comb Black or White

|      |   |          |
|------|---|----------|
| 101. | " | Cock     |
| 102. | " | Hen      |
| 103. | " | Cockerel |
| 104. | " | Pullet   |

### Bantams, Cornish A.V.

|      |   |          |
|------|---|----------|
| 101A | " | Cock     |
| 102A | " | Hen      |
| 103A | " | Cockerel |
| 104A | " | Pullet   |

### Bantams, Old English Duckwings

|      |   |          |
|------|---|----------|
| 105. | " | Cock     |
| 106. | " | Hen      |
| 107. | " | Cockerel |
| 108. | " | Pullet   |

### Bantams, Game, A.O.V.

|      |   |          |
|------|---|----------|
| 109. | " | Cock     |
| 110. | " | Hen      |
| 111. | " | Cockerel |
| 112. | " | Pullet   |

### Old English Black or Red Game

|      |   |          |
|------|---|----------|
| 113. | " | Cock     |
| 114. | " | Hen      |
| 115. | " | Cockerel |
| 116. | " | Pullet   |

### Old English Black or Red Game

|      |   |          |
|------|---|----------|
| 117. | " | Cock     |
| 118. | " | Hen      |
| 119. | " | Cockerel |
| 120. | " | Pullet   |

### Bantams, Leghorn, A.V.

|      |   |          |
|------|---|----------|
| 121. | " | Cock     |
| 122. | " | Hen      |
| 123. | " | Cockerel |
| 124. | " | Pullet   |

### Bantams, Modern Game, A.V.

|      |   |          |
|------|---|----------|
| 125. | " | Cock     |
| 126. | " | Hen      |
| 127. | " | Cockerel |
| 128. | " | Pullet   |

### Bantams, Wyandotte, A.V.

|      |   |          |
|------|---|----------|
| 129. | " | Cock     |
| 130. | " | Hen      |
| 131. | " | Cockerel |
| 132. | " | Pullet   |

### Silkie, A.V.

|      |   |          |
|------|---|----------|
| 133. | " | Cock     |
| 134. | " | Hen      |
| 135. | " | Cockerel |
| 136. | " | Pullet   |

|      |             |        |
|------|-------------|--------|
| 137. | Duck, Pekin | Male   |
| 138. | Duck, Pekin | Female |
| 139. | Duck, Rouen | Male   |
| 140. | Duck, Rouen | Female |

|      |              |        |
|------|--------------|--------|
| 141. | Duck, Call   | Male   |
| 142. | Duck, Call   | Female |
| 143. | Duck, Indian | Male   |
| 144. | Duck, Indian | Female |

|      |              |        |
|------|--------------|--------|
| 145. | Duck, A.O.V. | Male   |
| 146. | Duck, A.O.V. | Female |

## CLASS 30A

### PIGEONS

The same Rules, Entry Fees and Prizes will apply as are found in Class 30 — Poultry.

### Sec.

1. Fantail, A.V. — Male
2. Fantail, A.V. — Female
3. Homer, A.V. — Male
4. Homer, A.V. — Female
5. Kings, A.V. — Male
6. Kings, A.V. — Female

### Sec.

7. Tumbler, A.V. — Male
8. Tumbler, A.V. — Female
9. Roller, A.V. — Male
10. Roller, A.V. — Female
11. Pigeon, A.O.V. — Male
12. Pigeon, A.O.V. — Female

### CLASS 30B

#### RABBITS

The same Rules, Entry Fees and Prizes will apply as are found in Class 30 — Poultry.

The Exhibitor of the Champion Rabbit in Class 30B will receive an attractive and suitably engraved trophy donated by Caledonia Garden Centre & Feed Supplies.

| Sec.                            | Sec.                             |
|---------------------------------|----------------------------------|
| 1. New Zealand, A.V. — Male     | 9. Rabbit, A.V. — Male, Small    |
| 2. New Zealand, A.V. — Female   | 10. Rabbit, A.V. — Female, Small |
| 3. Dutch, A.V. — Male           | 11. Polish, Male                 |
| 4. Dutch, A.V. — Female         | 12. Polish, Female               |
| 5. Dwarf, A.V. — Male           | 13. California, Male             |
| 6. Dwarf, A.V. — Female         | 14. California, Female           |
| 7. Rabbit, A.O.V. — Male, Lop   |                                  |
| 8. Rabbit, A.O.V. — Female, Lop |                                  |

\* \* \*

### CLASS 30C

#### CHILDREN'S PETS

(For Children 14 years and under)

#### NO ENTRY FEE

A pair constitutes a male and female.

The definition of Children's Pets will be classified by the Judge and Committee.

Entries must be made with the Secretary and not on School Entry Tags. Only one entry in each section to any Exhibitor.

The closing date and deadline for making entries is **September 16th**. Absolutely no added entries the day of showing.

| Sec.                                         | 1st    | 2nd    | 3rd    | 4th    |
|----------------------------------------------|--------|--------|--------|--------|
| 1. Pair White Rabbits .....                  | \$1.75 | \$1.50 | \$1.25 | \$1.00 |
| 2. Pair Rabbits, A.O.V. ....                 | 1.75   | 1.50   | 1.25   | 1.00   |
| 3. Pair Rabbits, under 3 months, white ....  | 1.75   | 1.50   | 1.25   | 1.00   |
| 4. Pair Rabbits, under 3 months, A.O.V. .... | 1.75   | 1.50   | 1.25   | 1.00   |
| 5. Pair Pigeons, (fancy) .....               | 1.75   | 1.50   | 1.25   | 1.00   |
| 6. 1 Guinea Pig .....                        | 1.75   | 1.50   | 1.25   | 1.00   |
| 7. 1 Rabbit, any variety .....               | 1.75   | 1.50   | 1.25   | 1.00   |

## Commercial Production Feature GRAIN, SEEDS, ETC.

#### GRAIN

This year "Grain" is being featured as a "Commercial Production Feature" at the Caledonia Fair and will be displayed as a separate exhibit in the Exhibition Hall. In addition to the competitive classes there will be an Educational Exhibit.

This competition is open to the world.

Display bags will be supplied by the Society but must be returned at the close of the Fair.

All sheaves must measure at least 6" at centreband and be mounted on a self-supporting stand.

All entries must be close to specified requirements in order to be judged.

All exhibits in this Class must be placed in the Exhibition Hall between 6:00 p.m. and 10:00 p.m. on Wednesday evening, September 28th and remain until 6:00 p.m. on Sunday, October 2nd

#### DIRECTORS

Ralph Yule, Chairman; Richard Harrison, Co-Chairman;  
Robert Cruickshank, Mitchell Holt, Stan Farrell,  
Ken Lang, Mark Peart, David Peart, Carl Thompson,  
John Wickett, Steve Riis

Entry Fee 10% deducted from winners

NOTE: Peck = 1/4 Bushel

JUDGE — Geo. VanSickle, Brantford

### CLASS 31

#### PRIZE MONEY

|                        | 1st     | 2nd     | 3rd     | 4th     | 5th     |
|------------------------|---------|---------|---------|---------|---------|
| Sec. 1-5, 11-12, 19-32 | \$10.00 | \$ 9.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 |
| Sec. 6-10, 14-16       | 6.00    | 5.00    | 4.00    | 3.00    | 2.00    |
| Sec. 17                | 15.00   | 12.00   | 10.00   | 7.00    | 5.00    |
| Sec. 18                | 12.00   | 10.00   | 8.00    | 6.00    | 6.00    |

| Sec.                             | Sec.                                          |
|----------------------------------|-----------------------------------------------|
| 1. Fall Wheat, 1 peck            | 14. 6 Ears Hybrid Corn, under 2800 Heat Units |
| 2. Barley, 1 peck                | 15. 6 Ears Hybrid corn, over 2800 Heat Units  |
| 3. Late Oats, 1 peck             | 16. 4 Stalks of Grain Corn                    |
| 4. Early Oats, 1 peck            | 17. Bushel Hybrid Corn on Cob                 |
| 5. Soyabean, 1 peck              | 18. 1 Bushel of Shelled Hybrid Corn           |
| 6. Fall Wheat, 1 peck, uncleaned | 19. Sheaf of Winter Wheat                     |
| 7. Barley, 1 peck, uncleaned     | 20. Sheaf of Barley                           |
| 8. Late Oats, 1 peck, uncleaned  | 21. Sheaf of Oats                             |
| 9. Early Oats, 1 peck, uncleaned | 22. Sheaf of Sunflower 2 stalks, largest head |
| 10. Canola, 1 peck, uncleaned    | 23. Sheaf of Sorghum — 6 stalks               |
| 11. Clover Seed, Red, 1 peck     |                                               |
| 12. Timothy Seed, 1 peck         |                                               |
| 13. Trefoil Seed, 1 peck         |                                               |

#### CORN SPECIAL BY MAPLEFOREST FARMS & ELEVATORS

The Exhibitor of the Champion Bushel of Shelled Corn at the 1988 Caledonia Fair will receive an attractive and suitably engraved award, presented by Mapleforest Farms & Elevators, owned and operated by John K. Peart and Son.

The following sections open only to Competitors in the Field Crop Competitions

24. Wheat, 1 peck
25. Redwheat, 1 peck
26. Oats, 1 peck
27. Barley, 1 peck
28. Soyabeans (shelled), 1 peck
29. Oats, 1 peck
30. Barley, 1 peck
31. Wheat, 1 peck
32. Cobcorn, 1 bushel

**Sections 24, 25, 26 and 27 exhibits are to be taken from the combine. Must not be cleaned or buffed.**

\* \* \*

The Exhibitor of the Champion Sheaf of Grain will receive an attractive and suitably engraved Trophy, donated by O'Neils Farm Equipment, Binbrook, Ontario.

The Exhibitor with the most number of points in Class 31 will receive an attractive and suitably engraved Trophy donated by W.J. Heaslip Ltd., Nelles Corners.

1st prize, 5 points; 2nd prize, 4 points; 3rd prize, 3 points;  
4th prize, 2 points; 5th prize, 1 point



## Commercial Production Feature HAY

### DIRECTORS

John Wilkieson, Chairman; Greg Bates, John Hussack, Don Berry,  
Carl Thompson, Donald McBlain, David Lang

*This class is open to the world.*

*This Commercial Production Feature in "Hay" is sponsored jointly by the Caledonia Agricultural Society and the Ontario Ministry of Agriculture and Food and will be displayed as a separate exhibit in the Exhibition Hall. In addition to the competitive classes there will be an educational exhibit.*

**Bales may be any shape or size but must weigh 25 pounds to 75 pounds.**  
*This weight rule will be strictly enforced.*

*Bales and Loose Hay must be properly cured.*

*Bales must be as they come from Baler in field.*

*Loose Hay will be packed in one bushel hampers.*

*All exhibits in this Class must be placed in the Exhibition Hall between 6:00 p.m. and 10:00 p.m. on Wednesday evening, September 28th and must remain until 6:00 p.m. on Sunday, October 2nd.*

Entry Fee 10% deducted from winners

JUDGE

### CLASS 31A

Sec.

1. One bale Red Clover Hay, first cutting.
2. One bale Red Clover Hay, second cutting.
3. One bale Timothy Hay, first cutting.
4. One bale Alfalfa Hay, first cutting.
5. One bale Alfalfa Hay, second cutting.
6. One bale Alfalfa, direct seeding.
7. One bale Birdsfoot Trefoil and Timothy, 1st cutting.
8. One bale Mixed Hay, 1st cutting.

Prizes for all bale sections are:

1st, \$7.00; 2nd, \$6.00; 3rd, \$5.00; 4th, \$4.00;  
5th, \$3.00; 6th, \$2.00; 7th, \$1.00; 8th, \$1.00

9. One bushel hamper Loose Red Clover Hay
10. One bushel hamper Loose Alfalfa Hay
11. One bushel hamper Mixed Cut Hay
12. One bushel hamper Birdsfoot Trefoil and Timothy

Prizes for all hamper sections are:

1st, \$6.00; 2nd, \$5.00; 3rd, \$4.00; 4th, \$3.00;  
5th, \$2.00; 6th, \$1.00; 7th, \$1.00; 8th, \$1.00

### SPECIAL BY CLARKE SMITH

The Exhibitor of the Champion Bale will receive an attractive and suitably engraved Trophy, donated by Clarke Smith.

### SPECIAL BY

The Exhibitor with the most points in Class 31A will receive an award donated by

1st prize, 5 points; 2nd prize, 4 points; 3rd prize, 3 points;  
4th prize, 2 points; 5th prize, 1 point

## ROOTS, VEGETABLES & FRUIT

### COMMERCIAL PRODUCTION FEATURE

This Commercial Production Feature in "Roots, Vegetables and Fruit" is sponsored jointly by the Caledonia Agricultural Society and the Ontario Ministry of Agriculture and Food and will be displayed as a separate exhibit in the Exhibition Hall.

### DIRECTORS

Dennis Stoneman, Chairman; Russell Douglas, Don Carlin, Eugene Colwell,  
Stanley Jerome, Elroy Thompson, Don Forbes, Dave Wickett

*All exhibits in this class must be placed in the Exhibition Hall between 6:00 p.m. and 10:00 p.m. Wednesday evening, September 28th and remain until 6 p.m. on Sunday, October 2nd*

### RULES

1. The largest vegetables will not necessarily win.
2. Stems must be left on pumpkins and squash.
3. All classes of A.O.V. must be correctly named.

Entry Fee 10% deducted from winners.

JUDGE — Ralph Beamer

### STANLEY JEROME SPECIAL

The exhibitor of the 1st prize collection of Vegetable Sec. 55 will receive an award donated by Stanley Jerome.

### CLASS 32

*All Classes of A.O.V. Varieties must be named.*

### FIELD ROOTS

| Sec.                                                                 | 1st     | 2nd     | 3rd     | 4th    |
|----------------------------------------------------------------------|---------|---------|---------|--------|
| 1. Largest Pumpkin or Squash .....                                   | \$20.00 | \$15.00 | \$10.00 | \$5.00 |
| 2. Largest Pumpkin (Jack O Lantern type) .....                       | 20.00   | 15.00   | 10.00   | 5.00   |
| 3. Heaviest Mangels, 3 roots .....                                   | 3.00    | 2.50    | 2.00    |        |
| 4. Collection of Mangels, 3 varieties, 3 of each .....               | 5.00    | 4.00    | 3.00    |        |
| 5. Potatoes, White A.O.V. ....                                       | 3.50    | 3.00    | 2.50    |        |
| 6. Potatoes, Early Variety, named .....                              | 3.50    | 3.00    | 2.50    |        |
| 7. Potatoes, Red AV, 18 in Trays .....                               | 3.50    | 3.00    | 2.50    |        |
| 8. Collection of Potatoes, 3 varieties, 4 quart basket of each ..... | 8.00    | 7.00    | 6.00    |        |
| 9. Pyramid of Potatoes, 18" square at base .....                     | 8.00    | 7.00    | 6.00    |        |

*NOTE: Entries in Sec. 1 & 2 may be reclassified by the Committee or Judge if incorrectly identified.*

## GARDEN VEGETABLES

| Sec.                                                                                                                                                                                                                                    | 1st   | 2nd  | 3rd  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------|
| 10. Cabbage, red, 3 heads .....                                                                                                                                                                                                         | 1.50  | 1.25 | 1.00 |
| 11. Cabbage, green, late, 3 heads .....                                                                                                                                                                                                 | 1.50  | 1.25 | 1.00 |
| 12. Cabbage, A.O.V., 3 heads .....                                                                                                                                                                                                      | 1.50  | 1.25 | 1.00 |
| 13. Cauliflower, 3 heads .....                                                                                                                                                                                                          | 1.50  | 1.25 | 1.00 |
| 14. Carrots, table, 6 roots .....                                                                                                                                                                                                       | 1.50  | 1.25 | 1.00 |
| 15. Table Beets, 6 roots .....                                                                                                                                                                                                          | 1.50  | 1.25 | 1.00 |
| 16. Turnips, table, half bushel .....                                                                                                                                                                                                   | 4.00  | 3.00 | 2.00 |
| 17. Turnips, Swede, five .....                                                                                                                                                                                                          | 1.50  | 1.25 | 1.00 |
| 18. Parsnips, six .....                                                                                                                                                                                                                 | 1.50  | 1.25 | 1.00 |
| 19. Onions, Spanish, 12 .....                                                                                                                                                                                                           | 2.50  | 2.00 | 1.50 |
| 20. Yellow Cooking Onions, 12 .....                                                                                                                                                                                                     | 2.50  | 2.00 | 1.50 |
| 21. Onions, A.O.V., 12 .....                                                                                                                                                                                                            | 2.50  | 2.00 | 1.50 |
| 22. Display of Onions, tastefully displayed, any or all varieties, on a tray supplied 12" x 16" .....                                                                                                                                   | 5.00  | 4.00 | 3.00 |
| 23. Largest Onion, A.V. ....                                                                                                                                                                                                            | 1.50  | 1.25 | 1.00 |
| 24. Rope of Onions, at least 24" long .....                                                                                                                                                                                             | 10.00 | 8.00 | 6.00 |
| 25. Onions, pickling, 2 quart basket .....                                                                                                                                                                                              | 1.50  | 1.25 | 1.00 |
| 26. Brussell Sprouts, 2 quart basket .....                                                                                                                                                                                              | 1.50  | 1.25 | 1.00 |
| 27. One plant of Parsley, pot grown .....                                                                                                                                                                                               | 1.50  | 1.25 | 1.00 |
| 28. Peppers, hot red, three .....                                                                                                                                                                                                       | 1.50  | 1.25 | 1.00 |
| 29. Peppers, sweet red, three .....                                                                                                                                                                                                     | 1.50  | 1.25 | 1.00 |
| 30. Peppers, sweet green, three .....                                                                                                                                                                                                   | 1.50  | 1.25 | 1.00 |
| 31. Display of mixed vegetables, 12" x 16", not less than 6 varieties .....                                                                                                                                                             | 5.00  | 4.00 | 3.00 |
| 32. Cucumbers for slicing, six .....                                                                                                                                                                                                    | 1.50  | 1.25 | 1.00 |
| 33. Cucumbers for pickling, 2 quart basket .....                                                                                                                                                                                        | 1.50  | 1.25 | 1.00 |
| 34. Heaviest Cucumber .....                                                                                                                                                                                                             | 1.50  | 1.25 | 1.00 |
| 35. Tomatoes, red, six .....                                                                                                                                                                                                            | 1.50  | 1.25 | 1.00 |
| 36. Tomatoes, not red, six .....                                                                                                                                                                                                        | 1.50  | 1.25 | 1.00 |
| 37. Three largest tomatoes, A.V. ....                                                                                                                                                                                                   | 1.50  | 1.25 | 1.00 |
| 38. Collection of Tomatoes, 3 of each or all varieties, tastefully arranged on a tray supplied 12" x 16" .....                                                                                                                          | 4.00  | 3.00 | 2.00 |
| 39. Tomatoes, A.V., 4 quart basket .....                                                                                                                                                                                                | 1.50  | 1.25 | 1.00 |
| 40. Pumpkin, pie, 2 .....                                                                                                                                                                                                               | 2.00  | 1.50 | 1.00 |
| 41. Watermelon, one .....                                                                                                                                                                                                               | 1.50  | 1.25 | 1.00 |
| 42. Muskmelon, two .....                                                                                                                                                                                                                | 1.50  | 1.25 | 1.00 |
| 43. Delicate or Sweet Potato Squash .....                                                                                                                                                                                               | 1.50  | 1.25 | 1.00 |
| 44. Longest Zucchini .....                                                                                                                                                                                                              | 1.50  | 1.25 | 1.00 |
| 45. Squash, Hubbard, Green, two .....                                                                                                                                                                                                   | 1.50  | 1.25 | 1.00 |
| 46. Squash, Hubbard, A.O.V., two .....                                                                                                                                                                                                  | 1.50  | 1.25 | 1.00 |
| 47. Squash, Butternut, two .....                                                                                                                                                                                                        | 1.50  | 1.25 | 1.00 |
| 48. Squash, Buttercup, two .....                                                                                                                                                                                                        | 1.50  | 1.25 | 1.00 |
| 49. Squash, Pepper, two .....                                                                                                                                                                                                           | 1.50  | 1.25 | 1.00 |
| 50. Squash, 5 varieties, one of each named .....                                                                                                                                                                                        | 4.00  | 3.00 | 2.00 |
| 51. Largest Hubbard Squash .....                                                                                                                                                                                                        | 2.50  | 2.00 | 1.50 |
| 52. Squash, A.O.V., two named .....                                                                                                                                                                                                     | 2.50  | 2.00 | 1.50 |
| 53. Most unusual shaped vegetable not a gourd .....                                                                                                                                                                                     | 2.50  | 2.00 | 1.50 |
| 54. Collection of Gourds on a tray 12" x 16", Trays to be supplied by the Society .....                                                                                                                                                 | 5.00  | 4.00 | 3.00 |
| 55. Collection of Vegetables in the form of a spoked wheel, three feet in diameter. Forms supplied by Society. Must be a solid display of vegetables. Judged 50 points for quality, 40 for arrangement and 10 for educational features. |       |      |      |

Prizes - \$35.00; \$30.00; \$25.00, and \$15.00 for all other worthy entries.

\* \* \*

## FRUIT

All exhibits in this class must be placed in the Exhibition Hall between 6:00 p.m. and 10:00 p.m. on Wednesday evening, September 28th and remain until 6:00 p.m. on Sunday, October 2nd

Entry Fee 10% deducted from winners

### DON CARLIN SPECIAL

The exhibitor of the 1st prize Collection of Fruit will receive an attractive and suitably engraved silver tray donated by Don Carlin.

### CLASS 33

All Classes of A.O.V. must be named

JUDGE — Ralph Beamer

### APPLES

Five on a Plate

### PRIZE MONEY

1st, \$3.00; 2nd, \$2.50; 3rd, \$2.25; 4th, \$2.00

Sec.

|                    |                 |
|--------------------|-----------------|
| 1. McIntosh        | 5. Northern Spy |
| 2. Jonathan        | 6. Red Spy      |
| 3. Ida Red         | 7. Spartan      |
| 4. Delicious (Red) | 8. Empire       |

### FOUR QUART BASKET

### PRIZE MONEY

1st, \$5.00; 2nd \$4.00; 3rd, \$3.00, 4th, \$2.00

Sec.

|                     |                  |
|---------------------|------------------|
| 9. McIntosh         | 13. Northern Spy |
| 10. Jonathan        | 14. Red Spy      |
| 11. Ida Red         | 15. Spartan      |
| 12. Delicious (Red) | 16. Empire       |

### HALF BUSHEL HAMPER

### PRIZE MONEY

1st, \$8.00; 2nd, \$7.00; 3rd, \$6.00

Sec.

|                     |                                  |
|---------------------|----------------------------------|
| 17. McIntosh        | 21. Northern Spy                 |
| 18. Jonathan        | 22. Red Spy                      |
| 19. Ida Red         | 23. Spartan                      |
| 20. Delicious (Red) | 24. Empire                       |
|                     | 25. Winter Apples (A.O.V. named) |

|                                                                                        |       |      |      |
|----------------------------------------------------------------------------------------|-------|------|------|
| 26. Pyramid of any or every variety of winter apples, approx. 16" square at base ..... | 10.00 | 9.00 | 8.00 |
|----------------------------------------------------------------------------------------|-------|------|------|

### OTHER FRUITS

| Sec.                                                                                                                                                                                                                                                                                                                                                    | 1st    | 2nd    | 3rd    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--------|
| 27. 5 Pears, Bartlett .....                                                                                                                                                                                                                                                                                                                             | \$3.00 | \$2.50 | \$2.00 |
| 28. 5 Pears, Bosc .....                                                                                                                                                                                                                                                                                                                                 | 3.00   | 2.50   | 2.00   |
| 29. 5 Pears, (A.O.V. named) .....                                                                                                                                                                                                                                                                                                                       | 3.00   | 2.50   | 2.00   |
| 30. Grapes, 2 qt. Basket, Blue .....                                                                                                                                                                                                                                                                                                                    | 3.00   | 2.50   | 2.00   |
| 31. Grapes, 2 qt. Basket, Red .....                                                                                                                                                                                                                                                                                                                     | 3.00   | 2.50   | 2.00   |
| 32. Grapes, 2 qt. Basket, White or Green .....                                                                                                                                                                                                                                                                                                          | 3.00   | 2.50   | 2.00   |
| 33. Four Quart Basket, Blue Grapes .....                                                                                                                                                                                                                                                                                                                | 5.00   | 4.00   | 3.00   |
| 34. Four Quart Basket of Grapes, A.O.V. ....                                                                                                                                                                                                                                                                                                            | 5.00   | 4.00   | 3.00   |
| 35. Table Centre, featuring home grown fruit .....                                                                                                                                                                                                                                                                                                      | 7.00   | 6.00   | 5.00   |
| 36. Collection of Fruit, tastefully arranged on a table space not exceeding 30" square (Ontario grown fruit only). 1st prize, \$30.00; 2nd prize, \$25.00; 3rd prize, \$20.00; 4th prize, \$17.00 and \$12.00 to all other worthy entries. Exhibitor to name theme. Judged — 50 points for quality, 40 for arrangement and 10 for educational features. |        |        |        |

#### POINT SYSTEM FOR ALL CLASSES

1st prize, 4 points; 2nd prize, 3 points; 3rd prize, 2 points;  
4th prize, 1 point

## FLOWERS & PLANTS

#### COMMITTEE

Mrs. Elsie Lang, Mrs. Sue Fox, Mrs. Lynda Troubridge

All exhibits in this class must be placed, with tags securely fastened, in the Exhibition Hall between 6:00 and 10:00 p.m. on Wednesday evening, September 28th, and must remain until 6:00 p.m. on Sunday afternoon, October 2nd. However, all exhibits must be removed **very promptly** after 6:00 p.m. on Sunday, October 2nd.

*All Plants and Flowers must be  
Home Grown and Easily Handled*

Entry Fee 10% deducted from winners.

#### JUDGE

Mrs. Lillie Haworth, Sec. 1 - 44  
Mrs. Rosemarie Davis, Sec. 45 - 57

#### CLASS 34

#### POTTED PLANTS

**Haldimand Horticultural Society will present an award for the most points in potted plants.**

#### PRIZE MONEY

1st, \$3.00; 2nd, \$2.50; 3rd, \$2.00; 4th, \$1.00

Sec.

1. Coleus (foliage) plant
2. Begonia, fibrous
3. Begonia (busy lizzie) in bloom
4. Pot of Assorted Plants, 2 or more
5. Geranium (must be grown in pot)
6. Baby Tears
7. African Violet, double, any colour (one crown)
8. African Violet, single, any colour (one crown)
9. Impatiens (Patience Plant) must be grown in pot
10. Ornamental Plant in bloom or fruit any other variety not listed
11. Non Blooming, Decorative Plant, not listed above
12. Indoor Hanging Basket: must be grown in pot, ready to hang
13. Outdoor Hanging Basket: ready to hang
14. Dish Garden: Cacti or Succulent, at least 4 varieties, in one container (accessories allowed)
15. African Violets: 3 varieties collection on tray
16. House Plants: 3 varieties in pots not larger than 6 on tray.

#### CUT FLOWERS

**SPECIAL — Haldimand Horticulture Society will present an Award for the most points in cut flowers.**

#### PRIZE MONEY

1st, \$3.00; 2nd, \$2.50; 3rd, \$2.00; 4th, \$1.00

17. Zinnias, Dahlia Type, 5 blooms
18. Zinnias, Pom Pom, 5 blooms
19. Zinnias, Cactus Type, 5 blooms
20. Cosmos, 5 sprays
21. Snapdragons, 5 spikes
22. Calendula, 5 blooms
23. Marigolds, large flowering orange or gold, 5 blooms effectively arranged
24. Marigolds, large flowering lemon, 5 blooms, effectively arranged
25. Marigolds, any other small flower variety

26. Petunias, (plain), 5 blooms
27. Petunias, (fringed or ruffled), 5 blooms
28. Petunias, (double), 5 blooms
29. Asters, (double), 5 blooms
30. Asters, (curled or single), 5 blooms
31. Dahlia, Pom Pom, under 2" in dia., 5 blooms
32. Dahlia, decorative, under 4" in dia., 3 blooms
33. Dahlia, decorative, 4"-7" in dia., 3 blooms
34. Dahlia, cactus, 7" in dia., 3 blooms
35. Dahlia, large semi cactus or informal decorative, over 7" in dia., 3 blooms
36. Dahlia, any other variety or novelty, 3 blooms
37. Gladioli, 3 spikes
38. Any other kind of annual not listed, one variety, 5 blooms, spikes, or sprays
39. Best Rose

#### PRIZE MONEY

1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00; 4th, \$1.00

40. Roses, bowl or vase, more than one variety
41. Chrysanthemums, vase or bowl
42. Collection of marigolds displayed in suitable container
43. Collection of zinnias displayed in a suitable container
44. Vase or Bowl of geraniums
45. Vase or bowl of mixed annuals, not listed
46. Vase or Bowl of mixed perennials.

#### ARRANGEMENTS

**Haldimand Horticultural Society will present an Award for the most points in Arrangements.**

*Fresh Flowers to be used in arrangements  
unless otherwise stated*

#### PRIZE MONEY

1st, \$5.00; 2nd, \$4.00; 3rd, \$3.00; 4th, \$2.00

47. SPRING: a bright arrangement in a basket, no restrictions to flowers or material.
48. SUMMER: arrangement of flowers using one colour in its tints, tones and shades.
49. FALL: arrangement using flowers, vegetable(s), artificial or real fruit to express harvest time.
50. WINTER: arrangement showing oriental influence using dahlias and evergreen.
51. OWN IDEA: arrangement of flowers seen at a fair 50 years ago.
52. DAININESS: miniature arrangement not over 3" high or 2½" in dia., in all round view.
53. COUNTRY HOE-DOWN: arrangement (in a container) using red and white handkerchief. Grasses and grains allowed.
54. SEA ESCAPE: one sided fresh arrangement using shell(s).
55. TRIPLE ELEGANCE: one sided 3 dimensional arrangement of 3 blooms with foliage.
56. WICKER WONDER: recreation room arrangement not over 10" in height. Accessories allowed.
57. BRIDAL SHOWER: centrepiece using real and/or silk flowers, real foliage. Accessories allowed.
58. MORNING WAKE-UP: bright all-around arrangement in a coffee mug. Accessories allowed.
59. SOCIETY SPECIAL: Horticultural Basket (not glass or china) of Mixed Cut Flowers (front view), must be at least 18" in height

1st Prize - \$10.00 and Rosette; 2nd Prize - \$9.00  
3rd Prize - \$8.00; 4th Prize - \$7.00  
5th Prize - \$6.00 and \$2.00 to all other entries

60. **SPECIAL FLOWER DISPLAY:** Open to any organized society. No membership needed and no entry fee charged. This display is to be a collection of flowers, (potted plants allowed), tastefully arranged on three steps, each five feet long. The flower display must be accompanied by a card 12" x 18" naming the organization making the display.

To be judged according to the following score — Eye Appeal and Originality — 40 points; Freshness of Flowers and Varieties — 30 points; Individual Arrangements — 30 points.

1st Prize - \$30.00; 2nd Prize - \$25.00; 3rd Prize — \$20.00  
4th Prize — \$17.00 and \$12.00 to all other entries

## BAKED PRODUCTS

### COMMITTEE

Mrs. Harold Cruickshank, Mrs. Clarke Smith  
Mrs. John Wickett, Mrs. Don Carlin

All exhibits in this class must be placed in the Exhibition Hall between 6:00 p.m. and 10:00 p.m. on Wednesday evening, September 28th, and must remain until 6:00 p.m. on Sunday afternoon, October 2nd. All baking must be removed from the show cases **very promptly** after 6:00 p.m. on Sunday, October 2nd.

### \*DUE TO HEALTH REGULATIONS, NO BAKE SALE\*

#### SCORE

Appearance 30; Texture 30; Taste 40

#### SPECIAL

1st prize, 4 points; 2nd prize, 3 points;  
3rd prize, 2 points; 4th prize, 1 point

Entry Fee 10% deducted from winners.

### SPECIAL BY RICHARD CROSSMAN

To the exhibitor with the most number of points in Class 35, Baked Products

### CLASS 35

JUDGES: Mrs. Dorothy Saunders - Sec. 1-22

Mrs. Ruth Brooks — Sec. 23-45

(Paper plates will be supplied)

No Mixes to be used, unless specified

All exhibits 1-22 to be placed in clear plastic bags

### SECTION 1-22 — PRIZE MONEY

1st, \$3.00; 2nd, \$2.00; 3rd, \$1.50; 4th, \$1.00

### YEAST PRODUCTS

Sec.

1. Loaf, White Bread, not to exceed 9x5
2. Loaf, Brown Bread, not to exceed 9x5
3. Loaf, Cheese Bread, not to exceed 9x5
4. Pan of Chelsea Buns (yeast)
5. Five Soft Sided Rolls

### MUFFINS AND FRUIT LOAVES

6. Bran Muffins (3), must not be baked in papers
7. 6 Muffins — 3 varieties, 2 of each
8. Banana Bread, (Loaf)
9. Zucchini Loaf
10. Date and Nut Loaf
11. Gingerbread Loaf
12. Loaf, any other variety, named

### COOKIES

13. Drop Cookies (3), baked
14. Unbaked Cookies (3)
15. Unbaked Squares (3)
16. Peanut Butter Cookies (3)
17. Brownies, iced (3)
18. Chocolate Chip Cookies (3)
19. Cereal Cookies or Squares, baked (3)

### TARTS

20. Butter Tarts (3)
21. Cherry Tarts (3)
22. Tarts, any other variety (3)

### SECTION 23-37 — PRIZE MONEY

1st, \$5.00; 2nd, \$4.00; 3rd, \$3.00; 4th, \$2.00

### CAKES

23. Angel Cake, made from mix (iced)
24. White Layer Cake, decorated for '88 Olympics
25. Cake made from a mix, iced or frosted, named
26. Chocolate Layer Cake, chocolate icing
27. Decorated Cake in country theme, form may be used, judged for decoration only
28. Carrot Cake (8 or 9 inches square) iced
29. Decorated Cake, for a special occasion, judged on decoration only, form may be used
30. Cake made by men only (chocolate)

### PIES

31. Elderberry Pie
32. Raisin Pie
33. Cherry Pie
34. Apple Pie
35. Peach Pie
36. Pie (any other variety named)
37. Raspberry Pie

### SECTION 38-44 — PRIZE MONEY

1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00; 4th, \$1.00

### CANDY

38. Maple Cream Fudge, with nuts, 8 pieces each 1" square
39. Chocolate Fudge, plain, 8 pieces each 1" square
40. Peanut brittle, on a plate not to exceed 7" in diameter.

### MICROWAVE COOKING

41. 2 kinds of Candy, 7 pieces, displayed in a suitable dish
42. Coffee Cake
43. Muffins, any variety (3)
44. Decorated Gift Basket. Basket of homemade goodies for shut-in; selected from 5 selections in Class 35. Judged on appearance, quality and suitability.

## Bake Queen Special "Christmas Party"

Arrangement placed on a suitable tray covered with foil, using plates 6" to 8" in size.

1. Cake, decorated
2. Assorted fancy sandwiches, 3 varieties, 3 of each
3. 3 Shortbread, decorated
4. Suitable Candy
5. Edible table favours, 3, appropriately placed

### PRIZE MONEY

1st, \$30.00; 2nd, \$25.00; 3rd, \$20.00; 4th, \$17.00  
and \$12.00 to all other entries

## CANNED GOODS & PRESERVES

### COMMITTEE

Mrs. Sam McClung, Mrs. Linda Fisher  
Mrs. Patrick Honchar, Mrs. Ronald Howden

All Exhibits in this Class must be placed in the Exhibition Hall between 6:00 p.m. and 10:00 p.m. on Wednesday evening, September 28th and must remain until 6:00 p.m. on Sunday afternoon, October 2nd. However, all exhibits must be removed **very promptly** after 6:00 p.m. on Sunday, October 2nd.

Entry Fee 10% deducted from winners

## SPECIAL

Most points in Canned Goods & Preserves, Class 36

Donated by Clanbrassil Women's Institute

JUDGES - Sec. 1-32 — Mrs. Ken Collins

Sec. 33-58 — Mrs. Jeanette Jamieson

## CLASS 36

### CANNED FRUIT

(in Pints and must have a perfect seal)

#### SECTION 1-53 — PRIZE MONEY

1st, \$3.00; 2nd, \$2.00; 3rd, \$1.50; 4th, \$1.00

Sec.

- |                         |                    |
|-------------------------|--------------------|
| 1. Raspberries (Red)    | 7. Plums (Blue)    |
| 2. Strawberries         | 8. Applesauce      |
| 3. Peaches              | 9. Rhubarb         |
| 4. Pears                | 10. Fruit Cocktail |
| 5. Cherries (Pie)       | 11. Pineapple      |
| 6. Cherries (Red Sweet) | 12. Mincemeat      |

### JAMS

(in jam jars 250 mL sealed)

- |                         |                                            |
|-------------------------|--------------------------------------------|
| 13. Red Raspberry Jam   | 20. Pear Jam with Ginger                   |
| 14. Black Raspberry Jam | 21. Frozen Strawberry Jam                  |
| 15. Cherry Jam          | 22. Frozen Raspberry Jam                   |
| 16. Strawberry Jam      | 23. Peach Conserve                         |
| 17. Peach Jam           | 24. Pear Conserve                          |
| 18. Plum Jam            | 25. Marmalade (Orange, Lemon & Grapefruit) |
| 19. Black Currant Jam   |                                            |

### JELLY

(in jam jars 250 mL sealed)

- |                       |                         |
|-----------------------|-------------------------|
| 26. Apple Jelly       | 30. Mint Jelly          |
| 27. Crabapple Jelly   | 31. Cherry Jelly        |
| 28. Grape Jelly       | 32. Black Currant Jelly |
| 29. Red Currant Jelly |                         |

### CANNED VEGETABLES

In Pints (Sealed)

- |                     |                  |
|---------------------|------------------|
| 33. Tomatoes, whole | 34. Tomato Juice |
|---------------------|------------------|

### PICKLES

In Pints (Properly Sealed)

- |                                  |                                                  |
|----------------------------------|--------------------------------------------------|
| 35. Dill Pickles                 | 43. Hot Dog Relish (Green)                       |
| 36. Nine Day or Four Day Pickles | 44. Mustard Relish                               |
| 37. Icicle Pickles               | 45. Chili Sauce                                  |
| 38. Pickled Baby Corn (whole)    | 46. Zucchini Relish                              |
| 39. Bread and Butter Pickles     | 47. Corn Relish                                  |
| 40. Pickled Beets                | 48. Spaghetti Sauce (for spaghetti & meat balls) |
| 41. Mixed Mustard Pickles        |                                                  |
| 42. Freezer Pickles              |                                                  |

### SALAD AND DRESSING

Any suitable container

- |                                      |                                 |
|--------------------------------------|---------------------------------|
| 49. Bean Salad (pint jar)            | 52. French Dressing (8 oz. jar) |
| 50. Carrot Salad (pint jar)          | 53. Pickled Eggs (quart jar)    |
| 51. Boiled Salad Dressing (pint jar) |                                 |

#### SECTION 54-58 — PRIZE MONEY

1st, \$7.00; 2nd, \$6.00; 3rd, \$5.00; 4th, \$4.00

### SPECIALS

54. Collection of Pickles: Dill Pickles, Bread & Butter and Pickled Beets
55. Collection of Relishes: Green Hot Dog Relish, Mustard Relish and Chili Sauce
56. Collection of Canned Fruit: Peaches, Pears and Applesauce
57. Pantry Shelf Special: 1 Pint Peaches (sealed), 1 Pint Nine Day Pickles (sealed), Strawberry Jam and Apple Jelly
58. Christmas Gift: Decorated Container, approximately 12" x 6" x 4" (shoe box) to include any 6 items in Class 36 (judged on appearance only)

# NEEDLECRAFT

All exhibits in this Class must be placed in the Exhibition Hall between 6:00 p.m. and 10:00 p.m. on Wednesday evening, September 28th and must remain until 6:00 p.m. on Sunday afternoon, October 2nd. However, all exhibits must be removed **very promptly** after 6:00 p.m. on Sunday, October 2nd. If there are more than 10 entries in any section, a 4th prize may be awarded. All articles in this Class must be hand done and new work, not to be shown more than 2 years.

## SCORE

Design 30; Workmanship 50; Appearance 20

Entry Fee 10% deducted from winners

### SPECIAL BY NELLES DRY GOODS

An attractive and suitably engraved trophy to the exhibitor with the most number of points in Class 37, Needlecraft, Sections 1-25. May only be won once.

1st Prize, 4 points; 2nd Prize, 3 points;

3rd Prize, 2 points; 4th Prize, 1 point

JUDGES — Mrs. Donna Mitchell, Sec. 1-31

Mrs. Marjorie Baker, Sec. 32-58

Mrs. Rosie Smith, Sec. 59-91

Mrs. Gail Bartlett, Sec. 92-101

## CLASS 37

### LIVING ROOM

COMMITTEE — Mrs. Bernadine Hussack, Mrs. Neil Anderson

| Sec.                                                                                            | 1st    | 2nd    | 3rd    |
|-------------------------------------------------------------------------------------------------|--------|--------|--------|
| 1. Afghan, knitted, not less than 45" x 55" ...                                                 | \$5.00 | \$4.00 | \$3.00 |
| 2. Afghan, crocheted, not less than 45" x 55" .....                                             | 5.00   | 4.00   | 3.00   |
| 3. Cushion, creative stitchery .....                                                            | 2.00   | 1.50   | 1.00   |
| 4. Cushion, crocheted .....                                                                     | 2.00   | 1.50   | 1.00   |
| 5. Cushion, patchwork .....                                                                     | 2.00   | 1.50   | 1.00   |
| 6. Sampler, with a message, framed not to exceed 18" x 24" .....                                | 2.00   | 1.50   | 1.00   |
| 7. Wall Hanging, creative stitchery or latchet hooked, not to exceed 22" in width, framed ..... | 2.00   | 1.50   | 1.00   |
| 8. Needlepoint Picture, not petitpoint framed, longest side up to 24 inches .....               | 3.00   | 2.50   | 2.00   |
| 9. Article of Cross Stitch framed; not to exceed 18" x 24" .....                                | 3.00   | 2.50   | 2.00   |
| 10. Article of Cross Stitch, any other kind .....                                               | 3.00   | 2.50   | 2.00   |

### DINING ROOM

COMMITTEE — Mrs. Bernadine Hussack, Mrs. Neil Anderson

|                                                                  |      |      |      |
|------------------------------------------------------------------|------|------|------|
| 11. Lace Tablecloth, not smaller than 50" x 68" .....            | 5.00 | 4.00 | 3.00 |
| 12. Embroidered Tablecloth .....                                 | 2.50 | 2.00 | 1.50 |
| 13. 2 Place Mats, fancy .....                                    | 2.00 | 1.50 | 1.00 |
| 14. 2 Napkin Rings, not ceramic .....                            | 2.00 | 1.50 | 1.00 |
| 15. Coloured Centrepiece, crocheted 18" or under .....           | 2.00 | 1.50 | 1.00 |
| 16. One Embroidered Article, exhibitor's choice (no bunka) ..... | 2.00 | 1.50 | 1.00 |
| 17. 2 Hot Dish Mats, fancy .....                                 | 2.00 | 1.50 | 1.00 |

## BEDROOM

COMMITTEE — Mrs. Bernadine Hussack, Mrs. Neil Anderson

|                                                                  |      |      |      |
|------------------------------------------------------------------|------|------|------|
| 18. Bedspread, knitted or crocheted,<br>at least 72" x 90" ..... | 5.00 | 4.00 | 3.00 |
| 19. One Pillow Sham .....                                        | 2.00 | 1.50 | 1.00 |
| 20. One pair White Pillow Cases with<br>embroidery .....         | 2.00 | 1.50 | 1.00 |
| 21. Pin Cushion .....                                            | 2.00 | 1.50 | 1.00 |
| 22. Cushion, suitable for a bedroom .....                        | 2.00 | 1.50 | 1.00 |
| 23. A Dresser Scarf .....                                        | 2.00 | 1.50 | 1.00 |
| 24. One Padded Picture Frame .....                               | 2.00 | 1.50 | 1.00 |
| 25. Embroidered Picture .....                                    | 2.00 | 1.50 | 1.00 |

## BATHROOM BOUTIQUE

COMMITTEE — Mrs. Bernadine Hussack, Mrs. Neil Anderson

|                                                     |      |      |      |
|-----------------------------------------------------|------|------|------|
| 26. Wall Hanging, not to exceed<br>18" by 24" ..... | 1.50 | 1.25 | 1.00 |
| 27. Wreath with Soaps .....                         | 1.50 | 1.25 | 1.00 |
| 28. Decorative Toilet Tissue Cover .....            | 1.50 | 1.25 | 1.00 |
| 29. Decorative Cover for Facial Tissue .....        | 1.50 | 1.25 | 1.00 |
| 30. Hand Decorated Guest Towel .....                | 1.50 | 1.25 | 1.00 |
| 31. Flower Pot Cover .....                          | 1.50 | 1.25 | 1.00 |

## KITCHEN

COMMITTEE — Mrs. Angus Bain, Mrs. Gordon Gingrich

|                                                                                                     |      |      |      |
|-----------------------------------------------------------------------------------------------------|------|------|------|
| 32. 1 Terry Towel Hand Wipe .....                                                                   | 2.00 | 1.50 | 1.00 |
| 33. Tea Cosy, displayed on a teapot .....                                                           | 2.00 | 1.50 | 1.00 |
| 34. 2 Hot Dish Pads, practical .....                                                                | 2.00 | 1.50 | 1.00 |
| 35. 2 Place Mats, practical .....                                                                   | 2.00 | 1.50 | 1.00 |
| 36. Wall Hanging, suitable for the kitchen,<br>not framed, not macrame,<br>not over 12" x 20" ..... | 2.00 | 1.50 | 1.00 |
| 37. 2 Magnetized Refrigerator Ornaments ....                                                        | 2.00 | 1.50 | 1.00 |
| 38. A Craft Article, suitable for the kitchen,<br>not ceramics .....                                | 2.00 | 1.50 | 1.00 |
| 39. One pair Oven Mitts .....                                                                       | 2.00 | 1.50 | 1.00 |
| 40. Half Apron, fancy .....                                                                         | 2.00 | 1.50 | 1.00 |

## WOMEN'S WEAR

COMMITTEE — Mrs. Angus Bain, Mrs. Gordon Gingrich

|                                                         |      |      |      |
|---------------------------------------------------------|------|------|------|
| 41. Lady's After Five Dress, short .....                | 3.00 | 2.50 | 2.00 |
| 42. Lady's Matching Blouse and Skirt .....              | 3.00 | 2.50 | 2.00 |
| 43. Lady's Sundress .....                               | 3.00 | 2.50 | 2.00 |
| 44. Lady's Dress Pants .....                            | 3.00 | 2.50 | 2.00 |
| 45. Lady's Wool Skirt .....                             | 3.00 | 2.50 | 2.00 |
| 46. Lady's Summer Funwear .....                         | 3.00 | 2.50 | 2.00 |
| 47. Lady's Sweater, handknit cardigan .....             | 3.00 | 2.50 | 2.00 |
| 48. Lady's Knitted Pullover Sweater, plain ....         | 3.00 | 2.50 | 2.00 |
| 49. Lady's Knitted Pullover Sweater,<br>patterned ..... | 3.00 | 2.50 | 2.00 |
| 50. Lady's Quilted Sweater .....                        | 3.00 | 2.50 | 2.00 |
| 51. Lady's Knitted Vest or Shell .....                  | 3.00 | 2.50 | 2.00 |
| 52. Lady's Blazer, lined .....                          | 3.00 | 2.50 | 2.00 |
| 53. Lady's Blouse, fancy .....                          | 3.00 | 2.50 | 2.00 |
| 54. Lady's Camisole or Teddy .....                      | 3.00 | 2.50 | 2.00 |
| 55. Lady's Full Slip .....                              | 3.00 | 2.50 | 2.00 |
| 56. Lady's Nightgown .....                              | 3.00 | 2.50 | 2.00 |
| 57. Lady's T.V. Slippers .....                          | 3.00 | 2.50 | 2.00 |
| 58. Seminole Patchwork Article .....                    | 4.00 | 3.00 | 2.00 |

## CHILDREN'S WEAR

COMMITTEE — Mrs. Joan McKee, Mrs. John Douglas

|                                            |      |      |      |
|--------------------------------------------|------|------|------|
| 59. Baby's Sweater, crocheted .....        | 2.00 | 1.50 | 1.00 |
| 60. Baby's Sweater, knitted pullover ..... | 2.00 | 1.50 | 1.00 |
| 61. Baby's Sweater, knitted cardigan ..... | 2.00 | 1.50 | 1.00 |
| 62. Stuffed Toy, Baby .....                | 2.00 | 1.50 | 1.00 |

|                                                                               |      |      |      |
|-------------------------------------------------------------------------------|------|------|------|
| 63. Stuffed Toy made from fabric .....                                        | 2.00 | 1.50 | 1.00 |
| 64. Baby's Knitted Dress, up to 24 months ....                                | 2.00 | 1.50 | 1.00 |
| 65. Baby's Afghan, crocheted .....                                            | 3.00 | 2.50 | 2.00 |
| 66. Child's Hallowe'en Costume .....                                          | 2.00 | 1.50 | 1.00 |
| 67. Child's Hat and Mitt Set, up to 8<br>years, hand knit .....               | 2.00 | 1.50 | 1.00 |
| 68. One pair of mitts .....                                                   | 2.00 | 1.50 | 1.00 |
| 69. Boy's Pullover Sweater, knitted .....                                     | 3.00 | 2.50 | 2.00 |
| 70. Boy's Toque, knitted .....                                                | 2.00 | 1.50 | 1.00 |
| 71. Child's Jogging Suit .....                                                | 2.00 | 1.50 | 1.00 |
| 72. Appliqued Overalls .....                                                  | 2.00 | 1.50 | 1.00 |
| 73. Girl's Pullover, knitted or<br>crocheted, 6 to 12 years .....             | 3.00 | 2.50 | 2.00 |
| 74. Girl's or Boy's Sweater, showing<br>original design, under 12 years ..... | 3.00 | 2.50 | 2.00 |
| 75. Girl's Dress, Smocked, Bishop Style .....                                 | 3.00 | 2.50 | 2.00 |
| 76. Girl's Dress, Smocked, Straight<br>Yokestyle .....                        | 3.00 | 2.50 | 2.00 |
| 77. Girl's Casual Dress, under 12 years .....                                 | 3.00 | 2.50 | 2.00 |
| 78. Girl's Dress and Pinafore .....                                           | 3.00 | 2.50 | 2.00 |
| 79. One Knitted Outfit for Cabbage<br>Patch Doll .....                        | 2.00 | 1.50 | 1.00 |
| 80. Handmade Accessory for the hair,<br>barettes, etc. ....                   | 2.00 | 1.50 | 1.00 |

## SENIOR CITIZEN'S WORK

COMMITTEE — Mrs. Joan McKee, Mrs. John Douglas

|                                             |      |      |      |
|---------------------------------------------|------|------|------|
| 81. Embroidered Pillow Case, one pair ..... | 2.00 | 1.50 | 1.00 |
| 82. Pot Holders, one pair .....             | 2.00 | 1.50 | 1.00 |
| 83. Man's or Lady's Sleepwear .....         | 3.00 | 2.50 | 2.00 |
| 84. Any Craft Article, knitted .....        | 3.00 | 2.50 | 2.00 |
| 85. Any Craft Article, crocheted .....      | 3.00 | 2.50 | 2.00 |
| 86. Cushion, exhibitor's choice .....       | 3.00 | 2.50 | 2.00 |
| 87. Rocker Cushion Set, 2 pieces .....      | 3.00 | 2.50 | 2.00 |
| 88. Casserole Tote .....                    | 2.00 | 1.50 | 1.00 |
| 89. Knitted Socks, one pair .....           | 2.00 | 1.50 | 1.00 |
| 90. Knitted Neck Warmer, no scarves .....   | 2.00 | 1.50 | 1.00 |
| 91. Knitted Hat and Mitts or Gloves .....   | 3.00 | 2.50 | 2.00 |

## SPECIAL CRAFT DISPLAY BY SENIOR CITIZEN'S CLUB

92. The competition is open to all organized Senior Citizen's Clubs. No membership needed and no entry fee charged. Display must be arranged in the Exhibition Hall between 6:00 p.m. and 10:00 p.m. Wednesday evening September 25th and must be removed **promptly** at 6:00 p.m. Sunday afternoon, October 2nd.

Each display will be allotted a space approximately 5 feet long, having a table surface only 11 inches wide but including a 20 inch high sloped riser immediately back of the flat surface. The display will contain samples of 8 different crafts, these to be chosen by the club and to be articles made during 1987, 1988 and not previously entered in this fair. The display to be judged for quality of workmanship, variety of crafts, and artistic arrangement.

Please make the entry early so that adequate space may be arranged

1st Prize, \$20.00; 2nd Prize, \$18.00;  
3rd Prize, \$16.00; 4th Prize, \$14.00;  
\$10.00 to all other entries

## QUILTS

COMMITTEE — Mrs. Al McEachern, Mrs. Donald Farrell

## SPECIAL BY DR. BUD BRADLEY M.P.

The exhibitor of the Champion Quilt at the Caledonia Fair will receive an attractive and suitably engraved trophy, donated by Dr. Bud Bradley M.P.

## CANADA PACKERS TENTH ANNUAL CHAMPIONSHIP QUILT COMPETITION

The exhibitor of the Grand Champion Quilt at the Caledonia Agricultural Society Fair (or Runner-up) is eligible to enter the quilt in the Canada Packers Championship quilt competition. The quilt is to be double bed size, at least 72" x 90". Preliminary competition will be held at the District Annual Meeting in early November. Prizes for the District are 1st Prize, \$25.00; 2nd Prize, \$15.00; 3rd Prize, \$10.00. The first prize quilt from the District Competition is then entered in the Canada Packers Championship Quilt Competition which is held at the Ontario Association of Agricultural Societies Annual convention in Toronto in February. Canada Packers will purchase the grand champion quilt of this competition for \$1,000 and add the quilt to the Canada Packers Collection. They will also donate \$100 to the local Agricultural Society at whose fair the Champion quilt was first selected. This money is to be used for prizes in the Needlecraft Class.

|                                                                     |       |      |      |
|---------------------------------------------------------------------|-------|------|------|
| 93. Crib Quilt, nursery design, quilted .....                       | 6.00  | 5.00 | 4.00 |
| 94. Crib Quilt, nursery design, tied .....                          | 6.00  | 5.00 | 4.00 |
| 95. Comforter, tied .....                                           | 10.00 | 8.00 | 6.00 |
| 96. Quilt, hand sewn on applique .....                              | 10.00 | 8.00 | 6.00 |
| 97. Quilt, Exhibitor's Choice .....                                 | 10.00 | 8.00 | 6.00 |
| 98. Quilt, made from kit .....                                      | 10.00 | 8.00 | 6.00 |
| 99. Quilt pieced, with name of pattern<br>on exhibitor's card ..... | 10.00 | 8.00 | 6.00 |
| 100. Quilt, pieced and tied .....                                   | 10.00 | 8.00 | 6.00 |
| 101. Quilt, done by group or<br>organization .....                  | 10.00 | 8.00 | 6.00 |
| 102. Single Bed Quilt .....                                         | 8.00  | 6.00 | 5.00 |

## ART

### COMMITTEE

Mrs. Alex Zadanyi, Mrs. Brian Miller, Mrs. Wayne Hannah

All exhibits in this class must be placed **with tags securely fastened** in the Exhibition Hall between 6:00 p.m. and 9:00 p.m. on Wednesday evening, September 28th, and must remain until 6:00 p.m. on Sunday afternoon, October 2nd. However, all exhibits must be removed **very promptly** after 6:00 p.m. on Sunday, October 2nd.

All exhibits in this class must not have been exhibited at a previous Caledonia Fair and must be bona fide work of the exhibitor.

Entry Fee 10% deducted from winners.

### CLASS 38

*May be copies unless otherwise stated.*

**Exhibits must be properly framed, dry, ready to hang in Sec. 1-26**

**Exhibitor Tags Securely Fastened** — on front, top right corner of picture by exhibitor.

JUDGE — Oliver Sayer

**PRIZE MONEY — Sec. 1-25 (excluding Sec. 7)**

1st, \$5.00; 2nd, \$4.00; 3rd, \$3.00

### OILS

May be copies unless stated. Exhibits must be properly framed, dry, wired, ready to hang and no paint by numbers.

Sec.

1. Landscape
2. Flowers
3. Still Life
4. Seascape
5. Portrait, head and shoulders only
6. Animals or Birds
7. **Special by the Caledonia Men's Club: View of Grand River**

### PRIZE MONEY

1st, \$7.50; 2nd, \$5.00, 3rd, \$2.50

*Please note rule regarding framing,  
ready to hang and exhibitor tags*

### WATERCOLOURS

- |                                       |                                       |
|---------------------------------------|---------------------------------------|
| 8. Landscape                          | 13. Landscape or Seascape             |
| 9. Seascape or Shoreline              | 14. Still Life                        |
| 10. Flowers                           | 15. Portrait, head and shoulders only |
| 11. Portrait, head and shoulders only | 16. Birds or Animals                  |
| 12. Birds or Animals                  |                                       |

*Please note rule regarding framing,  
ready to hang and exhibitor tags*

### INK, CHARCOAL, PENCIL

17. Ink, Buildings
18. Ink, Animals or Birds
19. Ink, any subject
20. Charcoal, Portrait
21. Charcoal, any subject
22. Pencil, Animals or Birds
23. Pencil, Portrait, Head or Figure
24. Pencil, any subject
25. Any subject in any other media not previously listed
26. The Town of Haldimand Museum Board would like to make the following prize donation yearly in regards to the following:  
**ART** — A prize of \$20.00 as well as suitably engraved trophy will be awarded for the picture judged as **the best Pencil, Pen or Charcoal Drawing** of an item of local historical value.  
Edinburgh Heritage and Cultural Centre reserves the right to have a copy made of all original entries, and use them for their fundraising drive. All artists will be credited wherever possible.

*Please note rule regarding framing, ready to hang and exhibitor tags.*

## JUNIOR ART

**Sec. 27 to 33 for "JUNIORS ONLY"**  
18 Yrs. and Under

NOTE: A "JUNIOR MEMBERSHIP" of \$2.00 will be required to exhibit in the Junior Art Section. However, no entry fee will be deducted.

### PRIZE MONEY

1st, \$3.50; 2nd, \$3.00; 3rd, \$2.50

*Exhibits must be properly framed, wired  
ready to hang, unless otherwise stated.*

27. Oil Painting, any subject
28. Watercolour, any subject
29. Acrylic, any subject
30. Charcoal Sketch, any subject
31. Pencil Sketch, black and white, any subject
32. Cartoon, black and white mounted on 9"x12" Bristol board, NO FRAME
33. Cartoon, coloured, mounted on 9"x12" Bristol board, NO FRAME

### ART SPECIAL

The exhibitor with the most points in Class 38 will receive a trophy donated by Oliver and Bernice Sayer.

## PHOTOGRAPHY

### COMMITTEE

Mrs. Alex Zadanyi, Mrs. Brian Miller  
Mrs. Wayne Hannah

### CLASS 38A

JUDGE — Stan Parke

*Sec. 1 to 6 to be mounted on 10"x14"  
Bristol Board or Matboard, not framed*

**Exhibitor Tags Securely Fastened**

Front, Top Right corner of Bristol Board or Matboard

### PRIZE MONEY

|          |     |       |     |      |     |      |
|----------|-----|-------|-----|------|-----|------|
| Sec. 1-6 | 1st | 3.00  | 2nd | 2.50 | 3rd | 2.00 |
| Sec. 7-9 | 1st | 5.00  | 2nd | 4.00 | 3rd | 3.00 |
| Sec. 10  | 1st | 10.00 | 2nd | 8.00 | 3rd | 6.00 |

Sec.

1. Collection of 4, coloured snapshots, (Winter Sports)
2. Collection of 4, coloured snapshots, (Family Christmas)
3. Collection of 4, coloured snapshots, (Baby's First Birthday)
4. Collection of 4, coloured snapshots, (Horses)
5. Collection of 2, coloured snapshots, (Churches)
6. Collection of 2, coloured snapshots, (Grand River Scene)
7. 5" x 7" Coloured Photo, (At Work on the Farm)
8. 5" x 7" Coloured Photo, close-up of flower, one bloom
9. 5" x 7" Humorous Photo with caption
10. Poster size, coloured, any subject, mounted ready to hang, no smaller than 16" x 20"

### PHOTOGRAPHY SPECIAL BY Dostal IDA Pharmacy, Caledonia and Colortron Photo Service Ltd.

1st Prize — Voucher for \$30.00 worth of developing and printing at Dostal IDA Pharmacy.

2nd Prize — Voucher for \$20.00 worth of developing and printing at Dostal IDA Pharmacy.

## CHRISTMAS CORNER

### COMMITTEE

Mrs. Harold Bothwright, Mrs. Randy Slack

*All articles must be ready to hang, if so stated*

### CLASS 39A

### PRIZE MONEY

|            |     |      |     |      |     |      |
|------------|-----|------|-----|------|-----|------|
| Sec. 1-12  | 1st | 3.00 | 2nd | 2.50 | 3rd | 2.00 |
| Sec. 13-14 | 1st | 4.00 | 2nd | 3.00 | 3rd | 2.00 |

Sec.

1. Hand Crafted Christmas Tree, other than ceramic
2. Christmas Tree Skirt
3. Christmas Tree Ornament, Beaded (ready to hang)
4. Christmas Tree Ornament, any other kind ready to hang
5. Christmas Pine Cone Wreath, (ready to hang) accessories allowed
6. Christmas Wreath, other than pine cone, ready to hang
7. Christmas Stocking ready to hang
8. Christmas Card Holder (any material)
9. Christmas Tree Top Decoration
10. Christmas Door Decoration (ready to hang)
11. Christmas Placemats, Napkins & Rings (set of 2)
12. An Unusual Handmade Christmas Gift
13. Any other Christmas decoration other than hoop (ready to hang)
14. Christmas Hoop, ready to hang

## CRAFTS

COMMITTEE — Mrs. Carrie Anderson, Mrs. Joyce Smith

All exhibits in this Class must **not have been exhibited at a previous Caledonia Fair** and to be bona fide work of the Exhibitor.

Only **one entry** in each section by any one Exhibitor, unless otherwise stated.

All exhibits in this Class must be placed in the Exhibition Hall between 6:00 p.m. and 9:00 p.m. on Wednesday evening, September 28th, and must remain until 6:00 p.m. on Sunday afternoon, October 2nd. All exhibits must be removed by 6:00 p.m. on Sunday, October 2nd.

All exhibitor's tags must be **firmly** attached.

### CLASS 39

JUDGE — Norma Baker

### PRIZE MONEY — Section 1-24

1st, \$3.00; 2nd, \$2.50; 3rd, \$2.00

1. Novelty Item suitable for bazaar
2. Ceramics, stain finish, one piece
3. Ceramics, glazed, one piece
4. Ceramics, one figurine
5. Ceramics, hand painted design (brush strokes) on a ceramic piece
6. Soft Sculpture Doll, dressed
7. Porcelain Doll, dressed
8. Stuffed Animal
9. Soft Fabric Photo Album
10. Woodcraft, one article
11. Door Stop
12. Welcome Wreath
13. Finger Puppet
14. Stained Glass Article, not to exceed 24 inches
15. Homemade Greeting Card
16. Tote Bag
17. Smocked Novelty
18. Hoop Project, ready to hang
19. Crewel, one framed picture, ready to hang
20. Paper Tole, one framed picture
21. Folk Art painting on wood
22. Decorated Hat, ready to hang
23. Hand Decorated Sweatshirt or T-shirt
24. Any other craft not listed other than wall hanging

## WOMEN'S INSTITUTE DISPLAY

COMMITTEE — Mrs. Audrey Hughes, Mrs. Donald Douglas

This display is open to any W.I. branch. In an attempt to attract more entries, the theme of "Harvest Festival" has been selected. Since many people provide these items, they may not necessarily be perfectly colour co-ordinated. Points for over-all arrangement will reflect this idea.

### CLASS 40

JUDGE — Mrs. Barbara Kellman

### "HARVEST FESTIVAL"

1. Over-all Arrangement
2. "Welcome" door decoration
3. 3 butter tarts, with raisins and nuts
4. Tablecloth, embroidered, any size
5. Cut flower arrangement, to include wild flowers.

*Items 1-5 are compulsory.  
Your choice of 5 of the following:*



6. 2 place mats
7. 2 hot dish pads
8. Small appliance cover
9. hostess apron
10. throw cushion
11. slippers, knitted or crocheted
12. doily, crocheted
13. hoop hanging
14. rag doll
15. door stop
16. 1 small jar freezer jam
17. homemade almond bark
18. basket of fruit and/or vegetables

Each display will be allotted space five feet long, having a table surface only 11 inches wide but including a 20-inch high sloped riser immediately back of the flat surface.

Each group must have ready a card 12" by 18" naming the Institute Branch, to be attached to the exhibit after the judging is completed.

No membership is required and no entry fee will be charged.

#### The prizes are:

1st Prize, \$20.00; 2nd Prize, \$18.00; 3rd Prize, \$16.00  
and \$15.00 to all other entries.

We particularly ask you to make your entry early so that adequate display space may be arranged in our Exhibition Hall.

The deadline for entries in the Women's Institute Display is Wednesday, September 14th, 1988.

The Judge's score will be forwarded with the prize money, but the score will also be posted the day the displays are judged.

These displays must be arranged in the Exhibition Hall between 6:00 p.m. and 10:00 p.m. Wednesday evening, September 28th and must be removed **promptly** at 6:00 p.m. Sunday, October 2nd, 1988.

#### ELEMENTARY

## SCHOOL EXHIBIT

#### COMMITTEE

Mrs. Marjorie Yule, Mrs. Mary Lou Cunningham,  
Mrs. Karen Douglas, Mrs. Mary Nelles,  
Mrs. Pat Howley, Mrs. Linda Smith,  
Mrs. Margaret Crawley, Mrs. Marie Peart

#### GENERAL INFORMATION

1. Open to ALL CHILDREN of the former County of Haldimand, and Township of Onondaga.
2. Only one entry from each pupil in each section and a limit of five entries from each Grade in a Classroom.
3. Pupil's name and school must appear on the entry tags only.
4. School entry tags to be filled out by the teacher or parent. Tags are available from the Society Secretary, Vickie Peart, P.O. Box 1000, Caledonia or the School Principal.
5. Entry tags must be placed in the upper right hand corner of Artwork, Printing and Writing.
6. Entries to be placed in the Exhibit Hall between 6 p.m. and 10 p.m. on Wednesday, September 28th. Tags must be attached.
7. Due to limited space only prize winners may be displayed.
8. All exhibits must remain until 5 p.m. on Sunday, October 2nd. **NOTE: School Department closes at 4 p.m. on Sunday, October 2nd.**
9. Exhibits must be collected at 5 p.m. by pupils or teachers.
10. Directors are not responsible for articles left after 5:30 p.m. on Sunday, October 2nd.
11. Articles left after 5:30 p.m. may be disposed of by the Directors.

#### CLASS 42

#### CRAFTS

Sec.

1. **Kindergarten:** Pasta and/or seed face on a 9" paper plate, coloured.
2. **Grades 1 and 2:** Child's hand or footprint place mat made with tempera paint 12"x18" in size.
3. **Grades 3 and 4:** A decorated pasta necklace strung on 30" length of cord.
4. **Grades 5 and 6:** An original treasure box decorated. Not to exceed 12".
5. **Grades 7 and 8:** A useful object made from wood products. Not to exceed 12" in any direction.

1st prize, \$1.50; 2nd Prize, \$1.25; 3rd Prize, \$1.00;  
4th Prize, 75¢; 5th Prize 50¢

#### THEME: THE 1988 OLYMPICS

#### PRINTING OR WRITING

Sec.

6. **Grade 1:** First name only — printed on construction paper in the shape of a "T" shirt, not to exceed 6 inches.

#### ALL ENTRIES IN SECTIONS 7-11 MUST BE MOUNTED

Sec.

7. **Grade 2:** List 10 vocabulary words pertaining to the Olympics on classroom paper. Printed in pencil only.
8. **Grade 3:** First 4 lines of "O Canada" on ½ sheet of foolscap. Printed in pencil only.
9. **Grade 4:** First verse of "O Canada" on ½ sheet of foolscap. Writing in pencil only.
10. **Grades 5 and 6:** List Canada's 10 provinces and 2 territories with their capitals on 1 full sheet of foolscap. Writing in pen only.
11. **Grades 7 and 8:** List 15 of Canada's sports figures and their sport on 1 full sheet of foolscap. Writing in pen only.

1st Prize, \$1.50; 2nd Prize, \$1.25; 3rd Prize, \$1.00;  
4th Prize, 75¢; 5th Prize, 50¢

#### ART

#### \* PLEASE READ INSTRUCTIONS CAREFULLY \*

**Entry Tags must be placed on the upper right corner of the art work!**

**NOTE: Limit of 5 entries from each grade in a classroom.**

Sec.

12. **Kindergarten:** My Favourite Olympic Sport — tempera on 18"x24" paper, not mounted.
13. **Grade 1:** The Olympic Torch — torn paper on 18"x24" paper, not mounted.
14. **Grade 2:** The Olympic Symbol — crayon on 18"x24" paper, not mounted.
15. **Grade 3:** A View of the Rockies — paint resist (picture in crayon with a paint wash overtop) on 12"x18" paper, mounted on 18"x24" paper.
16. **Grade 4:** The Crowd at the Finish Line — any media on 12"x18" paper, mounted on 18"x24" paper.
17. **Grade 5:** The Three Medal Winners - mixed media on 12"x18" paper, mounted on 18"x24" paper.
18. **Grade 6:** An Olympic Sport in Action — tempera on 12"x18" paper, mounted on 18"x24" paper.
19. **Grade 7:** A Poster Advertising the 1988 Olympics — any media on 12"x18" paper, mounted on 18"x24" paper.
20. **Grade 8:** A Portrait of a Canadian Olympic Winner, past or present, identified — charcoal on 12"x18" paper, mounted on 18"x24" paper.

1st Prize, \$1.50; 2nd Prize, \$1.25; 3rd Prize, \$1.00;  
4th Prize, 75¢; 5th Prize, 50¢

### SPECIAL BY THE CALEDONIA HUNTERS' AND ANGLERS' CLUB

A free expression poster, 12"x18", mounted on standard 18"x24" construction paper. A poster should state a short message in words.

Sec.

21. **Junior Poster, Grades 1, 2 and 3:** "Water Safety".
22. **Intermediate Poster, Grades 4, 5 and 6:** "Acid Rain" — How do we control it?
23. **Senior Poster, Grades 7 and 8:** "Fish found in the Grand River".

1st Prize, \$6.00; 2nd Prize, \$4.50; 3rd Prize, \$3.50; 4th Prize, \$2.00; 5th Prize, \$1.50; 6th Prize, \$1.25; 7th Prize, \$1.25

The Caledonia Hunters' and Anglers' Club keeps the first, second and third place posters of sections 21, 22 and 23 for their own use. They donate a crest to these winners.

### SPECIAL BY THE CANADIAN WOMAN'S CHRISTIAN TEMPERANCE UNION

A free expression poster, 1/2 bristol board sheet, 14"x22", NOT MOUNTED. Must convey one definite idea, no more than two types of lettering in one poster; no stencilling; no writing. Should be clearly and easily seen and understood from a distance. Use of brand names not allowed, NO liquor or tobacco advertisements may be used.

*Basis of judging: Subject and originality of thought — 60%; neatness, arrangement and general workmanship — 40%.*

Sec.

24. **Grades 3 and 4:** Medium — magazine cut outs, crayons, ink, paints, felt markers, etc. No pencil crayons.

**Subject:** alcohol, tobacco or drugs as related to health, happiness and home.

**Slogan:** Your choice (eg: The best things in life are free from alcohol).

**Prizes:** 1st, \$5.00; 2nd, \$4.00; 3rd, \$3.00; 4th, \$2.00; 5th, \$1.00

25. **Grades 5 and 6:** Medium — paints, ink, felt markers, or cut outs of student's own work.

**Subject:** tobacco, alcohol or other drugs.

**Slogan:** Your choice (eg: Cigarettes leave you breathless).

**Prizes:** 1st, \$6.25; 2nd, \$5.00; 3rd, \$3.50; 4th, \$2.00; 5th, \$1.00

26. **Grade 7 and 8:** Medium — paints, ink, felt markers, or cut outs of student's own work.

**Subject:** alcohol, tobacco or other drugs as related to problems in the home, social welfare, health, safety, crime, etc.

**Slogan:** Your choice (eg: Pot and driving are like gasoline and matches).

**Prizes:** 1st, \$7.50; 2nd, \$6.25; 3rd, \$5.00; 4th, \$4.00; 5th, \$3.00

### PLEASE PUT YOUR HOME ADDRESS ON THE BACK OF THE ENTRY TAG

*All prize winning posters in Sec. 24, 25 and 26 will be retained for further competition.*

### SPECIAL BY ALAN R. MACDONALD

A free expression poster 12"x18", mounted on 18"x24" construction paper. A poster should state a short message in words.

Sec.

27. **Junior Poster, Grades 1-3:** Topic: "Smiles"
28. **Intermediate Poster, Grades 4-6:** Topic: "Good Dental Care"
29. **Senior Poster, Grades 7 and 8:** Topic: "Importance of Protecting and Maintaining Your Teeth"

**Prizes:** 1st, \$6.00; 2nd, \$4.50; 3rd, \$3.50; 4th, \$2.00; 5th, \$1.50; 6th, \$1.25; 7th, \$1.25

Dr. Macdonald will keep the prize winning posters of Sections 27, 28 and 29 for his own use. He will contact these winners for presentation of the crests he is also donating.

### VEGETABLES

1. Vegetables to be from the home garden.
2. Choose specimens as nearly the same shape and size as possible.
3. Cut off tops leaving only 1".
4. Polish with a dry cloth.

Sec.

30. Tomatoes, 3 specimens
31. Red or White Potatoes, 3 specimens
32. Indian Corn, 3 cobs with husks pulled back and tied.
33. Carrots, 3 specimens
34. 1 Beet, the largest
35. Onions, 3 specimens (not Spanish)
36. **Kindergarten - Grade 4:** 1 Common Vegetable, the most unusual shape.
37. **Grades 5-8:** Decorated Squash, any variety, natural materials only, not cut into and no larger than 18" in any direction.

1st Prize, \$1.50; 2nd Prize, \$1.25; 3rd Prize, \$1.00; 4th Prize, 75¢; 5th Prize, 50¢

38. Collection of mixed vegetables arranged in a wicker basket for a dining table centrepiece.

1st Prize, \$2.00; 2nd Prize, \$1.50; 3rd Prize, \$1.25; 4th Prize, \$1.00; 5th Prize, 75¢

### FLOWERS

1. Please place flowers in sections 39 to 43 in tin cans.
2. Please bring your own tin cans for containers.
3. Choose flowers with long stems.
4. Please fasten school entry tags securely on exhibits.

Sec.

39. **Kindergarten - Grade 4:** Petunias, same colour, 5 sprays
40. **Grades 5-8:** Petunias, same colour, 5 sprays
41. Marigolds, French (small), 5 sprays
42. Your Favourite House Plant, small pot (not hanging)
43. Rose, 1 bloom with own foliage only
- 1st Prize, \$1.50; 2nd Prize, \$1.25; 3rd Prize, \$1.00; 4th Prize, 75¢; 5th Prize, 50¢
44. **Kindergarten - Grade 4:** Floral Bouquet in a plastic household container for Grandma.
45. **Grades 5-8:** Floral Arrangement for your teacher in a coffee mug.
- 1st Prize, \$2.00; 2nd Prize, \$1.50; 3rd Prize, \$1.25; 4th Prize, \$1.00; 5th Prize, 75¢

### BAKING

*Paper plates will be supplied.*

Sec.

46. **Kindergarten - Grade 4:** Peanut Butter Cookies (3)
47. **Grades 5-8:** Chocolate Chip Cookies (3)
48. **Kindergarten - Grade 4:** Unbaked Squares, one kind (3)
49. **Grades 5-8:** Unbaked Squares, one kind (3)
50. **Kindergarten - Grade 4:** White Cupcakes iced, decorated with candies (3)
51. **Grades 5-8:** White Cupcakes iced and decorated (3)
52. **Kindergarten - Grade 4:** 1 sturdy Marshmallow Person, decorated
53. **Grades 5-8:** 1 sturdy Marshmallow Person, decorated for a special occasion.
- 1st Prize, \$1.50; 2nd Prize, \$1.25; 3rd Prize, \$1.00; 4th Prize, 75¢; 5th Prize, 50¢

### 54. SPECIAL BY THE DIRECTORS OF THE SCHOOL EXHIBIT COMMITTEE

Your school lunch, displayed in a suitable container. Label **all** contents.

**Please** — Empty drink container only, no liquid in it.

1st Prize, \$3.50; 2nd Prize, \$3.00; 3rd Prize, \$2.50; 4th Prize, \$2.00; 5th Prize, \$1.50; 6th Prize, \$1.25; 7th Prize, \$1.25

## There will be a Pet Show on FRIDAY, September 30th

### PET SHOW

**Friday, September 30th, 10:30 a.m. — in the Special Events Tent**

Classes open to boys and girls 14 years of age and under.

No entry fee.

Animals must be caged or on a leash and kept under control by exhibitor.

Agricultural Society not responsible for runaways.

Prize money donated by ladies' division.

1st Prize, \$1.50; 2nd Prize, \$1.25; 3rd Prize, \$1.00;  
4th Prize, 75¢; 5th Prize, 50¢

### COMMITTEE

Mrs. Angus Bain, Mrs. Sam McClung,  
Mrs. Ken Lang, Mr. John Wilkieson

### CLASSES

Sec.

1. Best Dressed Cat or Kitten
2. Best Dressed Pet other than Cat or Kitten
3. Pet and Owner Dresses Alike (Rosette)
4. Pet with Most Unusual Eyes
5. Best Pair of Matched Pets
6. Most Attractive Family, Mother and Babies
7. Pet That Most Resembles Fair President
8. Best Performance any Pet (No Fowl)
9. Pet Most Resembling its Master
10. Most Colourful Pet
11. Pet Dressed for a Cold or Rainy Day
12. Prettiest Rabbit

*A Rosette will be awarded to winning entry of Sec. 3*

## HALDIMAND

# 4-H

## AND

# JUNIOR ACTIVITIES PRIZE LIST

Chairman, Rodney Fox

### JUNIOR COMMITTEE

Heather Linington, Agricultural Rep.;  
Dave Trivers, Rural Organization Specialist;  
Donald Forbes, Don Farrell, Bryan Smith, Robert Young,  
Jim Hussack, Ralph Hedley, Allan Parke, Doug Murphy

### GENERAL RULES AND REGULATIONS

1. Each Exhibitor in Junior Classes must purchase a Junior Exhibitor's Pass for \$2.00, which will entitle the holder to limited admission to the 1988 Caledonia Fair.
2. Open to Exhibitors, 12 to 21 years of age on January 1st, 1988.

3. No entry fee will be charged or retained in Junior Classes.
4. Entries must be made in the name of the Exhibitor to the Secretary of the Fair before 6:00 p.m. September 16th, 1988.  
**Two or three weeks before that date would be greatly appreciated.**
5. Each Exhibitor allowed one entry only per section.
6. *Entries in Field Crops and Handicrafts must be put on display in the Junior Section of the Exhibition Hall between 6:00 p.m. and 10:00 p.m. on Wednesday evening, September 28th and must remain until 6:00 p.m. on Sunday, October 2nd.*
7. All Junior Livestock will be shown on Thursday, September 29th.
8. No Livestock Exhibitor will be allowed in the ring without being accompanied by their Entry Card showing their Exhibitor's Number.
9. The general rules and regulations of the Caledonia Agricultural Society apply except where noted.

### CLASS 43

### LIVESTOCK

1. Yearling Heifer (Dairy Type) that was shown by the Exhibitor as a 4-H Club Calf in 1987.  
Prizes \$7.00; \$6.00; \$5.00; \$4.00; \$3.00; \$2.00
2. Group of Two — Open to Dairy Type Heifers that were shown by the Exhibitor as 4-H Club Calves in 1987 and 1988.  
Prizes \$10.00; \$9.00; \$8.00; \$7.00; \$6.00; \$5.00;
3. Yearling Heifer (Beef Type) that was shown by the Exhibitor as a 4-H Club Calf in 1987.  
Prizes \$7.00; \$6.00; \$5.00; \$4.00; \$3.00; \$2.00
4. Group of Two — Open to Beef Type Heifers that were shown by the Exhibitor as 4-H Club Calves in 1987 and 1988.  
Prizes \$10.00; \$9.00; \$8.00; \$7.00; \$6.00; \$5.00
5. Yearling Ewe — Open to a Ewe that was shown by the Exhibitor as a 4-H Lamb in 1987.  
Prizes \$6.00; \$5.00; \$4.00; \$4.00; \$2.00; \$2.00
6. Group of Two — Open to yearling Ewes and Lambs that were shown by the Exhibitor as 4-H Sheep in 1987 and 1988.  
Prizes \$7.00; \$6.00; \$5.00; \$4.00; \$3.00; \$3.00
7. Yearling Goat — Open to a Goat that was shown by the Exhibitor as a 4-H Goat in 1987.  
Prizes \$6.00; \$5.00; \$4.00; \$4.00; \$3.00; \$3.00
8. Group of Two — Open to the yearling Goat and Kid that was shown by the Exhibitor as 4-H Goats in 1987 and 1988.  
Prizes \$7.00; \$6.00; \$5.00; \$4.00; \$3.00; \$3.00
9. Showmanship of Lamb — Open only to 1st and 2nd year 4-H Sheep Club members.  
Prizes \$6.00; \$5.00; \$4.00; 4 prizes of \$3.00 each and 3 of \$2.00 each.
10. Showmanship of Goat — Open only to 1st and 2nd year 4-H Goat Club members.  
Prizes \$6.00; \$5.00; \$4.00; 4 prizes of \$3.00 each and 3 of \$2.00 each.
11. Showmanship of Dairy Calf by girls — Open only to 1st year 4-H Club members.  
Prizes \$6.00; \$5.00; \$4.00; 4 prizes of \$3.00 each and 3 of \$2.00 each.
12. Showmanship of Dairy Calf by boys — Open only to 1st year 4-H Calf Club members.  
Prizes \$6.00; \$5.00; \$4.00; 4 prizes of \$3.00 each and 3 of \$2.00 each.
13. Showmanship by 4-H 1st year Beef Calf members.  
Prizes \$6.00; \$5.00; \$4.00; 4 prizes of \$3.00 each and 3 of \$2.00 each.
14. Barrow.  
Prizes \$6.00; \$5.00; 2 prizes of \$4.00 each and 2 of \$3.00 each.
15. Showmanship of Barrow — Open to 1st year 4-H Swine Club members.  
Prizes \$6.00; \$5.00; \$4.00; 4 prizes of \$3.00 each and 3 of \$2.00 each.

**All Calves, Goats and Sheep in the Showmanship Section must have been born after March 1, 1988.**

## SHOW ORDER FOR CLASS 43 — LIVESTOCK

|       |            |                                                                                                                                                                                                          |
|-------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00  |            | <b>All livestock to be on the grounds.</b>                                                                                                                                                               |
| 9:30  | Ring 1 & 2 | Class 43C - 4-H Interclub group of three calves                                                                                                                                                          |
| 9:45  | Ring 1     | Showmanship of Dairy Calf by Girls (Section 11)<br>Showmanship of Dairy Calf by Boys (Section 12)<br>Yearling Dairy Heifer (Section 1)<br>Group of Two — Open to Beef Type Heifers (Section 2)           |
| 9:45  | Ring 2     | Showmanship by 1st year Beef Calf Members (Section 13)<br>Yearling Heifer (Beef Type) (Section 3)<br>Group of Two — Open to Beef Type Heifers (Section 4)<br>4-H Beef Club Classes begin                 |
| 1:00  | Ring 3     | Yearling Ewe (Section 5)<br>Group of 2 Ewes and Lambs (Section 6)<br>Showmanship of Lambs (Section 9)<br>Yearling Goat (Section 7)<br>Group of Two Goats (Section 8)<br>Showmanship of Goat (Section 10) |
| 11:45 | Ring 4     | Barrow (Section 14)<br>Showmanship of Barrow (Section 15)                                                                                                                                                |

## CLASS 43B

### 4-H LIVESTOCK CLUBS "HERDSMEN'S COMPETITION"

#### RULES FOR HERDSMEN'S COMPETITION

1. Entries to be made to Fair Secretary on forms supplied.
2. Exhibits must be prepared by the Members of the Club.
3. Any Theme acceptable.
4. The Club Name must be prominently displayed.
5. 4-H Exhibit Cards must be properly filled out and properly displayed.
6. Club Exhibits must be set up from 10 a.m. until 3:00 p.m.  
Prizes — \$30.00; \$25.00; \$20.00; \$15.00 and \$10.00 to all other creditable entries

The following Score Card will be used for judging

#### OFFICIAL SCORE CARD

|                                              | Possible Score |
|----------------------------------------------|----------------|
| 1. General Appearance — Eye Appeal .....     | 20             |
| 2. Club Name and 4-H Exhibit Cards .....     | 15             |
| 3. Courtesy of Attendant or Attendants ..... | 15             |
| 4. Neatness of Exhibitors .....              | 10             |
| 5. Grooming of Individual Entries .....      | 10             |
| 6. General Information about 4-H Work .....  | 20             |
| Display of Record Books .....                | 10             |
| <b>TOTAL .....</b>                           | <b>100</b>     |

## CLASS 43C

### INTER-CLUB GROUP OF THREE CALVES

Group of three 4-H Club Calves selected and exhibited by members of any one 4-H Club.

Calves to be born after March 1st, 1987.

One entry only by any one Club.

Entries to be judged for uniformity and presentation.

The Coach and Holders must be members of the same Club.

This Class to be shown in the morning with the Open Classes.

Prizes \$8.00; \$7.00; \$6.00; \$5.00; \$4.00; \$4.00; \$4.00

# HALDIMAND COUNTY 4-H CLUBS

The following Classes come under the regulations of Agriculture Canada and Class A Fairs Policy.

## 4-H CLUB EXHIBITS

1. Open to all 4-H Clubs in the Regional Municipality of Haldimand-Norfolk.
2. The Exhibit must have some definite relationship to work of the respective club.
3. Clubs will be restricted to entry in only one Class "A" and one Class "B" Fair in any one year.
4. Entries shall be made to Vickie Peart, Caledonia Agricultural Society on or before Friday, September 16th, 1988. Please use the Official Entry Form.
5. No entry fee will be charged in this section.
6. Exhibits must be placed in the Junior Section at the Caledonia Fair Exhibition Hall between 6:00 p.m. and 10:00 p.m. on Wednesday evening, September 28th and remain until 6:00 p.m. Sunday, October 2nd. Table space 2 feet 6 inches by 4 feet will be available.
7. Club name shall be printed on a card 16"x28".
8. No boards of signs to be placed above Society back board.
9. Project Club Exhibits must be removed from the Exhibition Hall promptly at 6:00 p.m. on Sunday afternoon, October 2nd. This is a must!
10. **No electrical equipment permitted.**
11. Exhibits shall be judged by score card on the following basis:

| ITEM                                                                         | (Description) | Possible Points | Score |
|------------------------------------------------------------------------------|---------------|-----------------|-------|
| ATTRACTS ATTENTION (stopping power) .....                                    |               | 20              | —     |
| EFFECTIVE TITLE (short, personal, catchy, appropriate) .....                 |               | 10              | —     |
| SUITABLE SUBJECT (subject related to the 4-H Program) .....                  |               | 10              | —     |
| HOLDS INTEREST (encourages study, is thought-provoking, and personal) .....  |               | 10              | —     |
| CONVEYS MESSAGE (accomplishes purpose, promotes action) .....                |               | 30              | —     |
| GENERAL APPEARANCE (simple, balanced, attractive) .....                      |               | 10              | —     |
| WORKMANSHIP (neat, well constructed, well spaced, wording easily read) ..... |               | 10              | —     |
|                                                                              |               | Total .....     | 100   |

## Prizes

### GROUP SYSTEM

|                       |         |
|-----------------------|---------|
| 1st Prize Group ..... | \$20.00 |
| 2nd Prize Group ..... | 15.00   |
| 3rd Prize Group ..... | 10.00   |

# 4-H LIVESTOCK CLUB SECTION

Under the supervision of the  
Haldimand 4-H Club Leaders Association

President — Ian McMillan

Ontario Ministry of Agriculture and Food

Heather Linington, Agricultural Representative

Dave Trivers, Rural Organization Specialist (Agr.)

### GENERAL REGULATIONS FOR ALL 4-H CLUBS

1. All general rules of the 1988 Haldimand 4-H Club policy will apply.
2. Competition open only to regularly enrolled members in 1988 Haldimand 4-H Clubs.
3. Judges' decision to be final.
4. No Entry Fee will be charged.
5. Junior Membership to Caledonia Fair will not be required.

**NOTE:** Junior Memberships to the Fair will be sold only to those exhibiting in classes 43 and 44.

### BASIS OF AWARDS FOR ALL CLUBS

1. Have a project.
2. Keep satisfactory records on the project.
3. Submit the completed record book to Club Leaders on Achievement Day.
4. Attend 75% of the Club meetings.
5. Participate at the Achievement Day if the Club requires one.
6. Participate in the Haldimand 4-H Judging Competition.

### The Haldimand 4-H Program is being supported by:

1. The Western Ontario Breeders' Incorporated
2. Haldimand Holstein Club
3. Caledonia Agricultural Society
4. The Regional Municipality of Haldimand-Norfolk
5. Federal and Provincial Ministries of Agriculture
6. Haldimand Milk Committee
7. Haldimand Junior Farmers Association
8. United Co-operatives of Ontario — Haldimand Branch
9. Master Feed Ltd., Nelles Corners
10. Mr. Jack Biggar

### Health Requirements:

*All 4-H project animals must meet health requirements of the Fair*

### 4-H LIVESTOCK CLUB SECTION

*Calves will be shown according to breed and class*

*All Calves will be shown on Thursday, September 29th, 1988*

All project animals must be on the fair grounds not later than 9:15 a.m. Thursday, September 29th, 1988.

### PROGRAMME FOR SHOWING

- 9:15 a.m. All livestock to be on grounds.
- 9:30 a.m. Open classes plus the open showmanship class for first year members (refer to front section of this book).
- 4-H Inter-Club Group of Three Calves.

### 4-H ACHIEVEMENT DAY CLASSES

#### 4-H Beef Club — Immediately following the open beef classes

- |        |         |                                         |
|--------|---------|-----------------------------------------|
| Ring 1 | Class 1 | Senior Beef Heifers                     |
|        | Class 2 | Junior Beef Heifers                     |
|        | Class 3 | Grand Champion and Reserve Beef Heifers |
|        | Class 4 | Beef Steers                             |
|        | Class 5 | Junior Showmanship                      |
|        | Class 6 | Senior Showmanship                      |
|        | Class 7 | Grand Champion Beef Showman             |

#### 4-H Sheep and Goat Clubs

- |        |          |                              |
|--------|----------|------------------------------|
| Ring 3 | Class 8  | Market Lamb                  |
|        | Class 9  | Grand Champion Sheep Showman |
|        | Class 10 | Yearling Ewe                 |
|        | Class 11 | Grand Champion Goat Showman  |

### 4-H Swine Club\* — Ring #4

- |          |                              |
|----------|------------------------------|
| Class 12 | Market Hog                   |
| Class 13 | Grand Champion Swine Showman |

**\* Show time at discretion of Leaders.**

### 4-H Dairy Clubs

- |             |                                                              |
|-------------|--------------------------------------------------------------|
| Section I   | 4-H members exhibiting Junior Heifer (Dec. 1/87-Feb. 28/88)  |
| Section II  | 4-H members exhibiting Senior Heifer (Sept. 1/-Nov. 30/87)   |
| Section III | 4-H members exhibiting a Summer Yearling (June 1-Aug. 31/87) |
| Section IV  | 4-H members exhibiting a Junior Yearling (March 1-May 31/87) |

### 12:30 p.m.

- |         |                        |         |                          |
|---------|------------------------|---------|--------------------------|
| Class 1 | Section I — Group 1    | Class 7 | Section III — Group 1    |
| Class 2 | Section I — Group 2    | Class 8 | Section III — Group 2    |
| Class 3 | Champion Junior Heifer | Class 9 | Champion Summer Yearling |

- |         |                             |          |                       |
|---------|-----------------------------|----------|-----------------------|
| Class 4 | Section II — Group 1        | Class 10 | Section IV — Group 1  |
| Class 5 | Section II — Group 2        | Class 11 | Section IV — Group 2  |
| Class 6 | Champion Senior Heifer Calf | Class 12 | Grand Champion Junior |

Sections will be grouped according to the age and experience of the 4-H showman. Novice showman and Junior 4-H members (12-13) are encouraged to select a junior or senior heifer. Senior 4-H members are encouraged to select a Summer or Junior Yearling.

- |          |                              |
|----------|------------------------------|
| Class 13 | Grand Champion Dairy Calf    |
| Class 14 | Grand Champion Dairy Showman |

### 3:30 p.m.

Grand Champion Livestock Showman  
Presentation of Awards

### SPECIAL PRIZES

#### Haldimand Branch, U.C.O. Award

will be presented to the exhibitor of the Champion and Reserve in each "type" class of 4-H Livestock at Caledonia Fair.

#### Lewis Hussack Memorial Trophy

will be awarded to the Grand Champion Livestock Showman at Caledonia Fair.

#### Haldimand Club Leaders Trophy

will be awarded to the Reserve Champion Livestock Showman at Caledonia Fair.

#### Cayuga Mutual Fire Insurance Co. Trophy

will be awarded to the winners in Class 5 — Grand Champion Beef Showman; Class 7 — Market Lambs and Class 12 — Goats.

#### Robert Creighton Trophies

will be awarded to the winners in Class II — Grand Champion Mixed Dairy Showman and Class 9 — Grand Champion Dairy Showman.

#### Bill Dobbin Awards

will be awarded to Champion 4-H Holstein Calf and to the Champion 4-H Holstein Showman.

# JUNIOR DEPARTMENT

## CLASS 43

### FIELD AND GARDEN CROPS

#### PRIZE MONEY

1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00; 4th, \$1.00

18. Fall Wheat — 1 peck
19. Oats — 1 peck
20. Barley — 1 peck
21. Hybrid Corn — 5 ears
22. Sunflowers - 2 stalks
23. Sheaf of Corn, 4 stalks
24. One entire Soybean plant, named and mounted, including root, with the greatest number of pods, maturity to count
25. One Peck Corn Silage, 1988 crop, at least 1 week old
26. One Peck Haylage, 1988 crop
27. 8" Slice of 1st Cutting Baled Hay
28. 8" Slice of 2nd Cutting Baled hay
29. Collection of 4 kinds of vegetables (3 of each). Arrangement and display to count.
30. Largest Hubbard Squash
31. Maple Syrup for table use, container supplied by Fair
32. Longest Zucchini
33. Carrots, table, 6 roots
34. A cartoon character made out of vegetables
35. Jack o' Lantern, decorated with natural materials.

#### SPECIAL BY GORDON MILLER, MPP, RIDING OF NORFOLK

The Exhibitor with the highest number of points in Class 43 — Sections 18 to 35 — will receive Book Ends with Provincial Crest, donated by Mr. Gordon Miller, M.L.A.

1st Prize, 4 pts.; 2nd Prize, 3 pts.; 3rd Prize, 2 pts.; 4th Prize, 1 pt.

## CLASS 43A

### HANDICRAFTS

#### PRIZE MONEY

1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00; 4th, \$1.00

*Articles in Handicrafts must not have been exhibited at a previous Caledonia Fair.*

Sec.

1. Useful or decorative Wooden Article
2. An Olympic Scrapbook
3. 1 Article of Wood Carving or Wood Sculpture
4. Homemade Christmas Tree Ornament
5. A collection of 5 weeds pressed and identified, mounted for display on 18" x 18" Bristol Board
6. Collection of 4 Coloured Snapshots, mounted, any theme
7. Collection of 4 Coloured Snapshots, Farm or depicting 4-H Club activities theme
8. Wall Hanging made from Barnboard
9. An agricultural implement made from building blocks (i.e. Lego, Mini Blocks) not to exceed 30x15 cm.
10. Arrangement of Dried Weeds in natural state in a suitable container
11. Driftwood Sample, Decorative
12. Home Safety Display, Handmade on 18" x 18" Bristol Board
13. Display, demonstrating or illustrating the Hobby of the Exhibitor. Must be mounted, suitable for exhibiting on table or wall area not over 2 feet by 2 feet
14. Collection of 10 pressed leaves, named and mounted on 18" x 18" Bristol Board
15. First Aid Kit, homemade

## SPECIAL BY ALLAN MURRAY

The Exhibitor with the highest number of points in class 43A will receive an attractive and suitably engraved trophy, donated by Allan Murray.

1st Prize, 4 pts.; 2nd Prize, 3 pts.; 3rd Prize, 2 pts.; 4th Prize, 1 pt.

# JUNIOR DEPARTMENT

## COMMITTEE

Mrs. Gordon (Peggy) Beckerson  
Mrs. James (Vivian) Hussack  
Mrs. R.W. (Linda) Pratt

Theme for 1988 — "Christmas"

**The Junior Department is open to Exhibitors, 12 to 21 years of age on the first day of the Fair 1988.**

No Entry Fee is required in the Junior Department, however, all Exhibitors in the Junior Department must purchase a Junior Exhibitor card for \$2.00 which will provide limited admission to the grounds during the Fair.

All Exhibits in this Class must be placed in the Exhibition Hall between 6:00 p.m. and 10:00 p.m. on Wednesday evening, September 28th, and must remain until 6:00 p.m. on Sunday afternoon, October 2nd. **All Exhibits must be removed very promptly after 6:00 p.m. on Sunday, October 2nd, 1988. All entrants of baking must be covered with "Saran Wrap."**

## SPECIAL PRIZES

### Special by Sims Locks Women's Institute

*A special prize to the Exhibitor with the most points in Class 44.*

### Special by the Directors of the Junior Department

1. \$5.00 for the first prize in Section 12, Class 44 — A shirt with collar, cuffs and interfacing — any fabric.
2. \$5.00 for the first prize in Section 28, Class 44 — "For Young Men Only" A single layer chocolate cake from a mix 8" x 8" (20 cm x 20 cm) with icing.

## Point System

1st, 4 points; 2nd, 3 points; 3rd, 2 points; 4th, 1 point

**NOTE:** Juniors 12 to 15 years of age may also exhibit in all other classes in the Junior Department.

## CLASS 44 JUNIORS 12-21 years

JUDGE — Mrs. John Lotus

## PRIZE MONEY — Sec. 1-9, Sec. 11

1st, \$2.50; 2nd, \$2.00; 3rd, \$1.75; 4th, \$1.50

**Sec. 10** — 1st, \$3.00; 2nd, \$2.50; 3rd, \$2.00; 4th, \$1.75

Sec.

1. Decorated Cupcakes for Valentine's (3)
2. Chocolate Chip Muffins, no papers (3)
3. Peanut Butter Cookies (3)
4. Cherry Loaf (½ loaf)
5. Squares with a Graham Cracker Base (3)
6. Apple Crisp, 1 serving
7. Chocolate Fudge, 6 pieces in a suitable dish
8. 1 small jar of Strawberry Freezer Jam
9. 1 Slice Pizza to be judged on appearance only
10. White Layer Cake with pink icing
11. A paper place mat for Valentine's Day 12" x 16" (30 cm x 40 cm), your design

**PRIZE MONEY — Sec. 13-18**

1st, \$2.50; 2nd, \$2.00; 3rd, \$1.75; 4th, \$1.50

**Sec. 12** — 1st, \$3.00; 2nd, \$2.50; 3rd, \$2.00; 4th, \$1.75

12. **"Director's Special"** A shirt with collar, cuffs and interfacing, any fabric
13. One article of Actionwear — example: shorts, track pants, sweatshirt, etc.
14. Stuffed Animal
15. Raggedy Anne or Andy Doll
16. Decorated Container approx. 12" x 6" x 4" (30 cm x 15 cm x 10 cm) (shoe box size) to include 7 items for grandmother for Valentine's Day, to be judged on appearance and originality
17. A Valentine's Day centrepiece — candles may be used
18. A wrapped gift for your special Valentine

**PRIZE MONEY — Sec. 19-23**

1st, \$2.50; 2nd, \$2.00; 3rd, \$1.75; 4th, \$1.50

**Sec. 24** — 1st, \$3.00; 2nd, \$2.50; 3rd, \$2.00; 4th, \$1.75

19. A quilted pillow — any design
20. A school/gym bag
21. A collection of four coloured snapshots suitably mounted — Subject: "Summer Fun"
22. Your Favourite House Plant
23. Fresh Cut Flowers in a Coffee Mug
24. Collection of Vegetables on a tray not to exceed 20 inches (50 cm) — with labels

**PRIZE MONEY — Sec. 25-27, Sec. 29-34**

1st, \$2.50; 2nd, \$2.00; 3rd, \$1.75; 4th, \$1.50

**Sec. 28** — 1st, \$3.00; 2nd, \$2.50; 3rd, \$2.00; 4th, \$1.75

**JUNIORS 12-15 Years**

- Sec.
25. 3 No-baked Cookies or Squares using a **cereal**
  26. Chocolate Chip Cookies (3)
  27. One large baked cookie decorated for Valentine's Day
  28. **"Directors' Special"** "For Young Men Only". A single layer chocolate cake from a mix 8" x 8" (20 cm x 20 cm) with icing
  29. A Valentine's Party Favour
  30. A Homemade Valentine's Card
  31. A collection of four coloured snapshots suitably mounted — Subject: My Pet (Pets)
  32. A decorated vegetable
  33. An arrangement of marigolds
  34. A single rose

## List of Contributors

### CASH DONATIONS

|                                                  |            |
|--------------------------------------------------|------------|
| Regional Municipality of Haldimand-Norfolk ..... | \$1,750.00 |
| Onondaga Township .....                          | 200.00     |
| District 4 Sheep Association .....               | 100.00     |
| Caledonia Hunters & Anglers .....                | 60.00      |
| Caledonia Men's Club .....                       | 15.00      |
| Temperance Federation .....                      | 30.00      |
| Dr. Allan R. Macdonald .....                     | 60.00      |
| Town of Haldimand Museum Board .....             | 20.00      |

## Donations and Trophies

Canadian Imperial Bank of Commerce, Caledonia, Silver Tray  
Canadian Imperial Bank of Commerce, Hagersville, Silver Tray  
Scotia Bank, Caledonia, Barley King Trophy  
Lyndee Acres, Champion Commercial Ewe Trophy  
Golden Horseshoe Antique Society, Heavy Horse Trophy  
Shady Lon Farms, Sheep Trophy  
Eddie Thompson, Lady Driver's Trophy  
Thos. Hyslop, Fancy Turn-out Trophy  
J.C. Yule, Wheat King Trophy  
O'Neils Farm Equipment, Sheaf of Grain Trophy  
James McBlain & Son, Sheep Trophy  
Archie Bain, Market Lamb Trophy  
Wilson Douglas, Sheep Trophy  
Amos Kitchen, Best Get of Sire Sheep Award  
J.C. Beattie, Corn King Trophy  
Carl Thompson, Oat King Trophy  
Robert F. Thompson, Grand Champion Hereford Bull Trophy  
Gilbert Douglas Memorial, Championship Steer Trophy  
Rodney Fox, Grand Champion Dual Purpose Shorthorn Female Trophy  
Rapid Oaks Shorthorns, Market Hog Carcass Trophy  
Rapid Oaks Shorthorns, Shorthorn Trophy, Jr. Champion Female  
Rapid Oaks Shorthorns - Breeder's Herd Galloway Trophy  
Cayuga Mutual Fire Insurance, Junior Champion Showman  
Robert Creighton, Junior Champion Showman Trophy  
Lewis Hussack Memorial, Grand Champion 4-H Showman  
Allan Murray, Junior Handicrafts Trophy  
Clarke M. Smith, Bale of Hay Trophy  
Mapleforest Farms & Elevators, Hybrid Corn Award  
Grand River Home Hardware, Champion Bird of Show Trophy  
Gordon Miller, M.L.A., Junior Field Crop, Prov. Crest Book Ends  
Bud Bradley, M.P., Champion Quilt Trophy  
Nelles Dry Goods, Needlecraft Trophy  
Richard Crossman, Baking Class Special  
Lawrence Sporting Goods, Champion Baby Trophy  
Stanley Jerome, Vegetable Display Award  
Don Carlin, Fruit Display Silver Tray  
Slack Lumber & Supplies, 2 Trophies for Herdsman Competition  
W.J. Heaslip Ltd., Grain & Seeds Trophy  
Oliver & Bernice Sayer, Art Trophy  
Caledonia Garden Centre & Feed Supplies, Champion Rabbit Trophy  
Haldimand Horticulture Society — 3 Awards  
Grant Howley, Best Doe  
Hewitt's Dairy Ltd., Goat with Best Udder  
Cayuga Feed and Farm Supply, Best Herd of Goats  
Denis and Jean Crankshaw, Best Flock of Sheep, Long Wool Breed  
Hedley Seeds, Silver Tray for Grand Champion Hereford Female  
Bill Dobbin, Champion 4-H Holstein Calf and Champion 4-H Holstein Showman  
Dostal IDA Pharmacy and Colortron Photo Services Ltd., \$50.00 Vouchers  
— developing and printing  
Clanbrassil W.I. — Canned Goods Special  
Sims Locks W.I. — Jr. Department Special  
Carl Thompson Fuels — Master Grower Trophy  
Russell Smith — Soya Bean King Trophy  
Russell Douglas — Grand Champion Jersey Female  
Haldimand Cattleman's Association — Hereford Breeders' Herd  
Western Ontario Breeders Inc. — Grand Champion Guernsey Female

## CALEDONIA FAIR DRAW

Sunday Afternoon, October 2nd, 1988

at 4:00 p.m.

|                  |                       |
|------------------|-----------------------|
| <b>1st PRIZE</b> | 20" COLOUR TV         |
| <b>2nd PRIZE</b> | CARD TABLE AND CHAIRS |
| <b>3rd PRIZE</b> | FLOOR LAMP            |
| <b>4th PRIZE</b> | RADIO TELEPHONE       |
| <b>5th PRIZE</b> | COAT RACK             |
| <b>6th PRIZE</b> | "ALF" STUFFED ANIMAL  |

*(Not necessary to be present to win)*

Tickets available from any Director or in the  
Exhibition Hall during the Fair

**TICKETS: \$1.00 each - 3 for \$2.00**

## DENNIS J. PEART MEMORIAL AWARD

### "FARMER OF THE YEAR"

*This award will be presented yearly  
to a Farmer in the former Haldimand County*

The Caledonia Agricultural Society, sponsors of Haldimand's Caledonia Fair, is requesting your organization to submit a nominee for the "FARMER OF THE YEAR AWARD" to be presented at their annual banquet and dance in 1989.

This award is being sponsored by the John K. Peart family in memory of Dennis J. Peart. This award is to be presented annually to the person or persons who will be chosen from the names submitted by the agricultural organizations within the boundaries of "former Haldimand County". The judging committee will be comprised of one member of the Peart family, Secretary Treasurer, President and Past President of the Caledonia Agricultural Society and the Agricultural Representative from the Cayuga office.

## DESIGN A LOGO COMPETITION

**Prize \$100.00**

**For the Caledonia Agricultural Society**

### RULES

1. All entries become the property of Caledonia Agricultural Society and none will be returned.
2. The winning logo and all rights to same, become the sole property of Caledonia Agricultural Society.
3. No membership or entry fee required.
4. Open to individuals of any age. (Limit of 2 entries per contestant.)
5. Logo in black and white must be entered on 8½" x 11" and mailed or delivered to Caledonia Agricultural Society, Box 1000, Caledonia, Ont. N0A 1A0.
6. Entries to be received on or before Monday, September 19th, 1988.

**NOTE:** If a winning logo is deemed acceptable by the Board of Directors, the winner to be announced at November 1988 meeting of the C.A.S.



**CALEDONIA FAIR**

**Box 1000, Caledonia, Ont. N0A 1A0**

**Office: 765-6861      Home: 522-8181**